Billing Code 8025-01-P

U.S. SMALL BUSINESS ADMINISTRATION

Disaster Declaration # 11286 and # 11287

INDIANA Disaster Number IN-00019

AGENCY: U.S. SMALL BUSINESS ADMINISTRATION

ACTION: Amendment 1

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of

INDIANA (FEMA - 1766 - DR), dated 06/11/2008.

INCIDENT: Severe Storms, Flooding, and Tornadoes INCIDENT PERIOD: 05/30/2008 and continuing.

EFFECTIVE DATE: 06/14/2008

PHYSICAL LOAN APPLICATION DEADLINE DATE: 08/11/2008

EIDL LOAN APPLICATION DEADLINE DATE:

03/11/2009

ADDRESSES: Submit completed loan applications to:

U.S. SMALL BUSINESS ADMINISTRATION

PROCESSING AND DISBURSEMENT CENTER

14925 KINGSPORT ROAD FORT WORTH, TX 76155

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW, Suite 6050, Washington, DC 20416

SUPPLEMENTARY INFORMATION: The notice of the Presidential disaster declaration for the State of INDIANA, dated 06/11/2008 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties:(Physical Damage and Economic Injury Loans):

| ADAMS | BROWN | CLAY |
|----------|----------|----------|
| DAVIESS | DEARBORN | GREENE |
| HAMILTON | HENRY | JACKSON |
| JENNINGS | KNOX | OWEN |
| PARKE | PUTNAM | RANDOLPH |
| RUSH | SHELBY | SULLIVAN |

Contiguous Counties: (Economic Injury Loans Only):

INDIANA

| DIANA | | | |
|------------|----------|------------|--------|
| ALLEN | CLINTON | DELAWARE | DUBOIS |
| FAYETTE | FRANKLIN | GIBSON | JAY |
| JEFFERSON | MARTIN | MONTGOMERY | OHIO |
| PIKE | RIPLEY | SCOTT | TIPTON |
| WASHINGTON | WAYNE | WELLS | |
| | | | |

ILLINOIS

CRAWFORD LAWRENCE WABASH

KENTUCKY

BOONE

OHIO

BUTLER

DARKE

HAMILTON

MERCER

VAN WERT

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Herbert L. Mitchell

Associate Administrator

for Disaster Assistance