# ALASKA CRAB STOCK ASSESSMENT WORKSHOP
## Draft Agenda 3/20/09vers. – May 13-14, 2009
## Traynor Room, AFSC, Seattle

| **Wednesday May 13** | | |
|---|---|---|
| **Administration** | 8:30 am | • Introductions<br>• Additions to draft agenda and approval of agenda |
| **Stock assessment reporting:** | | |
| **Stock Assessment TOR** | 8:45 am | • Punt presentation (30 minutes)<br>• Discussion / modifications<br>• ACL / OFL needs |
| *BREAK* | *10:30* | |
| **Stock Assessment TOR** | 10:45am | • Stock-specific actions<br>•      Data rich – snow crab<br>•      Data moderate – AI Golden king crab<br>•      Data moderate – Norton Sound red king crab |
| *LUNCH* | *12:00 pm* | |
| **Data weighting and diagnostics:** | | |
| **Practices in other assessments** | 1:00 pm | • Hulson overview (30 minutes)<br>• Ianelli presentation (EBS pollock) (20 minutes)<br>• Dorn presentation (GOA Pollock) (20 minutes)<br>• Dichmont presentation (Australia) (20 minutes) |
| *BREAK* | *2:45pm* | |
| **Initial Recommendations** | 3:00 pm | • Group discussion – what is appropriate for crab<br>• Initial recommendations – data weighting<br>• Initial recommendations – diagnostics<br>• Workplan for overnight analyses |
| **Thursday May 14** | | |
| **Reprise** | 8:30am | • Results of overnight analyses<br>•      Snow crab (Turnock)<br>•      Red king crab (Zheng)<br>•      AI Golden king crab (Sideek)<br>•      Norton Sound rd king crab (Zheng) |
| *BREAK* | *10:30* | |
| **Final recommendations** | 10:45 am | • Synthesis of examples<br>• Final recommendations – data weighting<br>• Final recommendations – fit diagnostics |
| *LUNCH* | *11:45 am* | |
| **Overfishing levels for Tier 4 stocks (calculating Gamma):** | | |
| **Background and history** | 12:45 pm | • Quinn presentation (background) (20 minutes)<br>• Current approach (Stram / Punt?) (20 minutes)<br>• Likely stocks for Tier 4 (group) |
| **Proxy approaches to estimating $F_{x\%}$** | 1:45pm | • Maturity<br>• Selectivity<br>• Natural mortality<br>• Growth |
| *BREAK* | *2:45pm* | |
| **Reprise** | 3:00 pm | • Recommendations |
| **Conclusions** | 4:00 pm | • Overview of recommendations (Punt)<br>• Plans for September CPT meeting |
| *ADJOURN* | *4:00 pm* | |