



**US Army Corps
of Engineers** ®
New England District

PUBLIC NOTICE

696 Virginia Road
Concord, MA 01742-2751

Date: August 14, 2007
Comment Period Ends: September 14, 2007
File Number: 2006-2318
In Reply Refer To: Ted Lento
Or e-mail: Theodore.M.Lento@usace.army.mil

The District Engineer has received a permit application from the applicant below to conduct work in waters of the United States as described below. The Corps is soliciting comments on both the project itself and the range of issues to be addressed in the environmental documentation.

APPLICANT: Rod and Gun Club Replication, LLC, 10 River Road, Suite 102 East, Uxbridge, MA 01504

ACTIVITY: A detailed description and plans of the applicant's activity are attached.

WATERWAY AND LOCATION OF THE PROPOSED WORK

This work is proposed in Lee Reservoir at 562 West Street, Uxbridge, Massachusetts, 01504. The proposed location on the USGS quadrangle sheet is at UTM Zone 19 coordinates 4657931N and 279792E.

AUTHORITY

Permits are required pursuant to:

- Section 10 of the Rivers and Harbors Act of 1899
- Section 404 of the Clean Water Act
- Section 103 of the Marine Protection, Research and Sanctuaries Act).

The decision whether to issue a permit will be based on an evaluation of the probable impact of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which may reasonably accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are: conservation, economics, aesthetics, general environmental concerns, wetlands, cultural value, fish and wildlife values, flood hazards, flood plain value, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production and, in general, the needs and welfare of the people.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Where the activity involves the discharge of dredged or fill material into waters of the United States or the transportation of dredged material for the purpose of disposing it in ocean waters, the evaluation of the impact of the activity in the public interest will also include application of the guidelines promulgated by the Administrator, U.S Environmental Protection Agency, under authority of Section 404(b) of the Clean Water Act, and/or Section 103 of the Marine Protection Research and Sanctuaries Act of 1972 as amended.

The following authorizations have been applied for, or have been, or will be obtained:

- (x) Permit, License or Assent from State.
- (x) Permit from Local Wetland Agency or Conservation Commission.
- (x) Water Quality Certification in accordance with Section 401 of the Clean Water Act.

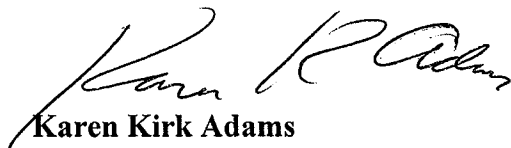
In order to properly evaluate the proposal, we are seeking public comment. Anyone wishing to comment is encouraged to do so. **Comments should be submitted in writing by the above date.** If you have any questions, please contact Ted Lento at (978) 318-8863, (800) 343-4789 or (800) 362-4367, if calling from within Massachusetts.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider the application. Requests for a public hearing shall specifically state the reasons for holding a public hearing. The Corps holds public hearings for the purpose of obtaining public comments when that is the best means for understanding a wide variety of concerns from a diverse segment of the public.

The initial determinations made herein will be reviewed in light of facts submitted in response to this notice. All comments will be considered a matter of public record. Copies of letters of objection will be forwarded to the applicant who will normally be requested to contact objectors directly in an effort to reach an understanding.

For more information on the New England District Corps of Engineers programs, visit our website at <http://www.nae.usace.army.mil>.

THIS NOTICE IS NOT AN AUTHORIZATION TO UNDERTAKE ANY WORK.


Karen Kirk Adams
Chief, Permits and Enforcement Branch
Regulatory Division

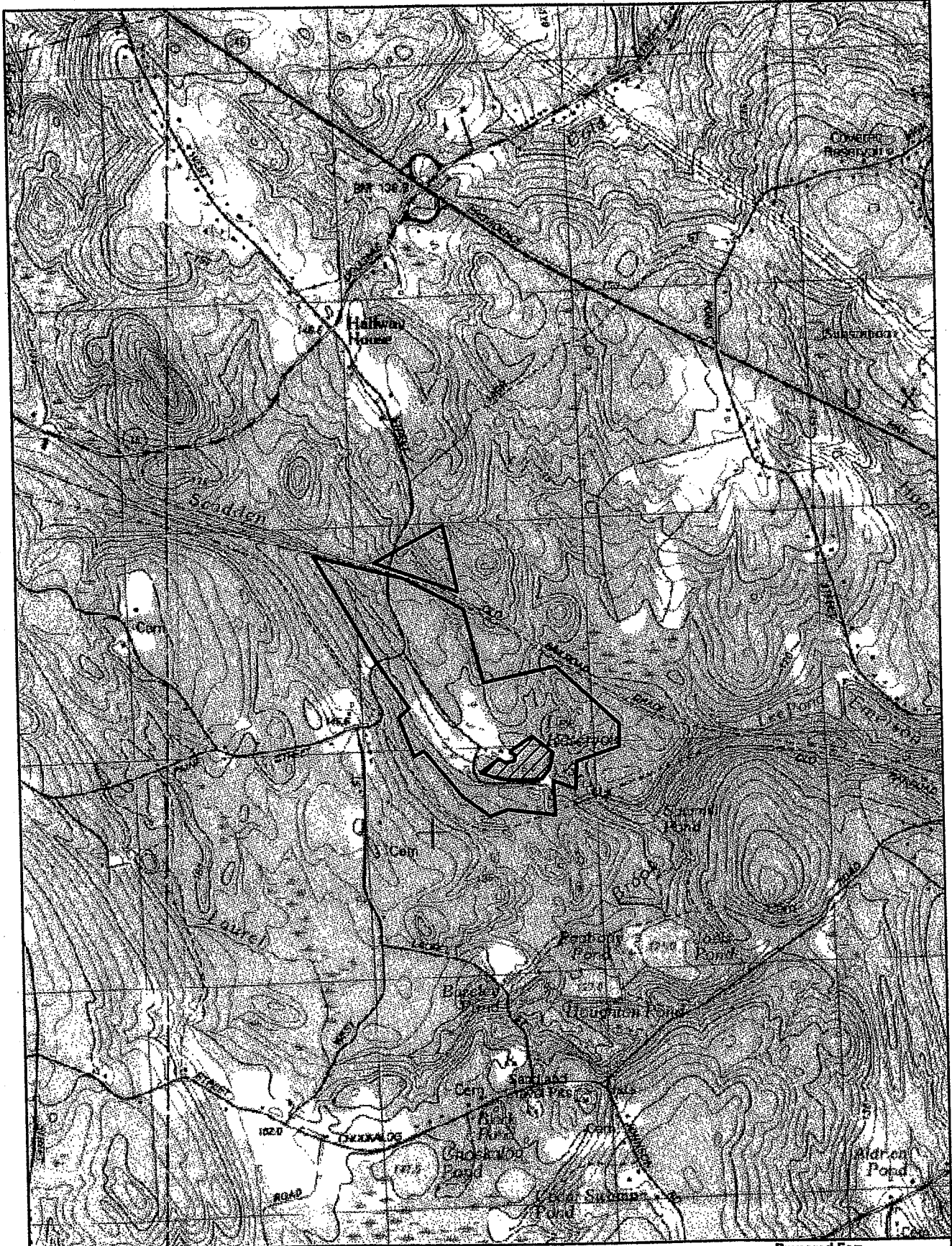
If you would prefer not to continue receiving Public Notices, please contact Ms. Tina Chaisson at (978) 318-8058 or e-mail her at bettina.m.chaisson@usace.army.mil. You may also check here () and return this portion of the Public Notice to: Bettina Chaisson, Regulatory Division, U.S. Army Corps of Engineers, 696 Virginia Road, Concord, MA 01742-2751.

NAME: _____
ADDRESS: _____

PROPOSED WORK AND PURPOSE

The work includes the discharge of fill material within 8.7 acres of the Lee Reservoir pond in Uxbridge, Massachusetts in conjunction with the proposed excavation to restore the manmade impoundment to original depths. In order for the excavation to occur in dry conditions, the pond would be partially dewatered by installation of water control structures in several locations. A earthen berm approximately 440 feet long with an 18 foot wide base and two feet high would be installed along the northern boundary of the pond to maintain wetland hydrology for the surrounding wetlands. In addition, flow from Scadden Brook that enters the pond from the westerly side will be diverted around the pond with bypass pumps that would maintain low flow conditions in Scadden Brook. Once the pond is partially dewatered, drag lines and mechanized equipment will be used to stockpile the excavated material within the dewatered portion of the pond for a minimum of 24 hours to dry and then will be transported off site for upland disposal. Some of the stockpiled organic material will be spread out within the pond after excavation is complete to aid in the restoration of the shallow and deep marsh habitat. Work would occur from July 1 to October 31 of any year in order to minimize impacts to habitat for the Wood Turtle and Mocha Emerald Dragonfly, both State listed species of special concern.

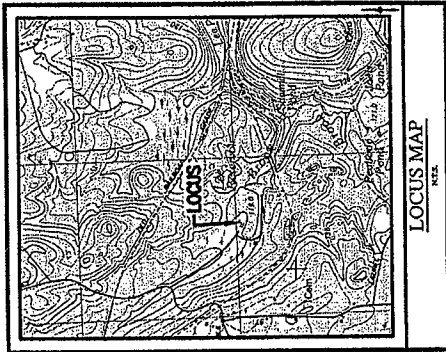
The project purpose is to improve the existing open water habitat for cold water trout. The current pond has water depths of one to seven feet and is dominated by water-shield, pond lily and invasive water milfoil. The proposed excavation would result in creation of deep and shallow areas varying from 2 feet to a maximum water depth of 30 feet, removal of the invasive vegetation and improvements to the habitat for cold water trout. The work is described on the enclosed plans entitled "HABITAT REVITALIZATION PLAN FOR ROD AND GUN CLUB REPLICATION, LLC" on eight sheets revised July 17, 2007.



Approximate Project Area

LOCUS
 Uxbridge Rod & Gun Club
 West Street

Prepared For:
 Rod and Gun Club Replication, LLC
 Jonathan Whipple, Manager
 10 River Road, Suite 102 East



HABITAT REVITALIZATION PLAN

FOR

ROD & GUN CLUB REPLICATION, LLC

IN

Uxbridge, Massachusetts
(Worcester County)

DATE:
 APRIL 6, 2006
 AUGUST 25, 2006
 SEPTEMBER 14, 2006
 OCTOBER 31, 2006
 MARCH 5, 2007
 MARCH 30, 2007
 APRIL 11, 2007

PREPARED BY:
 ANDREWS SURVEY & ENGINEERING, INC.
 104 MENDON STREET
 UXBRIDGE, MASSACHUSETTS 01569
 (508)278-3897

OWNER:

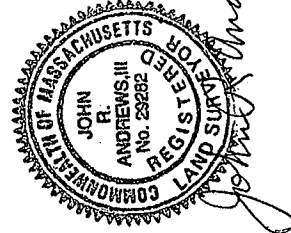
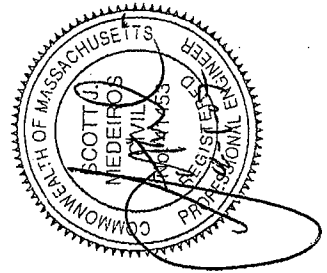
Rod & Gun Club, Inc.
 West Road
 Uxbridge, Massachusetts

APPLICANT:

Rod & Gun Club Replication, LLC
 10 River Road, Suite 102 East
 Uxbridge, Massachusetts

SHEET LIST:

- 1 COVER SHEET
- 1A PROPOSED BORINGS/SOIL-SAMPLE PLAN
- 1B ADDITIONAL NOTES AND DETAILS
- 1C LOCUS AND LEGEND PLAN
- 2 EXISTING CONDITIONS PLAN
- 3 HABITAT REVITALIZATION PLAN
- 4 GRADING PLAN
- 5 PROFILE



**HABITAT REVITALIZATION
PLAN FOR
UXBRIDGE ROD & GUN
CLUB, INC.**

UXBRIDGE, MASS.
PREPARED FOR
ROD & GUN CLUB
REPLICATION, LLC
UXBRIDGE, MASSACHUSETTS

DATE: JUNE 19, 2007
SCALE: 1"=120'

OWNER OF RECORD:
UXBRIDGE ROD AND GUN CLUB, INC.
UXBRIDGE ASSOCIATES, INCORPORATED
107 W. 171ST, SUITE 202, 01567, 01567
PHONE: 978-253-7327

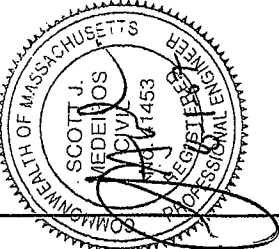
UXBRIDGE ZONING INFORMATION:
GENERAL ZONING: AGRICULTURAL
EXEMPT FROM ZONING REGULATIONS
MINIMUM LOT AREA: 300'
FRONT SETBACK: 30', 40'
DEED REFERENCE:
DEED BK 3074, PG 100
DEED BK 4737, PG 473

SYMBOL LEGEND:

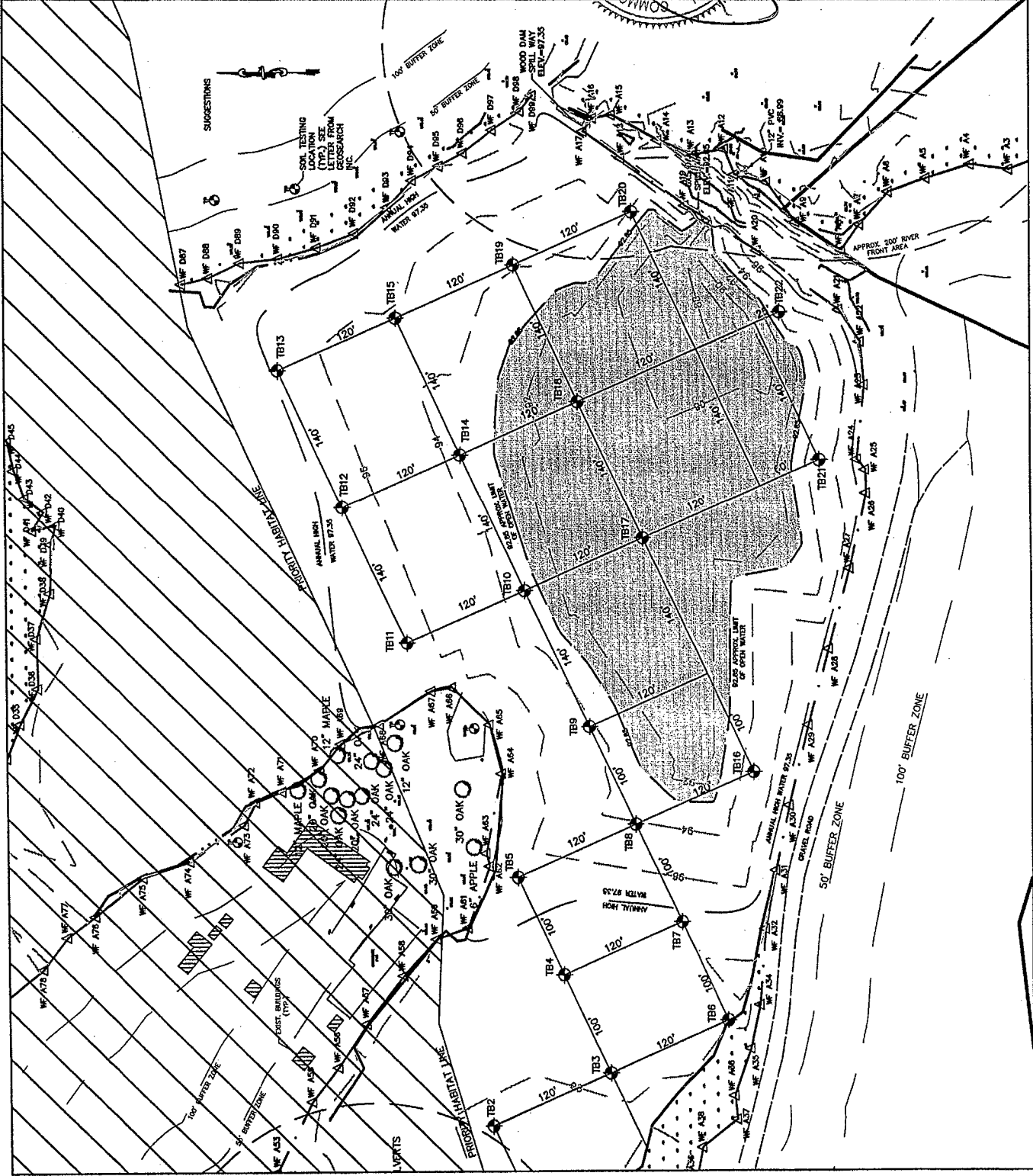
PROPOSED BORING & SOIL
SAMPLE LOCATION (TBS)

WATER SURFACE AFTER POND
DRAW DOWN COMPLETION.

NOTE:
SOIL SAMPLES TO BE COLLECTED &
TESTED IN ACCORDANCE WITH ALL
REQUIREMENTS OF THE MASS DEP AND ANY
401 WATER QUALITY CERTIFICATE
ISSUED BY THE MASS DEP AND ANY
ATTACHED CONDITIONS.



DRAWN BY: DE	DATE: JULY 17, 2007		
CHECKED BY: SAH	PROJECT NO.: 05-40		
DATE: 05-10	PLAN A.1-2007		
REVISIONS			
NO.	DATE	DESCRIPTION	BY

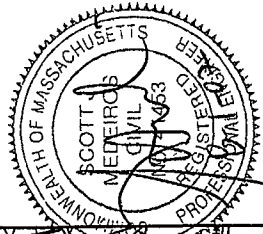


**HABITAT REVITALIZATION
PLAN FOR
UXBRIDGE ROD & GUN
CLUB, INC.**
IN
UXBRIDGE, MASS.
PREPARED FOR
ROD & GUN CLUB
REPLICATION, LLC
UXBRIDGE, MASSACHUSETTS
DATE: JUNE 19, 2007
NOT TO SCALE

OWNER: R. G. RIVERA
UXBRIDGE ROD AND GUN CLUB, INC.
UXBRIDGE ASSOCIATION 2001 W. WILSON AVE.
PARISH AREA - WILSON AVE.
1860
2001 W. WILSON AVE.
UXBRIDGE, MASSACHUSETTS 01569
PROJECT AREA - 1000 SQ FT

DESIGNER: JAMES M. METEIROUS
JAMES M. METEIROUS
1000 WILSON AVE.
UXBRIDGE, MASSACHUSETTS 01569
PH: 508.227.5500
FAX: 508.227.5501

DATE: JUNE 19, 2007
DDP BK 3071, PG 109
DDP BK 4021, PG 475



DRAWN BY: DC	DATE: JULY 17, 2007		
CHECKED BY: J.M.	DRAWING NO.: 002-00-100-D00		
JOB NO.: 002-00 PLAN & L-SET1			
REVISIONS			
No.	DATE	DESCRIPTION	BY

ANDREW RIVERA
ENGINEERING, INC.
1000 WILSON AVE.
UXBRIDGE, MASSACHUSETTS 01569

ROD & GUN CLUB REPLICATION
1000 WILSON AVE.
UXBRIDGE, MASSACHUSETTS 01569
SHEET NO. 10 OF 10



LEGEND

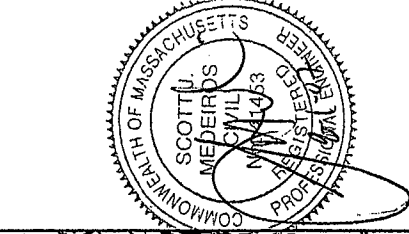
- | | |
|----------------------------------|----------------------|
| DESCRIPTION | EXISTING |
| 100' WETLAND BUFFER ZONE | --- 100' BUFFER ZONE |
| APPROXIMATE BOUNDARY OF WETLANDS | AL |
| BORDERING VEGETATED WETLANDS | AS/W/W |
| BITUMINOUS CONCRETE PAVEMENT | BTM CONC. |
| BOUND --- CONCRETE | S CONC/SH |
| BOUND --- CONCRETE W/DRILL HOLE | S SHC/SH |
| BOUND --- STONE | S SHC/SH |
| BOUND --- STONE W/DRILL HOLE | S SHC/SH |
| CAPE COD BERM | COC |
| CATCH BASIN --- DOUBLE | □ CCB |
| CONTOUR LINE INDEX | 150 |
| CONTOUR LINE INTERMEDIATE | 100 |
| CURS --- BITUMINOUS CONCRETE | BTM CONC. |
| CURS --- VERTICAL GRANITE | BTM CONC. |
| CURB CUT | CUT |
| DRAIN MANHOLE/RAIN LINE | DMH |
| DRILL HOLE | OH |
| EROSION CONTROL BARRIER | EB |
| FLARED END | FE |
| GLY WIRE | GW |
| HYDRANT | HP 4-10/25 |
| INVERT | IN |
| IRON PIN | IP |
| IRON ROD | IR |
| LIGHT POLE | LP 10-20 |
| LOW POINT | LP 10-20 |
| MISCELLANEOUS MANHOLE | MMH |
| NOT TO SCALE | N.T.S. |
| NOW OR FORMERLY | N/F |
| OUTLET CONTROL STRUCTURE | OCS |
| OVERHEAD WIRE | OW |
| REPAIR MANHOLE/SEWER LINE | RMH 5 |
| SEWER MANHOLE/SEWER LINE | SMH 5 |
| SPOT ELEVATION | SE |
| SQUARE FEET | SQ FT |
| TREE | T |
| TREELINE | TL |
| UTILITY POLE | UP |
| STONEMWALLS | CONC/STN |
| WALL --- CONCRETE | CONC |
| WALL --- HEAD | HW |
| WATER COURSE | WC |
| WATER GATE | WG |
| WATER SHUT OFF | WSO |
| WATERLINE | WL |
| WELL | W |
| WETLANDS | W |
| WETLAND FLAHS | W |

HABITAT REVITALIZATION PLAN FOR FOX & GUN CLUB INC. IN UXBIDGE, MASS. PREPARED FOR FOX & GUN CLUB REPLICATION, LLC UXBIDGE, MASSACHUSETTS

DATE: MARCH 23, 2007
SCALE: 1"=150'

OWNER OF RECORD:
 UXBIDGE FOX AND GUN CLUB INC.
 UXBIDGE MASSACHUSETTS
 PARCEL AREA # 110323 ASKS, 567, 375

ENGINEER OF RECORD:
 SCOTT J. MEDEIRIS
 CIVIL ENGINEER
 LICENSE # 441453
 PROFESSIONAL SEAL

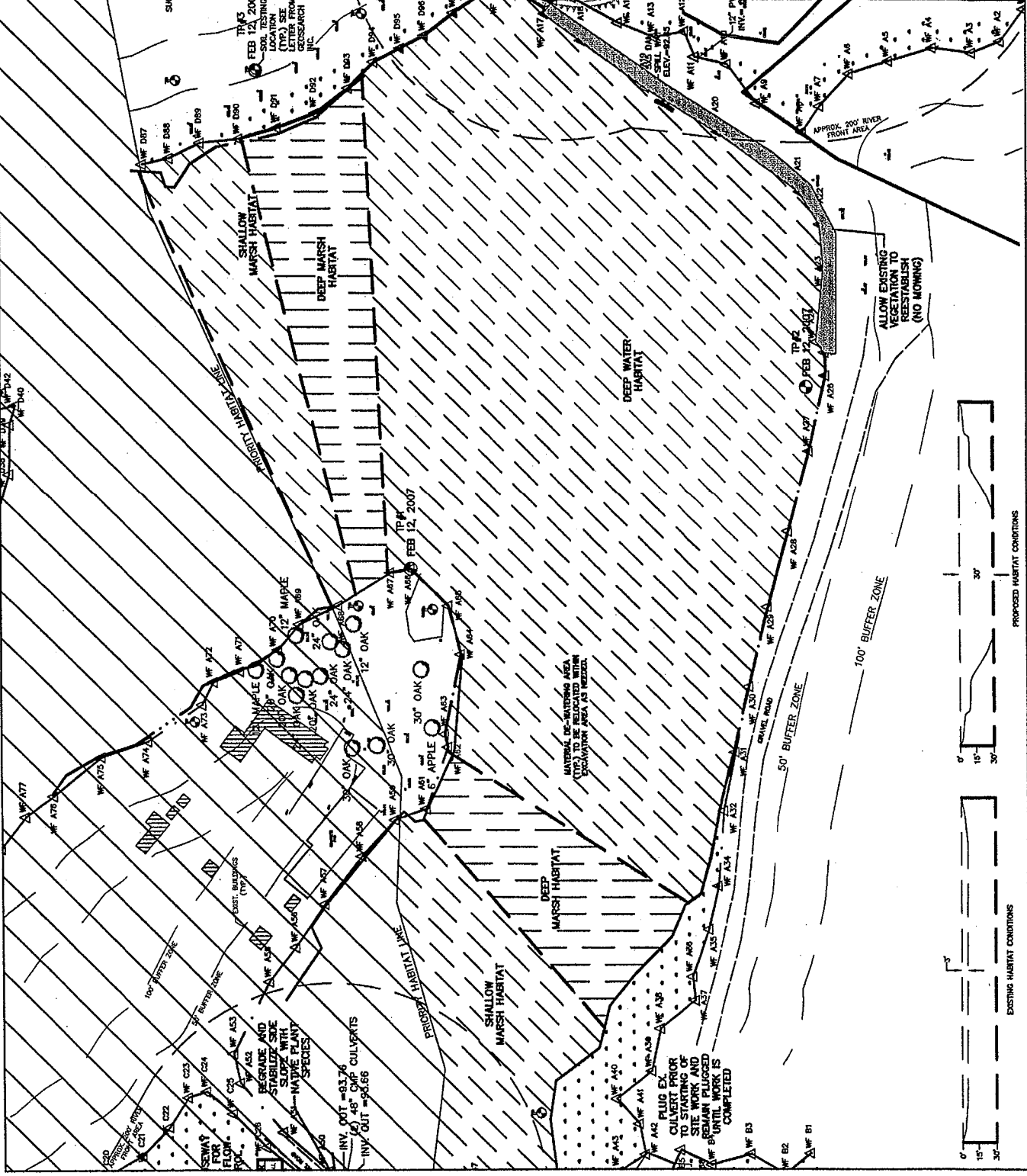


REVISIONS:

NO.	DATE	DESCRIPTION
1	3/23/07	ISSUED FOR PERMITS
2	3/23/07	ISSUED FOR PERMITS
3	3/23/07	ISSUED FOR PERMITS
4	3/23/07	ISSUED FOR PERMITS

DATE: MARCH 23, 2007
PROJECT NO.: 2007-102-000-000
JOB NO.: 2007-102-000-000
PLAN # 1-L-9971

ANDREWS SURVEY ENGINEERING, INC.
 104 WASHINGTON STREET
 UXBIDGE, MASSACHUSETTS 01569
HABITAT REVITALIZATION PLAN
SHEET NO. 3 OF 9



**HABITAT REVITALIZATION
PLAN FOR
UXBRIDGE ROD & GUN
CLUB INC.**
IN
UXBRIDGE, MASS.
PREPARED FOR
ROD & GUN CLUB
REPLICATION, LLC
UXBRIDGE, MASSACHUSETTS
DATE: MARCH 23, 2004
SCALE: 1"=100'

OWNER OF RECORD:
UXBRIDGE ROD AND GUN CLUB, INC.
UXBRIDGE ASSESSORS INFORMATION:
MAP 30 LOT 177, 255, 257, 267, 273
PARCEL AREA = 110.22 ACRES
UXBRIDGE ZONING INFORMATION:
EXISTING ZONING: AGRICULTURAL
MAP 30 FRONT YARD: 30'
MAP 30 REAR YARD: 30'
FRONT YD. SETBACK: 30', REAR 40'
DEED REFERENCE:
DEED BK 307, PG 109
DEED BK 472, PG 473
RIVER FRONT INSURANCE:
43,065 SQ FT
LAND UNDERWRITER INSURANCE:
415,000 SQ FT

- NOTE:**
1. 145,225 CIRC VARDS TO BE REMOVED.
 2. WORK ONLY TO BE DONE FROM JULY 1 TO OCTOBER 31 FROM 7:00AM TO 5:00PM.
 3. FENCES TO BE PLACED IN AREAS WITHIN 1 FOOT OF THE SURFACE OF THE WATER AND 5 FEET FROM THE EDGE OF WHAT IS CURRENTLY OASITE (4-5" IN SIZE).
 4. TEMPORARY FILL FOR BERM CONSTRUCTION 302 CIRC VARDS.
 5. TOTAL WORK AREA = 310,000 SQ FT.
 6. BERM AREA = BERM CONTOUR 96 = 7,644 SQ FT.
 7. EXCAVATED AREA = 302,418 SQ FT.

PROFESSIONAL OVERSIGHT:
ANDREWS SURVEY & ENGINEERING, INC.
104 WARDON STREET
UXBRIDGE, MASSACHUSETTS 01569
P.O. BOX 374
UXBRIDGE, MASSACHUSETTS 01569
PHONE: (413) 253-1111
FAX: (413) 253-1112
PROJECT MANAGER:
SCOTT J. WEDELOS
104 WARDON STREET
UXBRIDGE, MASSACHUSETTS 01569
PHONE: (413) 253-1111
FAX: (413) 253-1112
PROJECT MANAGER:
NATURAL RESOURCE SERVICES, INC.
100 WARDON STREET
UXBRIDGE, MASSACHUSETTS 01569
PHONE: (413) 253-1111
FAX: (413) 253-1112

NO.	DATE	DESCRIPTION	BY
1	03/23/04	ISSUED FOR PERMITS	SCJ
2	03/23/04	ISSUED FOR PERMITS	SCJ
3	03/23/04	ISSUED FOR PERMITS	SCJ
4	03/23/04	ISSUED FOR PERMITS	SCJ
5	03/23/04	ISSUED FOR PERMITS	SCJ
6	03/23/04	ISSUED FOR PERMITS	SCJ
7	03/23/04	ISSUED FOR PERMITS	SCJ
8	03/23/04	ISSUED FOR PERMITS	SCJ
9	03/23/04	ISSUED FOR PERMITS	SCJ
10	03/23/04	ISSUED FOR PERMITS	SCJ

