

CLINICAL LABORATORY IMPROVEMENT AMENDMENTS OF 1988 (CLIA) APPLICATION FOR CERTIFICATION

I. GENERAL INFORMATION

<input checked="" type="checkbox"/> Initial Application <input type="checkbox"/> Change in Certification Type	CLIA Identification Number <p style="text-align: center;">D</p> <i>(If an initial application leave blank, a number will be assigned)</i>
Facility Name <p style="font-size: 1.2em;">John Doe Community Outreach Center</p>	Federal Tax Identification Number <p style="font-size: 1.2em; text-align: center;">57-37298</p> Telephone No. <i>(Include area code)</i> Fax No. <i>(Include area code)</i> <p style="font-size: 1.2em;">() 479-639-6643 () 479-639-6602</p>
Facility Address — <i>Physical Location of Laboratory (Building, Floor, Suite if applicable.)</i> <p style="font-size: 1.2em;">Building 4, Suite 302</p>	Mailing/Billing Address <i>(If different from street address, include attention line and/or Building, Floor, Suite)</i> <p style="font-size: 1.2em;">Building 4, Suite 302</p>
Number, Street <i>(No P.O. Boxes)</i> <p style="font-size: 1.2em;">173 Frazier Drive</p>	Number, Street <p style="font-size: 1.2em;">173 Frazier Drive</p>
City State Zip Code <p style="font-size: 1.2em;">Atlanta GA 30062</p>	City State Zip Code <p style="font-size: 1.2em;">Atlanta GA 30062</p>
Name of Director Last First Middle initial <p style="font-size: 1.2em;">MILLER HAROLD NMC</p>	[Redacted]

II. TYPE OF CERTIFICATE REQUESTED *(Check One)*

- Certificate of Waiver *(Complete Sections I – VI and VIII – X)*
- Certificate for Provider Performed Microscopy Procedures (PPMP) *(Complete Sections I – X)*
- Certificate of Compliance *(Complete Sections I – X)*
- Certificate of Accreditation *(Complete Sections I through X)* and indicate which of the following organization(s) your laboratory is accredited by for CLIA purposes, or for which you have applied for accreditation for CLIA purposes
- JCAHO

AOA

AABB
- CAP

COLA

ASHI

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-0581. The time required to complete this information collection is estimated to average 30 minutes to 2 hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: CMS, 7500 Security Boulevard, N2-14-26, Baltimore, Maryland 21244-1850.

III. TYPE OF LABORATORY (Check the *one* most descriptive of facility type)

- | | | |
|---|--|--|
| <input type="checkbox"/> 01 Ambulatory Surgery Center | <input type="checkbox"/> 09 Hospice | <input type="checkbox"/> 17 School/Student Health Service |
| <input type="checkbox"/> 02 Community Clinic | <input type="checkbox"/> 10 Hospital | <input type="checkbox"/> 18 Skilled Nursing Facility/Nursing Facility |
| <input type="checkbox"/> 03 Comp. Outpatient Rehab. Facility | <input type="checkbox"/> 11 Independent | <input type="checkbox"/> 19 Physician Office |
| <input type="checkbox"/> 04 Ancillary Testing Site in Health Care Facility | <input type="checkbox"/> 12 Industrial | <input type="checkbox"/> 20 Other Practitioner (Specify) _____ |
| <input type="checkbox"/> 05 End Stage Renal Disease Dialysis Facility | <input type="checkbox"/> 13 Insurance | <input type="checkbox"/> 21 Tissue Bank/Repositories |
| <input type="checkbox"/> 06 Health Fair | <input type="checkbox"/> 14 Intermediate Care Fac. for Mentally Retarded | <input type="checkbox"/> 22 Blood Banks |
| <input type="checkbox"/> 07 Health Main. Organization | <input type="checkbox"/> 15 Mobile Laboratory | <input type="checkbox"/> 23 Rural Health Clinic |
| <input type="checkbox"/> 08 Home Health Agency | <input type="checkbox"/> 16 Pharmacy | <input type="checkbox"/> 24 Federally Qualified Health Center |
| Is this a Medicare/Medicaid certified facility? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> 25 Ambulance |
| If yes, indicate Medicare provider number _____ | | <input type="checkbox"/> 26 Public Health Laboratories _____ |
| Medicaid number _____ | | <input checked="" type="checkbox"/> 27 Other COMMUNITY-BASED ORGANIZATION (CBO) |

IV. HOURS OF LABORATORY TESTING (List times during which laboratory testing is performed)

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
FROM: AM		9		9		9	
PM							
TO: AM							
PM		5		5		5	

(For multiple sites, attach the additional information using the same format.)

V. MULTIPLE SITES (must meet one of the regulatory exceptions to apply for this provision)

Are you applying for the multiple site exception?

- No If no, go to section VI. Yes If yes, provide total number of sites under this certificate _____ and complete remainder of this section.

Indicate which of the following regulatory exceptions applies to your facility's operation.

Is this a not-for-profit or Federal, State or local government laboratory engaged in limited (not more than a combination of 15 moderate complexity or waived tests per certificate) public health testing and filing for a single certificate for multiple sites?

- Yes No

If yes, list name, address and tests performed for each site below.

Is this a hospital with several laboratories located at contiguous buildings on the same campus within the same physical location or street address and under common direction that is filing for a single certificate for these locations? Yes No

If yes, list name or department, location within hospital and specialty/subspecialty areas performed at each site below.

If additional space is needed, check here _____ and attach the additional information using the same format.

NAME AND ADDRESS / LOCATION	TESTS PERFORMED / SPECIALTY / SUBSPECIALTY
Name of laboratory or hospital department	
Address/location (number, street, location if applicable)	
City, State, ZIP	Telephone No. ()
Name of laboratory or hospital department	
Address/location (number, street, location if applicable)	
City, State, ZIP	Telephone No. ()
Name of laboratory or hospital department	
Address/location (number, street, location if applicable)	
City, State, ZIP	Telephone No. ()

VI. WAIVED TESTING

Indicate the estimated **TOTAL ANNUAL TEST** volume for all waived tests performed. 3,000

VII. NONWAIVED TESTING (Including PPMP testing)

If you perform testing other than or in addition to waived tests, complete the information below. If applying for one certificate for multiple sites, the total volume should include testing for ALL sites.

Place a check (✓) in the box preceding each specialty/subspecialty in which the laboratory performs testing. Enter the estimated annual test volume for each specialty. Do not include testing not subject to CLIA, waived tests, or tests run for quality control, calculations, quality assurance or proficiency testing when calculating test volume. (For additional guidance on counting test volume, see the information included with the application package.)

If applying for certificate of accreditation, indicate the name of the accreditation organization beside the applicable specialty/subspecialty for which you are accredited for CLIA compliance. (JCAHO, AOA, AABB, CAP, COLA or ASHI)

SPECIALTY / SUBSPECIALTY	ACCREDITING ORGANIZATION	ANNUAL TEST VOLUME	SPECIALTY / SUBSPECIALTY	ACCREDITING ORGANIZATION	ANNUAL TEST VOLUME
Histocompatibility			<input type="checkbox"/> Hematology		
<input type="checkbox"/> Transplant			Immunoematology		
<input type="checkbox"/> Nontransplant			<input type="checkbox"/> ABO Group & Rh Group		
Microbiology			<input type="checkbox"/> Antibody Detection (transfusion)		
<input type="checkbox"/> Bacteriology			<input type="checkbox"/> Antibody Detection (nontransfusion)		
<input type="checkbox"/> Mycobacteriology			<input type="checkbox"/> Antibody Identification		
<input type="checkbox"/> Mycology			<input type="checkbox"/> Compatibility Testing		
<input type="checkbox"/> Parasitology			Pathology		
<input type="checkbox"/> Virology			<input type="checkbox"/> Histopathology		
Diagnostic Immunology			<input type="checkbox"/> Oral Pathology		
<input type="checkbox"/> Syphilis Serology			<input type="checkbox"/> Cytology		
<input type="checkbox"/> General Immunology			<input type="checkbox"/> Radiobioassay		
Chemistry			<input type="checkbox"/> Clinical Cytogenetics		
<input type="checkbox"/> Routine					
<input type="checkbox"/> Urinalysis					
<input type="checkbox"/> Endocrinology					
<input type="checkbox"/> Toxicology					

TOTAL ESTIMATED ANNUAL TEST VOLUME _____

VIII. TYPE OF CONTROL

Enter the appropriate two digit code from the list below 03 (Enter only one code)

Voluntary Nonprofit
 01 Religious Affiliation
 02 Private
 03 Other CBO
 (Specify)

For Profit
 04 Proprietary

Government
 05 City
 06 County
 07 State

08 Federal
 09 Other Government _____
 (Specify)

IX. DIRECTOR AFFILIATION WITH OTHER LABORATORIES

If the director of this laboratory serves as director for additional laboratories that are separately certified, please complete the following:

NAME OF LABORATORY	ADDRESS	CLIA IDENTIFICATION NUMBER

X. INDIVIDUALS INVOLVED IN LABORATORY TESTING

Indicate the total number of individuals involved in laboratory testing (directing, supervising, consulting or testing). Do not include individuals who only collect specimens or perform clerical duties. For nonwaived testing, only count an individual one time, at the **highest** laboratory position in which they function. (Example: Pathologist serves as director, technical supervisor and general supervisor. This individual would only be counted once (under director).)

<p>A. WAIVED TESTING Total No. of Individuals <u>10</u></p>	<p>B. NONWAIVED TESTING (including PPMP)</p> <table style="width: 100%;"> <tr> <td>Total No. of Individuals _____</td> <td>Technical supervisor _____</td> </tr> <tr> <td> Director _____</td> <td> General supervisor _____</td> </tr> <tr> <td> Clinical consultant _____</td> <td> Testing personnel _____</td> </tr> <tr> <td> Technical consultant _____</td> <td></td> </tr> <tr> <td> Cytotechnologist _____</td> <td></td> </tr> </table>	Total No. of Individuals _____	Technical supervisor _____	Director _____	General supervisor _____	Clinical consultant _____	Testing personnel _____	Technical consultant _____		Cytotechnologist _____	
Total No. of Individuals _____	Technical supervisor _____										
Director _____	General supervisor _____										
Clinical consultant _____	Testing personnel _____										
Technical consultant _____											
Cytotechnologist _____											

ATTENTION: READ THE FOLLOWING CAREFULLY BEFORE SIGNING APPLICATION

Any person who intentionally violates any requirement of section 353 of the Public Health Service Act as amended or any regulation promulgated thereunder shall be imprisoned for not more than 1 year or fined under title 18, United States Code or both, except that if the conviction is for a second or subsequent violation of such a requirement such person shall be imprisoned for not more than 3 years or fined in accordance with title 18, United States Code or both.

Consent: The applicant hereby agrees that such laboratory identified herein will be operated in accordance with applicable standards found necessary by the Secretary of Health and Human Services to carry out the purposes of section 353 of the Public Health Service Act as amended. The applicant further agrees to permit the Secretary, or any Federal officer or employee duly designated by the Secretary, to inspect the laboratory and its operations and its pertinent records at any reasonable time and to furnish any requested information or materials necessary to determine the laboratory's eligibility or continued eligibility for its certificate or continued compliance with CLIA requirements.

SIGNATURE OF OWNER/DIRECTOR OF LABORATORY (Sign in ink) <u>Harold Miller, EXECUTIVE DIRECTOR</u>	DATE <u>12/15/03</u>
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