



**2009 Membership Form**  
**Colorado Weed Management Association**

**CWMA**

c/o Elizabeth Brown, CDOW  
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**Instructions:**

- **Complete and Return This Form With Payment (You may use this form as your invoice)**
- **Make a Copy For Your Records**

1. **Private Membership** (\$65/per person/year) - All CWMA members receive all newsletter mailings and can attend association meetings and activities at a discount.
2. **Discount Memberships** (\$260/year) - Agencies or companies receive a discount by signing up five individual members at one time. If you add crew members later in the season, you may still take advantage of this offer. Simply pay for all five at once and send us the names after you hire.
3. **Student Membership** (\$20/year) - High school and college students. Students are not voting members and must pay member registrations and other fees pertaining to Association activities

- My check is enclosed.** Make checks payable to Colorado Weed Management Assn. (CWMA). Federal ID #74-2485816
- VISA or MASTERCARD (Please print clearly)**

Credit Card Number: \_\_\_\_\_ Expiration \_\_\_\_\_ / \_\_\_\_\_

Address for Card Holder: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Print Name \_\_\_\_\_

**MEMBER INFORMATION**

This is a changed address:  YES  NO Date \_\_\_\_\_

Name: (1) \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Agency/Company: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Fax # \_\_\_\_\_ Email \_\_\_\_\_

Please list additional members if joining as a group (include mailing addresses to receive individual CWMA Newsletters)

Name (2)
Agency/Company
Address
City State Zip
Phone Fax
Email
Name (3)
Agency/Company
Address
City State Zip
Phone Fax
Email

Name (4)
Agency/Company
Address
City State Zip
Phone Fax
Email
Name (5)
Agency/Company
Address
City State Zip
Phone Fax
Email

2009 Membership	\$65/person	\$ _____	<b>Office Use Only</b> Check # _____ CC Auth # _____ Date _____ Amt \$ _____ Database _____
Group Membership	\$260/group	\$ _____	
Student Membership	\$20/student	\$ _____	
<b>TOTAL</b>		\$ _____	