

1. ACCESSION NO.	AGENCY IDENTIFIERS 2. _____ 3. _____	5. WORK UNIT/PROJECT NO.	6. STATUS New <input type="checkbox"/> Extended <input type="checkbox"/> Revised <input type="checkbox"/> Terminated <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> E <input type="checkbox"/>
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7. TITLE _____

8. PERFORMING ORGANIZATION MAILING ADDRESS CITY _____ STATE/COUNTRY _____ ZIP CODE _____	9. COOPERATING DEPARTMENTS WITHIN STATE PERFORMING INSTITUTION A. _____ B. _____
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10. MULTISTATE RESEARCH PROJECT NO. (e.g., W-7)	11. COOPERATING STATES (e.g., AZ) – NON-MULTISTATE RESEARCH PROJECTS A. _____ B. _____ C. _____ D. _____
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12. INVESTIGATOR NAME(S) (Last name and initials) (1) _____ (2) _____	(3) _____ (4) _____	(5) _____ (6) _____
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13. PROJECT CONTACT (Last name and initials)	TELEPHONE NO. (Include area code)	FACSIMILE NO. (Include area code)
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E-MAIL ADDRESS _____	URL ADDRESS _____
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14. PROJECT TYPE A. FOR USDA USE D <input type="checkbox"/> IN-HOUSE Q <input type="checkbox"/> COOP AGMT B <input type="checkbox"/> GRANT U <input type="checkbox"/> CONTRACT	B. FOR STATE USE H <input type="checkbox"/> HATCH A <input type="checkbox"/> AN HLTH M <input type="checkbox"/> M-S T <input type="checkbox"/> EVANS-ALLEN P <input type="checkbox"/> COOP AGMT S <input type="checkbox"/> STATE —GRANTS— C <input type="checkbox"/> NRI COMPETITIVE G <input type="checkbox"/> OTH CSREES K <input type="checkbox"/> SBIR	USDA CONTRACTS, GRANTS & COOPERATIVE AGREEMENTS 15. CONTRACT/GRANT/AGREEMENT NO. _____ 16. AMOUNT _____ 17. FY _____
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18. AWARD DATE (mm/dd/yyyy)	19. START DATE (mm/dd/yyyy)	20. TERMINATION DATE (mm/dd/yyyy)
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21. OBJECTIVES _____

22. APPROACH _____

23. NON-TECHNICAL SUMMARY _____

24. KEYWORDS (Use hyphens within multi-term keywords. Separate keywords with spaces.) EXAMPLE: FEED DAIRY - CATTLE CALVES FEED - NUTRITIVE - VALUE

RECOMMENDED			APPROVED			CONCURRED		
SIGNATURE	TITLE	DATE	— Check applicable —			SIGNATURE	TITLE	DATE