



JOHNNY ISAKSON

UNITED STATES SENATOR • GEORGIA



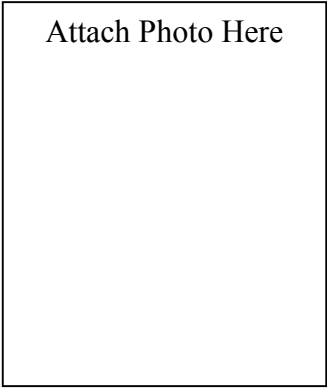
Service Academy Application Procedure

- 1) **Application Form** – Complete application form online, print and attach a photograph. Formal candidacy is established upon receipt of your completed application by the Atlanta office. Please note that it is the responsibility of each applicant to initiate a pre-candidate file at each academy to which they are seeking a nomination.
- 2) **Letters of recommendation** – Ask your guidance counselor or high school principal to write an academic recommendation letter. Choose two other references, such as a math or science teacher, coach, employer, church leader or a member of a community group you are involved with to write letters of recommendation, one as a character reference and the other as a leadership reference. Please do not attach additional letters of recommendation. The Academy Selection Board will review only three letters. Please have the authors of your recommendation letters include a return address and phone number.
- 3) **Academic Transcript** – The official transcript must be in a sealed envelope with a signature across the seal. If you have already graduated from high school, in addition to your transcript, please send information outlining your academic and/or employment activities since graduation.
- 4) **Standardized Test Results** – Please include your ACT or SAT scores in your application packet. They may appear on your sealed transcript or in a sealed envelope from your guidance counselor.
- 5) **Candidate Fitness Test** – Please provide a copy of your CFT. A form is available from the academies and the examination is to be administered by your high school coach or physical education teacher.
- 6) **Deadline – Completed application packets must be received by the state office by October 17, 2008. No exceptions.** Send all requested information to:

U.S. Senator Johnny Isakson
ATTN: Nancy Brooks
One Overton Park, Suite 970
3625 Cumberland Blvd.
Atlanta, Ga. 30339



**U.S. Service Academy
Application Form 2008**
Senator Johnny Isakson
One Overton Park, Suite 970
3625 Cumberland Blvd.
Atlanta, Ga. 30339



PERSONAL INFORMATION:

Full Legal Name _____
SS# _____ Congressional District _____
Permanent Address _____
City _____ State _____ 9 digit zip code _____
Home Phone Number _____ Are you a U.S. Citizen? Yes ___ No ___
Date and Place of Birth _____
Names of Parents/ Guardians _____
Father/Guardian _____ Occupation _____ Phone _____
Mother/Guardian _____ Occupation _____ Phone _____
County or City where parents/guardians are registered to vote _____
Have you ever been charged with or convicted of a felony? Yes ___ No ___
If yes, please explain on the back of this sheet.

ACADEMIC INFORMATION:

Currently Attending:
_____ High School _____ Jr. College _____ 4-yr. college _____ Prep School
Name of High School _____ Date of Graduation _____
School Counselor _____ phone _____
Grade Point Average- weighted _____ unweighted _____ Class Rank _____
SAT Scores V _____ M _____ W _____
ACT Scores E _____ M _____ R _____ Sc _____

*If you plan to take the 2008 October SAT, your scores will not reach our office in time for consideration. When requesting your scores, please reference SAT #2809 and ACT #7119 for the office of Senator Isakson.

ACADEMY PREFERENCE:

Please select two academies and rank them in order of preference. Please do not rank an academy unless you have applied with them or intend to apply with them.

_____ U.S. Air Force Academy _____ U.S. Naval Academy
_____ U.S. Merchant Marine Academy _____ U.S. Military Academy

I am seeking the following nominations:

Presidential _____ Vice Presidential _____ Sen. Chambliss _____ Congressional _____

EXTRACURRICULAR ACTIVITIES AND HONORS:

Please select all applicable activities.

- | | |
|--|---|
| <input type="checkbox"/> Boys'/Girls' State | <input type="checkbox"/> School Band/Chorus |
| <input type="checkbox"/> Boys'/Girls' Nation | <input type="checkbox"/> School Newspaper |
| <input type="checkbox"/> Eagle Scout | <input type="checkbox"/> School Yearbook |
| <input type="checkbox"/> Boy Scout/Girl Scout | <input type="checkbox"/> Jr. ROTC Officer |
| <input type="checkbox"/> Key/Interact Club | <input type="checkbox"/> Debate Club |
| <input type="checkbox"/> National Honor Society | <input type="checkbox"/> Foreign Language |
| <input type="checkbox"/> President or Officer of Class | <input type="checkbox"/> Hours Worked per Week (after school) |
| <input type="checkbox"/> President or Officer of Student Council | <input type="checkbox"/> Hours Worked per Week (summer) |
| <input type="checkbox"/> President or Officer of School club | <input type="checkbox"/> Church Membership |
| <input type="checkbox"/> Academic Honors Club | <input type="checkbox"/> Civic Organizations |

Athletics	Varsity	Junior Varsity	Club
Baseball/Softball	___	___	___
Basketball	___	___	___
Cheerleading	___	___	___
Cross Country	___	___	___
Field Hockey	___	___	___
Football	___	___	___
Gymnastics	___	___	___
Lacrosse	___	___	___
Soccer	___	___	___
Swimming	___	___	___
Tennis	___	___	___
Track	___	___	___
Volleyball	___	___	___
Wrestling	___	___	___
Other _____	___	___	___
Other _____	___	___	___
Other _____	___	___	___
Other _____	___	___	___
Other _____	___	___	___

You are also encouraged to include a list of honors and awards or any other information you feel is pertinent to your application.

ESSAY:

The 200 word essay is an opportunity for you to express your sincerity of interest and level of knowledge to Senator Isakson and the Academy Selection Board. Your essay should be titled, "The Most Serious Issue facing the Military Today". This should be typed on a separate 8 ½ x 11 piece of paper and included in your application package.

SIGNATURE:

Signature of Applicant

The deadline for completed application packets is 5:00 pm on Friday October 17, 2008. No exceptions. Please mail your completed application, including the required attachments and recommendations, to:

U.S. Senator Johnny Isakson
ATTN: Nancy Brooks
One Overton Park, Suite 970
3625 Cumberland Blvd.
Atlanta, Ga. 30339

CHECKLIST:

- Completed Application Form.
- Photo attached to Application Form
- Three letters of Recommendation
- High School Transcript, SAT/ACT score sheet
- Physical Aptitude Examination – copy
- Extra-Curricular Activities Sheet