



# Materials Order Form Asthma Awareness Month

To order materials for your Asthma Awareness Month activities, fax this completed order form to NSCEP at 301-604-3408. Allow 2-3 weeks for delivery.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

SPONSORING ORGANIZATION \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME/TYPE OF EVENT PLANNED \_\_\_\_\_

DATE, TIME, LOCATION OF EVENT \_\_\_\_\_

EVENT WEB SITE \_\_\_\_\_

**Supplies are limited and are available on a first come basis. Materials may be ordered through May 31, 2009. To ensure you receive your materials in time for your event, please place your order at least 60 days in advance. Many of EPA's Asthma materials are available for download on EPA's Web site at [www.epa.gov/asthma/publications.html](http://www.epa.gov/asthma/publications.html).**

**Quantity**

|   |   |
|---|---|
| "Breathing Freely: Controlling Asthma Triggers"   |   |
| _____   | English VHS.....402-V-04-001  |
| _____   | Spanish VHS.....402-V-04-002  |
| _____   | English / Spanish DVD.....402-C-06-001  |
| "Help Your Child Gain Control Over Asthma" (English version).....402-F-04-021             |   |
| _____   | "Help Your Child Gain Control Over Asthma" (Spanish version).....402-F-05-021                         |
| "Dusty and His Asthma Triggers" Children's Funbook – may order up to 100.....402-F-04-008 |   |
| _____   | "Dusty and His Asthma Triggers" Children's Funbook ( Spanish) – may order up to 100 .....402-F-04-009 |
| _____   | "Dusty and His Asthma Triggers" Bookmark .....402-E-05-001  |
| "Clear Your Home of Asthma Triggers: Your Children Will Breathe Easier"                   |   |
| _____   | English.....402-F-99-005  |
| _____   | Chinese.....402-F-99-005A   |
| _____   | Vietnamese .....402-F-99-005B   |
| _____   | Korean .....402-F-99-005C   |
| _____   | Spanish.....402-F-99-005D   |
| _____   | "What Can Trigger an Asthma Attack May Surprise You" (Kitten Poster) .....401-H-03-001                |
| _____   | "A Brief Guide to Mold, Moisture, and Your Home" .....402-K-02-003                                    |





# Materials Order Form *(continued)* **Asthma Awareness Month**

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|-------|--|--------------|
| _____ | “Take the Smoke-Free Home Pledge” Brochure (Bilingual).....                            | 402-F-04-002 |
| _____ | “Take the Smoke-Free Home Pledge” Poster (Bilingual) .....                             | 402-H-04-001 |
| _____ | “Secondhand Smoke Community Action Kit” CD-ROM (Bilingual).....                        | 402-C-06-005 |
| _____ | “Environmental Tobacco Smoke: A Health Hazard to Children” (Speakers Kit CD-ROM) ..... | 402-C-02-003 |
| _____ | “Asthma Home Environment Checklist” .....  | 402-F-03-030 |

Asthma public service announcements (TV, radio, print) in English and Spanish may be ordered online at [www.epapsa.com](http://www.epapsa.com).

“Buster’s Breathless” is available on the ARTHUR® home video, *Arthur Goes to the Doctor*, which can be purchased (\$9.95) by calling 1-800-949-8670.