

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 110-343
TITLE II PROJECT APPLICATION
(FY 2008 AND FY 2009)
SALEM DISTRICT RESOURCE ADVISORY COMMITTEE**

1. Project Number (Assigned by federal unit): _____

2. Project Name:	3. County:
4. Project Sponsor:	5. Date:
6. Sponsor's Address, Phone Number and email:	
7. BLM Contact's name:	

8. Project Location (attach project area map)	
a. 4 th Field Watershed Name and HUC #(if known)	
b. 5 th Field Watershed Name and HUC #(if known)	
c. Legal Location: Township ___ Range __ Section(s)	
d. BLM District Salem District Office	e. BLM Resource Area
f. National Forest	g. Forest Service District
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Statement of Project Purpose, Goals and Objectives:

10. Project Description: (Provide concise description of project. Attach map.)

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11. Coordination of this project with other related project(s) on adjacent lands?		
Yes	No	If yes, then describe

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]	
<input type="checkbox"/>	Improves maintenance of existing infrastructure. [Sec. 2(2)(A)(i)]
<input type="checkbox"/>	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(2)(A)(ii)]
<input type="checkbox"/>	Restores and improves land health. [Sec. 2(2)(A)(iii)]
<input type="checkbox"/>	Restores and improves water quality. [Sec. 2(2)(A)(iii)]

13. Project Type (check one) [Sec. 2(C)(i - vii)]	
<input type="checkbox"/> Road Maintenance [Sec. 2(C)(i)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(C)(i)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(C)(i)]	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(C)(ii)]	<input type="checkbox"/> Forest Health Improvement [Sec. 2(C)(iii)]
<input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(C)(iv)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(C)(v)]
<input type="checkbox"/> Fish Habitat Restoration [Sec. 2(C)(v)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(C)(vi)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(C)(vii)]	

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)(A and B)]	
a. Total Acres:	b. Total Miles:
c. No. Structures:	d. Est. People Reached
e. No. Laborer Days:	
f. Other (specify):	

15. Duration of Project and Estimated Completion Date: [Sec. 203(b)(2)]

16. Target Species Benefited: (if applicable)

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17. How will cooperative relationships among people that use and care for federal lands and the agencies that manage the federal land be improved? [Sec. 2(3)(A and B)]

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities.**

19. How does project benefit federal lands/resources? [Sec. 202(b)]

20. Status of Project Planning			
a. NEPA Complete:	Yes	No	<input type="checkbox"/> Not Applicable
If no, give est. date of completion:			
c. ESA Consultation Complete:	Yes	No	<input type="checkbox"/> Not Applicable
d. ESA Consultation Complete:	Yes	No	<input type="checkbox"/> Not Applicable
e. Survey & Manage Complete:	Yes	No	<input type="checkbox"/> Not Applicable
f. Permits for In-stream Work Obtained:	Yes	No	<input type="checkbox"/> Not Applicable
g. Fill/Removal Permit Obtained:	Yes	No	<input type="checkbox"/> Not Applicable
h. Concurrence Received:	Yes	No	<input type="checkbox"/> Not Applicable
i. Project Design(s) Completed:	Yes	No	<input type="checkbox"/> Not Applicable

21. Proposed Method(s) of Accomplishment	
<input type="checkbox"/> Contract	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

22. Will the Project Generate Merchantable Materials? [Sec. 204(e)(3)]

Yes No

If yes, estimated amount of timber, forage or other commodities and other economic activity, including jobs generated, anticipated as part of the project [Sec. 203(b)(5)(B)]

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23. Anticipated Project Costs [Sec. 203(b)(3)]	
a. Total County Title II Funds Requested: .	
b. Was Title II funding approved in a previous year for this project? <input type="checkbox"/> Yes * <input type="checkbox"/> No Will Title II funding be requested in a future year for this project? <input type="checkbox"/> Yes * <input type="checkbox"/> No * If yes, then display known or estimated amounts by fiscal year.	
c. FY02 Funded:	h. FY07 Funded:
d. FY03 Funded:	i. FY08 Request:
e. FY04 Funded:	j. FY09 Request:
f. FY05 Funded:	k. FY10 Request:
g. FY06 Funded:	l. FY11 Request:

Table 1. Project Cost Analysis

Item	<i>Column A</i> Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	<i>Column B</i> Requested County Title II Contribution [Sec. 203(b)(4)]	<i>Column C</i> Other Contributions [Sec. 203(b)(4)]	<i>Column D</i> Total Available Funds
24. Field Work & Site Surveys				
25. NEPA & Sec. 7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation				
29. Contract Administration				
30. Contract Cost				
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Sub-Total				
36. Indirect Costs (Overhead) (per year for multi-year projects)				
37. Total Cost Estimate				

38. Identify the Source(s) of Other Funding/Contributions listed in Column C Above [Sec. 203(b)(4)].

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39. Monitoring Plan [Sec. 203(b)(6)] **[REQUIRED]**

- a. **What methods and measures of evaluation will be made to determine whether or not the proposed project meets or exceeds the desired ecological conditions?** [Sec. 203(b)(6)(B)(i)] **Who will be responsible for this monitoring item?**

- b. **How will the project be evaluated to determine whether or not the proposed project contributes towards creating local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps?** [Sec. 203(b)(6)(B)(i)] **Who will be responsible for this monitoring item?**

- c. **What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act?** [Sec. 203(b)(6)(B)(ii) and Sec. 204(e)(3)] **Who will be responsible for this monitoring item?**

- d. **Identify total funding needed and funding sources to carry out specified monitoring tasks (Table 1, item 33).** [Sec. 203(b)(6)]