Mr. Speaker, I appreciate the opportunity to speak tonight regarding some very significant things that are happening in our country today. We are in a critical time in our history when we have two U.S. Supreme Court vacancies and when we have a nominee like Judge John G. Roberts put forth by the President for Chief Justice of the United States.

Mr. Speaker, tonight I want to talk about the importance of having people on the courts who will read the Constitution for what it says, because I believe that it goes to the very heart of this Republic.

Our Founding Fathers, those who fought in the Revolution, did so because they wanted a rule of law and not a rule of men. Mr. Speaker, I believe with all of my heart that the historical moments that we are in will dictate whether or not that revolution is affirmed or vitiated, and I hope with all of my heart that the President, that the U.S. Senate and that this body will do everything that they can to make sure that we find people who will have fidelity to the Constitution and will read those words that our Founding Fathers so meticulously put down for what they say and not for what a liberal activist judge might wish them to say.

Mr. Speaker, the reason we write constitutional words down, the reason we write words down in agreements, in constitutions, or declarations is because we want to preserve their intent. We want to preserve the agreement between the parties. We also want to make sure that no one can distort them in the future. And I will say more about that later; but, Mr. Speaker, there is going to be a great battle in the body next to us, because the liberal activists in that body will do everything they can to stop the confirmation of John G. Roberts or anyone who is committed to the rule of law, anyone who is committed to the original intent of the Constitution.

I am convinced that no matter what the President does in the next nomination, no matter what he does, they will attack the next nominee with equal force. It occurs to me that it is just important for us to encourage the President, to encourage the Senate to appoint and confirm people that will read the Constitution regardless of the outrage that the liberal activists put forth.

There is an old rhyme that says: "No one gains when freedom fails. The best of men rot in filthy jails. And those who cried appease, appease, are shocked by those they tried to please." And that is really the scenario before us. No matter how the efforts are made to appease those that want to use the judiciary to impose liberal activist notions on the people as a whole, no matter how we try to appease them, they are going to attack. I just hope that we see people that will firmly read the Constitution for what it says and will do what is right no matter what. And I pray the President can steel his heart and that the Senators that stand for the rule of law will steel their own and that we will make sure that we find people on that Court that will do what is right.

You know, popularity sometimes overrules principle; but in this case I do not think it is going to, because popularity has always been history's pocket change. It is courage that is history's true currency, and I pray that for the President and for the U.S. Senate.

I use one example to start out this evening to relate how an out-of-control liberal judiciary affects our Nation. Just last week, an activist Federal judge once again ignored the law and the great traditions of this Nation to declare that the Pledge of Allegiance of the United States of America is unconstitutional. Now, Mr. Speaker, this speaks to the desperate need that I have outlined here to confirm judges who will apply the law, judges like John G. Roberts. Mr. Speaker, Mr. Roberts is a man that will read the Constitution for what it says, and the Pledge of Allegiance should have no fear with him as Chief Justice.

Last week's ridiculous ruling and decision by Jimmy Carter-appointee and Federal liberal judge Lawrence K. Karlton is an outrage and a breathtaking example of arrogance on the part of a bigoted tyranny of liberal extremists on the Federal bench. In this decision, this activist judge cited as binding the Ninth Circuit Court of Appeals ruling that said that the voluntary recitation of the Pledge violates ``the children's right to be free from a coercive requirement to affirm God."

In 2003, the United States Supreme Court dismissed for lack of standing that preposterous 2002 ruling by the Ninth Circuit, and that is the one we all know that found the Pledge unconstitutional. Michael Newdow, a self-professed atheist, did not even have custody of his daughter when he sued on her behalf. What is more, Mr. Speaker, his daughter did not even object to reciting the pledge in the first place. So when the Supreme Court vacated this obscene ruling, the late Chief Justice William Rehnquist concurred, and he so eloquently put forth the very simple truth of this matter. He said that the phrase ``under God" does not change the Pledge into a religious idiom and it ``cannot possibly lead to the establishment of religion or anything like it."

The late Chief Justice listed many references to Presidents invoking God, going all the way back to the very first one, George Washington. He cited other events as well that, "strongly suggest that our Nation and our national culture allows public recognition of our Nation's religious history and character."

Sandra Day O'Connor in her concurrence even stated that to eliminate references to divinity would ``sever ties to a history that sustains this Nation even today."

Mr. Speaker, for 50 years the Pledge of Allegiance has been voluntarily recited in schools throughout the United States of America and it has always been voluntary. Nobody in America has ever been required by government to say the Pledge of Allegiance. And if they say it voluntarily, they are not required to say the words ``under God.' However, it is an outrage that beggars my vocabulary for those who hold the office of Federal judge to rule that it is now unconstitutional for students who want to voluntarily say the words ``under God'' if they so choose.

In my opinion the Founding Fathers who wrote the Constitution would deem those who handed down such outrageous rulings to be pitiful excuses for Federal judges and to be traitors to the Constitution itself. This ruling is a prime example of the liberal, activist priesthood of the black robe seeking to force upon the people a state of irreligion, and it is a pathetic example of jurisprudence that has dictated that the people must ignore their own belief and faith and embrace only a nonreligious expression. Mr. Speaker, it is a violation, pure and simple, of the free exercise clause.

We must not allow the people of this Nation to be forced by judicial tyranny to follow such an empty creed. This ruling is disgraceful and it serves as exhibit A in the case against judges who are intent on ignoring the Constitution and imposing their own twisted ideology upon the people. When liberal activist judges discount laws enacted by the people's representatives to enact their own agenda, the Constitution itself provides a remedy; and it is time for the people's House to fulfill our duty to the people, to protect the Constitution from liberal activist Federal judges.

Mr. Speaker, in striking down our Pledge of Allegiance, this judge has once again ignited a resolve in the American people that will ultimately lead to Federal reforms limiting their power to legislate from the bench. This judicial obscenity will not stand.

With all of that said, I still stand on this floor with great hope in my heart for the future of this country, because even a cursory, a cursory glance back at America's history should impart hope to all of us.

By the time the 1860s had come to America, the world had marked 7,000 years of powerful societies enslaving their fellow human beings. And, sadly, this was also true of America. However, America was never truly at peace in her heart with this hellish institution of slavery, and so it was that American slaves began to earnestly pray to God to intervene, and it seems God sent them President Abraham Lincoln, a man who understood the true meaning of those magnificent words, ``We hold these truths to be self-evident that all men are created equal and endowed by their Creator with certain unalienable rights."

Mr. Speaker, our Founding Fathers wrote those words down for us because they did not want us to forget their true meaning or fall prey to those who would deliberately destroy it. That has always been the preeminent reason why we write down documents, agreements, or constitutions in the first place: to preserve their original meaning and intent.

When the smoke of a horrible Civil War finally drifted from the air, 7,000 years of the world accepting the unrequited toil of human slavery was over. The prayer of slaves had been answered, and the United States of America began to emerge as the flagship of human freedom in the world.

But only 100 years later we began to stray from that path. We began to think only of ourselves. And in 1973 Roe v. Wade was handed down by the U.S. Supreme Court, and it

brought wholesale abortion on demand to the land of the free, and the veil of darkness fell upon America. In that darkness we heard, but we disregarded the mortal cry of one little baby in the womb, and then there was another, and even another was heard until that sound had become the soul-wrenching cry of tens of millions.

We found ourselves and our national conscience disoriented and awash in the blood of our own children. Millions of prayers called out for another leader to remind us of those words that speak the divine message of human dignity, ``all men are created equal."

Mr. Speaker, from the time we were conceived, all human beings are created equal. We do not become equal when we each reach a certain age or status. This is America's creed, that is our foundation, and how grateful we should all be that our Founding Fathers wrote those words down, and how desperate our commitment should be to remember what they mean.

Now in this day, in these moments, that test is upon us. The President of the United States has nominated an individual in John G. Roberts as Chief Justice of the United States who understands that all men are created equal. Mr. Speaker, I believe that this President understands those words in his own heart; and, indeed, it is his commitment to their meaning and his commitment to human dignity itself that has given him the courage to stand resolutely against terrorists to protect innocent human life.

But this President and each one of us in this body and each person in the body across the way must never forget that this thing called Roe v. Wade has taken more than 15,000 times the number of innocent lives lost on that tragic day of September 11. We live in a time when there is truly a glimmer of light breaking on the road before us; but the curve just ahead is sharp, and to miss it may be to plunge into the darkness. The voice of destiny calls to our President and all of us in these decisive days to once again steel our hearts and to ask anew, Is it true in America that all men are created equal?

Mr. Speaker, our legacy to future generations and the survival of human freedom in the world will depend upon our answer. May God bless America, may God bless President George W. Bush, and may God bless Judge John G. Roberts.