

Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393  
**Title II Project Submission Form**  
**USDA Forest Service**  
**LINCOLN COUNTY RESOURCE ADVISORY COMMITTEE**

**1. Project Number:** \_\_\_\_\_  
**Funding Fiscal Year:** \_\_\_\_\_

<b>2. Project Name:</b>	<b>3. County:</b> Lincoln
<b>4. Project Submitted By:</b>	<b>5. Date:</b>
<b>6. Contact Name &amp; Phone Number:</b>	
<b>7. Contact E-mail:</b>	

<b>8. Project Location</b>	
a. National Forest(s): <b>Kootenai National Forest</b>	b. Forest Service District:
c. State / Private / Other lands involved? <input type="checkbox"/> Yes <input type="checkbox"/> No	
d. Location: Township _____ Range _____ Section(s) _____	

<b>9. Statement of Project Goals and Objectives:</b> <i>(max. 7 lines)</i>
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<b>10. Project Description:</b> <i>(max. 30 lines)</i>
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<b>11. Types of Lands Involved?</b>
State / Private / County / Other lands involved? <input type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, specify type of ownership:

<b>12. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)]
<input type="checkbox"/> Improves maintenance of existing infrastructure. [Sec. 2(b)]
<input type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
<input type="checkbox"/> Restores and improves land health. [Sec. 2(b)]
<input type="checkbox"/> Restores water quality. [Sec. 2(b)]

<b>13. Project Type</b> (check one) [Sec. 203(b)(1)]	
<input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(b)(2)(A)]:	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]	<input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]
<input type="checkbox"/> Watershed Restoration & Mntc. [(Sec. 2(b)(2)(D)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]

<input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]	<input type="checkbox"/> Fuels Management / Fire Prevention
<input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:	

<b>14. Identify What the Project Will Accomplish</b> [Sec. 203(b)(5)]
Miles of road maintained:
Miles of road decommissioned/obliterated:
Number of structures maintained/improved:
Acres of soil productivity improved:
Miles of stream/river restored/improved:
Miles of fish habitat restored/improved:
Acres of native species reestablished:
Miles of trail maintained:
Miles of trail obliterated:
Acres of forest health improved (including fuels reduction):
Acres of rangeland improved:
Acres of wildlife habitat restored/improved:
Acres of noxious weeds controlled:
Timber volume generated:
Number of jobs generated:
People reached (for environmental education projects/fire prevention):
Direct economic activity benefit:
Other:

**15. Estimated Project Start Date:** [Sec. 203(b)(2)]

**Estimated Project Completion Date:**

**16. How will cooperative relationships among people that use federal lands be improved?**

[Sec. 2(b)(3)] (max. 12 lines)

**17. How is this project in the best public interest?** [Sec. 203(b)(7)]

**Identify benefits to communities.** (max.12 lines)

**18. How does the project benefit federal lands/resources?** (max. 12 lines)

<b>19. Proposed Method(s) of Accomplishment?</b> (check those that apply)	
<input type="checkbox"/> Contract	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers

Other (specify):

<b>20. Merchantable Material Contracting Pilots</b> <i>(check those that apply)</i>
a. Will the project generate merchantable materials? [Sec. 204(e)(3)] <input type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the project being proposed as a merchantable material contracting pilot project? [Sec. 204(e)(3)] <input type="checkbox"/> Yes <input type="checkbox"/> No

<b>21. Anticipated Project Costs</b> [Sec. 203(b)(3)]	
a. Title II Funds Requested:	
b. Is this a multi-year funding request? <input type="checkbox"/> Yes <input type="checkbox"/> No	
c. FY05 Request:	f. FY08 Request:
d. FY06 Request:	g. FY09 Request:
e. FY07 Request:	

**22. Identify Partners and Source(s) of Other Funding for Project Identified Above** [Sec. 203(b)(4)]

**23. Monitoring Plan** [Sec. 203(b)(6)]

a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? [Sec. 203(b)(6)] *(max. 7 lines)*

Who is responsible for this monitoring item?

b. How will the monitoring plan track and identify positive and negative impacts of implementation? [Sec. 203(b)(6)]

Who is responsible for this monitoring item?

c. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] *(max. 7 lines)*

Who is responsible for this monitoring item?

d. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] *(max. 7 lines)*

Who is responsible for this monitoring item?

e. Identify total funding needed to carry out specified monitoring tasks. (Worksheet 2, Item j)  
*(max. 7 lines)*

Amount - \_\_\_\_\_

**24. Identify remedies for failure to comply with the terms of the agreement.**

If project cannot be completed under the terms of this agreement:

Unused funds will be returned to the RAC account.

Other, please explain:

**Status of Project Planning Worksheet**  
Worksheet 1

a. NEPA Required:	<input type="checkbox"/> Yes	<input type="checkbox"/> No (If no, list exclusion)	
b. NEPA Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
If no, give estimated date of completion:			
c. NMFS Sec. 7 ESA Consultation Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
d. USFWS Sec. 7 ESA Consultation Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
e. Survey & Manage Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
f. RWRCB* Permits for In-stream Work Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
g. RWRCB/COE* 401/404 Fill/Removal Permit Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
h. SHPO* Concurrence Received:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
i. Project Design(s) Completed:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
j. Categorical Exclusion Designation:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
* RWRCB = Regional Water Resources Control Board, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer			

## Project Cost Analysis Worksheet

### Worksheet 2

<b>Item</b>	<i>Column A</i> <b>Fed. Agency Appropriated Contribution</b> [Sec. 203(b)(4)]	<i>Column B</i> <b>Requested Title II Contribution</b> [Sec. 203(b)(4)]	<i>Column C</i> <b>Other Contributions *</b> [Sec. 203(b)(4)]	<i>Column D</i> <b>Total Available Funds</b>
a. Field Work & Site Surveys				
b. NEPA & Sec. 7 ESA Consultation				
c. Permit Acquisition				
d. Project Design & Engineering				
e. Contract Preparation				
f. Contract Administration				
g. Contract Cost				
h. Workforce Cost / Salaries				
i. Materials & Supplies				
j. Monitoring				
k. Other **				
l. Project Sub-Total				
m. Photos (before & after)				
<b>n. Total Cost Estimate</b>				

NOTES:

\* List other contributors:

\*\* k. Examples include overhead charges from other partners, vehicles, equipment, rentals, travel, etc.  
List Below: