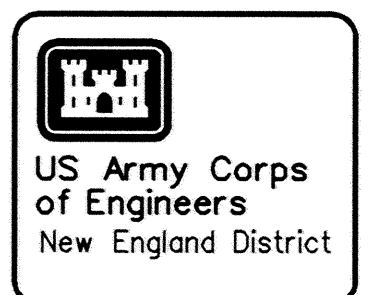
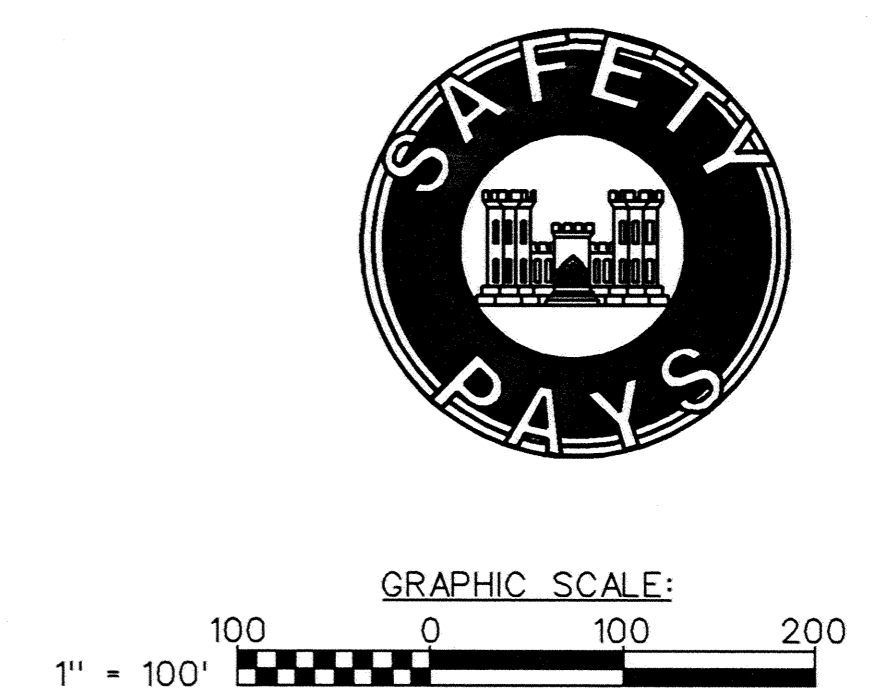


INDEX OF NAVIGATION AIDS			
NO.	DATE	STATE PLANE COORDINATES	GEOGRAPHIC POSITION
FI G-7	8/04/04	N 156277.14 E 623477.63	41° - 15' - 44.0"N 72° - 39' - 52.6"W
GC-9	8/04/04	N 157276.24 E 622816.26	41° - 15' - 53.9"N 72° - 40' - 01.2"W
RN-10	8/04/04	N 157359.69 E 622921.92	41° - 15' - 54.7"N 72° - 39' - 59.9"W
GC-11	8/04/04	N 157709.11 E 622755.73	41° - 15' - 58.1"N 72° - 40' - 02.0"W
RN-12	8/04/04	N 157643.24 E 622832.56	41° - 15' - 57.5"N 72° - 40' - 01.0"W
GC-13	8/04/04	N 158418.23 E 622991.12	41° - 16' - 05.1"N 72° - 39' - 58.9"W
RN-14	8/04/04	N 159095.00 E 623288.44	41° - 16' - 11.8"N 72° - 39' - 55.0"W

GENERAL NOTES:

1. Soundings are in feet and tenths and refer to the plane of Mean Lower Low Water (MLLW).
2. Topography shown is from previous surveys and/or NOAA Chart No. 12373. All topography, including shoreline, bridges, piers, etc., is located approximate unless otherwise noted and should be used as a general reference only.
3. Bench Mark Data: B.M. 4445 A (1993) is a standard NOS disk stamped "4445 A 1993", set in the southwest corner of the 3 foot square concrete flagpole base adjacent to the Harbormaster's Office, 44.4 feet (13.53 m) north of SNET power pole #1084, 11.6 feet (3.54 m) south of the southwest support pile for the office, 8.3 feet (2.53 m) east-northeast of the split rail fence bordering the harbor and level with the parking lot. Elevation is 912 feet above MLLW.
4. Coordinates shown are based on the Lambert Grid System for the State of Connecticut & NAD 1927.
5. The sounding information shown on these maps represents the SHORTEST soundings of those obtained from hydrographic surveys conducted during August 2004.
6. The sounding information depicted on these maps should NOT be used to determine volumes. Volumes are determined from more sounding information than shown. Additional sounding information is available upon request.
7. The information depicted on these maps represents the results of surveys made on the dates indicated, and can only be considered as indicating the general conditions existing at that time.
8. Field Book: R&H 4425
Depthsounder Rolls: 04-735/1-3

PLAN
SCALE: 1" = 100'



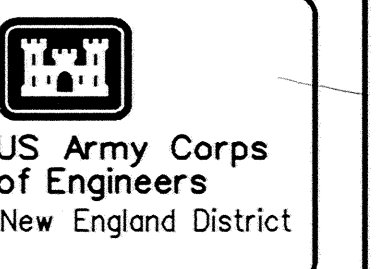
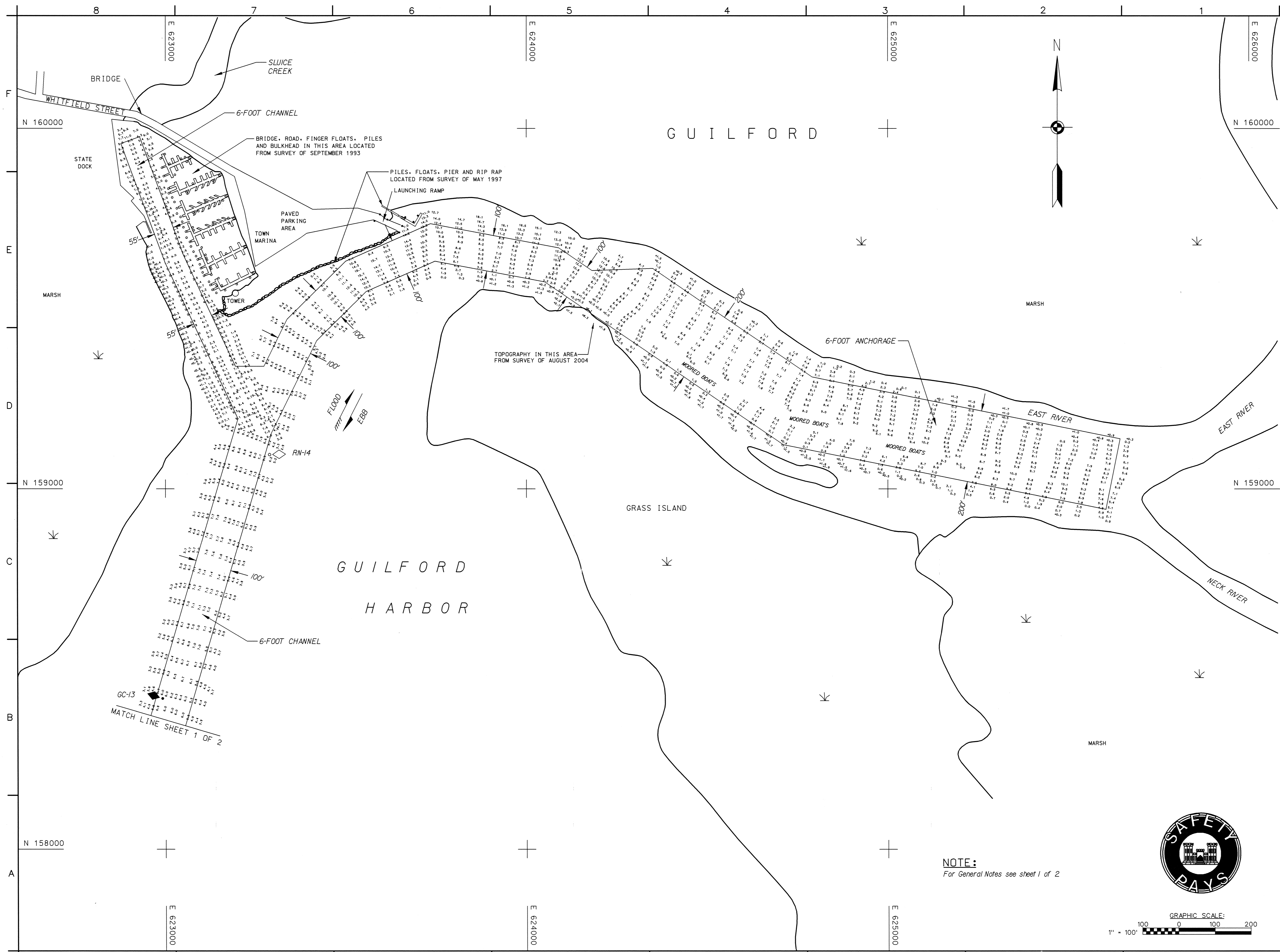
Date	Appr.	Symbol	Description

U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS CONCORD, MASSACHUSETTS	Date: 3/1/05 Design file: Drawing code: G-293 File name: GUYVAL01 Plot date: 3/9/2005 Plot scale: 1"=50'
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GUILFORD HARBOR
GUILFORD, CONNECTICUT
CONDITION SURVEY

6-FOOT CHANNEL AND ANCHORAGE

Reference number:
V-1
Sheet 1 of 2



Date	Appr.	Symbol	Description

U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS CONCORD, MASSACHUSETTS	Surveyed by: R. MacGovern Hydrographic Crew Plotted By: J. L. ... Checked: J. L. ... Chief, Survey Section	Date: 3/1/05 Drawing code: G4-293 File name: GUN022.S02 Plot date: 3/9/2005 Plot scale: 1"=100'
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GUILFORD HARBOR
GUILFORD, CONNECTICUT
CONDITION SURVEY

6-FOOT CHANNEL AND ANCHORAGE

Reference number:
V-2
Sheet 2 of 2

NOTE:
For General Notes see sheet 1 of 2

