

and providing opportunity for interested entities to submit comments and supporting evidence before a commercial availability determination is made. In Presidential Proclamations 7987 and 7996, the President delegated to CITA the authority under section 203(o)(4) of CAFTA-DR Act for modifying the Annex 3.25 list. On September 15, 2008, CITA published modified procedures it would follow in considering requests to modify the Annex 3.25 list (73 FR 53200) ("Procedures").

On December 1, 2008, the Chairman of CITA received a Request for a commercial availability determination ("Request") under the CAFTA-DR from Sorini Samet & Associates, LLC, on behalf of Hansoll Textile, Ltd., for certain piece-dyed or yarn-dyed raschel knit open work crepe fabric. On December 2, 2008, in accordance with CITA's Procedures, CITA notified interested parties of the Request and posted the Request on the dedicated website for CAFTA-DR Commercial Availability proceedings. In its notification, CITA advised that any Response with an Offer to Supply ("Response") must be submitted by December 15, 2008, and any Rebuttal be submitted by December 19, 2008. No interested entity submitted a Response advising CITA of its objection to the Request and its ability to supply the subject product.

In accordance with section 203(o)(4)(C) of the CAFTA-DR Act, and CITA's Procedures, as no interested entity submitted a Response objecting to the Request and demonstrating its ability to supply the subject product, CITA has determined to add the specified fabric to the list in Annex 3.25 of the CAFTA-DR Agreement.

The subject product has been added to the list in Annex 3.25 of the CAFTA-DR Agreement in unrestricted quantities. A revised list has been posted on the dedicated website for CAFTA-DR Commercial Availability proceedings.

**Specifications: Piece-Dyed or Yarn-Dyed Raschel Knit Open Work Crepe Fabric**

Fabric type: Raschel knit, open work crepe fabric with a 'blistered' surface with interstices covering approximately 15% of the surface area of the fabric.

HTSUS: 6005.22.00, 6205.23.00

Fiber content: 66% cotton, 31% nylon, wrapped around 3% spandex

Yarn Size (metric):  
Cotton: 28/2 to 32/2  
Nylon: 213 to 236 denier / 10 filament  
Spandex: 40 to 45 denier

Machine gauge: 18  
Number of bars: 18  
Weight: 170 to 185 grams per square meter  
Width: not less than 137.2 to 147.4 centimeters, cuttable  
Color: various  
Finishing: piece dyed or yarn dyed

**Janet E. Heinzen,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Board of Regents of the Uniformed Services University of the Health Sciences**

**AGENCY:** DoD; Uniformed Services University of the Health Sciences (USU).

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of Regents of the Uniformed Services University of the Health Sciences.

**DATES:** Tuesday, February 3, 2009, from 8:30 a.m. to 1 p.m.

**ADDRESSES:** Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Official, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone 301-295-3066. Ms. Taylor can also provide base access procedures.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held November 18, 2008; acceptance of reports from working committees; approval of faculty appointments and promotions; and the awarding of masters and doctoral degrees in the biomedical sciences and public health. The President, USU; and the Director, Armed Forces Radiobiology Research Institute will also present reports. These actions are necessary for the University to pursue its mission, which is to

provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is completely open to the public. Seating is on a first-come basis.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address listed above. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the February 2009 meeting or at a future meeting.

Dated: January 5, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

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**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army, Corps of Engineers**

**Notice of Availability of the Final Environmental Impact Statement for the Proposed Stormwater Treatment Areas in Everglades Agricultural Area Located in Palm Beach and Hendry Counties, FL**

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) is issuing this notice to advise the public that a Draft Environmental Impact Statement (Draft EIS) has been completed and is available for review and comment.

**DATES:** In accordance with the National Environmental Policy Act (NEPA), we have filed the Final EIS with the U.S. Environmental Protection Agency (EPA) for publication of their notice of availability in the **Federal Register**. The EPA notice officially starts the 30-day review period for this document. It is

the goal of the USACE to have this notice published on the same date as the EPA notice. However, if that does not occur, the date of the EPA notice will determine the closing date for comments on the Final EIS. Comments on the Final EIS must be submitted to the address below under **FOR FURTHER INFORMATION CONTACT** and must be received no later than 5 p.m. Eastern Standard Time, Monday, February 9, 2009.

**ADDRESSES:** The Final EIS can be viewed online at <http://www.saj.usace.army.mil/regulatory/index.htm>. Copies of the Final EIS are also available for review at the following libraries:

Belle Glade Branch Public Library, 530 S. Main Street, Belle Glade, FL 33430.  
Palm Beach County Main Library, 3650 Summit Blvd., W. Palm Beach, FL 33406.

Clewiston Public Library, 120 W. Osceola Ave., Clewiston, FL 33440.  
Pahokee Branch Public Library, 525 Bacom Point Rd., Pahokee, FL 33476.  
Legislative Library, 701 The Capitol, Tallahassee, FL 32399-1300.

Glades County Public Library, PO Box 505, Riverside Dr., Moorehaven, FL 33471.  
South Bay Public Library, 375 SW. 2nd Ave., South Bay, FL 33493.

**FOR FURTHER INFORMATION CONTACT:** Ms. Alisa Zarbo, Project Manager, U.S. Army Corps of Engineers, Jacksonville District, 4400 PGA Boulevard, Suite 500, Palm Beach Gardens, Florida 33410, Telephone: 772-219-8418, Fax: 561-626-6971.

**SUPPLEMENTARY INFORMATION:** The South Florida Water Management District (SFWMD) proposes to construct and operate stormwater treatment areas (STAs) on Compartments B and C of the Everglades Agricultural Area in Palm Beach and Hendry Counties, Florida. Compartment B STA will consist of approximately 6,817 acres of effective treatment area, and will be operated in close coordination with the existing STA 2 to assist in the phosphorus reduction capability of this STA, which discharges into Water Conservation Area (WCA) 2A. The Compartment C STA will consist of approximately 4,850 acres of effective treatment area, and will be operated in close coordination with existing STA 5 and STA 6 to assist in the phosphorus reduction capability of these two STAs, which discharge into WCA 3A and Rotenberger Wildlife Management Area. As proposed, the project would impact approximately 7,699 acres and 5,918 acres of jurisdictional wetlands and other waters of the United States associated with the

construction of Compartments B and C, respectively. The SFWMD would need to obtain a Department of the Army permit pursuant to Section 404 of the Clean Water Act from the USACE and land use approval from Department of Interior for construction of Compartments B and C which were purchased with federal funds for Everglades restoration. This Final Environmental Impact Statement evaluates the environmental effects of 5 alternatives including the SFWMD's preferred alternative described above, 2 additional alternatives that utilize Compartments B and C but with a different operational regime for Compartment B, an alternative that includes other lands for construction of an STA to assist existing STA 1W and STA 1E, and the no action alternative.

Dated: December 29, 2008.

**David S. Hobbie,**

*Chief, Regulatory Division.*

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**BILLING CODE 3710-AJ-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.  
**SUMMARY:** The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 9, 2009.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provides interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance

Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: January 5, 2009.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

### Federal Student Aid

*Type of Review:* Revision.

*Title:* Documents Associated with the Notice of Terms and Conditions of Purchase of Loans under the Ensuring Continued Access to Student Loans Act of 2008.

*Frequency:* On Occasion.

*Affected Public:* Businesses or other for-profit; not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 15,195.

*Burden Hours:* 26,980.

*Abstract:* As one of several measures intended to address concerns about the availability of loans under the Federal Family Education Loan (FFEL) Program during the 2008-2009 academic year, the Ensuring Continued Access to Student Loans Act of 2008 (ECASLA), and the Extension of Student Loan Purchase Authority which extended the program through the 2009-2010 academic year, provides the Department of Education (the Department) with temporary authority to purchase student loans from FFEL Program lenders. The documents included in this collection set forth the terms and conditions of the loan purchase program authorized by ECASLA and its extension, and collect the information from lenders that is required by the Department to administer the program.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3878. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue,