

information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Approved: November 12, 2002.

**Carol Savage,**

*Program Analyst.*

[FR Doc. 02-29208 Filed 11-15-02; 8:45 am]

BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### Office of Thrift Supervision

[AC-9: OTS Nos. H-3917 and 01680]

#### Sound Federal Bancorp, Inc., Mamaroneck, New York; Approval of Conversion Application

Notice is hereby given that on November 12, 2002, the Director, Supervision, Office of Thrift Supervision ("OTS"), or her designee, acting pursuant to delegated authority, approved the application of Sound Federal Savings and Loan Association, Mamaroneck, New York, to convert to the stock form of organization. Copies of the application are available for inspection by appointment (phone number: 202-906-5922 or e-mail: [Public.Info@OTS.Treas.gov](mailto:Public.Info@OTS.Treas.gov)) at the Public Reading Room, OTS, 1700 G Street, NW., Washington, DC 20552, and the OTS Northeast Regional Office, 10 Exchange Place, 18th Floor, Jersey City, New Jersey 07302.

Dated: November 13, 2002.

By the Office of Thrift Supervision.

**Nadine Y. Washington,**

*Corporate Secretary.*

[FR Doc. 02-29191 Filed 11-15-02; 8:45 am]

BILLING CODE 6720-01-M

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Spring 2003 Solicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its Upcoming Spring 2003 Solicited Grant Competition. The solicited grant competition is restricted to projects that fit specific themes and topics identified in advance by the Institute of Peace.

The themes and topics for the Spring 2003 solicited competition are:

- *Solicitation A:* Democracy and governance in Muslim countries.
- *Solicitation B:* Education, conflict, and peacebuilding in ethnically divided societies and regions.

*Deadline (Receipt of Application Material):* March 1, 2003.

*Notification of Awards:* September 30, 2003.

*Applications Material:* Available upon request.

**ADDRESSES:** For more information and an application package: United States Institute of Peace, Grant Program, Solicited Grants, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone), (202) 833-1018 (fax), (202) 457-1719 (TTY), E-mail: [grant\\_program@usip.org](mailto:grant_program@usip.org).

Application material available on-line now at: <http://www.usip.org/grants.html>.

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, phone (202) 429-3842.

Dated: November 12, 2002.

**Bernice J. Carney,**

*Director, Office of Administration.*

[FR Doc. 02-29111 Filed 11-15-02; 8:45 am]

BILLING CODE 6820-AR-M

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Spring Unsolicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its Upcoming Unsolicited Grant Program, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution. The unsolicited competition is open to any project that falls within the Institute's broad mandate of international conflict resolution.

*Deadline (Receipt of Application Material):* March 1, 2003.

*Notification of Awards:* September 30, 2003.

*Applications Material:* Available upon request.

**ADDRESSES:** For more information and an application package: United States Institute of Peace, Grant Program, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011. (202) 429-3842 (phone). (202) 833-1018 (fax). (202) 457-1719 (TTY). Email: [grant\\_program@usip.org](mailto:grant_program@usip.org).

Application material available on-line now at <http://www.usip.org/grants.html>.

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, phone (202) 429-3842. E-mail: [grant\\_program@usip.org](mailto:grant_program@usip.org).

Dated: November 12, 2002.

**Bernice J. Carney,**

*Director, Office of Administration.*

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