

on the criteria in the NOFA. As a result, HUD has funded the applications below, in accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing details concerning the recipients of funding awards, as set forth below.

**List of Awardees for Grant Assistance Under the FY 2002 Hispanic-Serving Institutions Assisting Communities Program**

*Funding Competition, by Institution, Address and Grant Amount*

*New England*

1. North Essex Community College, Ms. Mayte Rivera, Community Institute of Business Educations, North Essex Community College, 45 Franklin Street, Lawrence, MA 01841. Grant: \$278,738.

*New York/New Jersey*

2. Boricua College, Dr. Victor G. Alicea, Boricua College, 584 Driggs Avenue, Brooklyn, NY 11211. Grant: \$200,109.

*Southeast/Caribbean*

3. Universidad del Este, Alberto Maldonado-Ruiz, Office of Academic Affairs, Universidad del Este, P.O. Box 2010, Carolina, PR 00984-2010. Grant: \$600,000.

4. Universidad del Turabo, Dr. Dennis Alicea, Universidad del Turabo, P.O. Box 3003, University Station Guarbo, PR 00778-3030. Grant: \$600,000.

*Southwest*

5. University of Texas at San Antonio, Noe Saldana, University of Texas at San Antonio, 6900 North Loop 1604 West, San Antonio, TX 78249-0603. Grant: \$584,972.

6. University of Texas at Brownsville & Texas Southmost College, Jim Holl, University of Texas at Brownsville & Texas Southmost College, 80 Fort Brown, Brownsville, TX 78520. Grant: \$600,000.

*Great Plains*

7. Donnelly College, Sue Laird, Donnelly College, 608 North 18th Street, Kansas City, KS 66012. Grant: \$174,462.

*Pacific/Hawaii*

8. California State University-Northridge, Dr. Warren Furmoto, College of Science & Math, California State University, Northridge, 1811 Nordhoff Street, Northridge, CA 91330-8232. Grant: \$600,000.

9. Gavilian Joint Community College, Rachel Perez, Gavilian Joint Community College, 5055 Santa Teresa Boulevard, Gilroy, CA 95020. Grant: \$599,660.

10. San Bernardino Community College, Larry Fugal, San Bernardino Community College, 114 South Del Rosa Drive, San Bernardino, CA 92408. Grant: \$600,000.

11. Los Angeles Valley College, Dr. Deborah diCesare, Job Training and Economic Development, Los Angeles Valley College, 5800 Fulton Avenue, Valley Glen, CA 91401-4096. Grant: \$599,992.

12. Southwestern College, William Kinney, Higher Education Center National City, Southwestern College, 900 Otay Lakes Road, Chula Vista, CA 91910. Grant: \$594,534.

13. Yosemite Community College, Bennett Tom, Yosemite Community College, P.O. Box 4065, Modesto CA 95352. Grant: \$161,538.

14. West Kern Community College, Jeff Ross, Student Services, West Kern Community College, 29 Emmons Park Drive, Taft CA 93268. Grant: \$492,855.

15. California State University Dominguez Foundation, Dr. Margaret Wallace, California State University Dominguez Foundation, 1000 East Victoria Street, Carson, CA 90747. Grant: \$502,034.

16. West Hills Community College District, Patty Scroggins, Child Development District Office, West Hills Community College, 300 Cherry Lane, Coalinga CA 93210. Grant: \$600,000.

17. Phoenix College, Dr. James Moore, Phoenix College, 1202 West Thomas Road, Phoenix AZ 85013. Grant: \$578,297.

18. University of Arizona Board of Regents, Robert S. Done, University of Arizona Board of Regents, P.O. Box 3308, Tucson AZ 85722-3308. Grant: \$599,350.

*Northwest/Alaska*

19. Columbia Basin College, Dr. Lee R. Thornton, Columbia Basin College, 2600 North 20th Avenue, Pasco WA 99301-3379. Grant: \$600,000.

Dated: November 13, 2002.

**Harold L. Bunce,**

*Deputy Assistant Secretary for Economic Affairs.*

[FR Doc. 02-29706 Filed 11-21-02; 8:45 am]

**BILLING CODE 4210-62-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4730-N-47]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** November 22, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless.

Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: November 14, 2002.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 02-29399 Filed 11-21-02; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Office for Equal Opportunity, Office of the Secretary, DOI.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office for Equal Opportunity announces the proposed extension of a public information collection and seeks public comments on the provisions thereof.

**DATES:** Consideration will be given to all comments received by January 21, 2003.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Office for Equal Opportunity, Attn: Samuel Bowser, Department of the Interior, 1849 C St, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instrument, please write to the above address, or call Samuel Bowser, (202) 208-5549. The collection instrument is also available on the Internet at: [http://www.doi.gov/diversity/doc/di\\_1935.pdf](http://www.doi.gov/diversity/doc/di_1935.pdf).

**SUPPLEMENTARY INFORMATION:** DOI is below parity with the Relevant Civilian Labor Force representation for many mission critical occupations. The Department's Strategic Human Capital Management Plan identifies the job skills that will be needed in our current and future workforce. The job skills we will need are dispersed throughout our eight bureaus and include, among others, making visitors welcome to various facilities, such as parks and refuges, processing permits for a wide variety of uses of the public lands, collecting royalties for minerals extracted from the public lands, rounding-up and adopting-put wild horses and burros found in the west, protecting archaeological and cultural resources of the public lands, and enforcing criminal laws of the United States. As a result of this broad spectrum of duties and services, the Department touches the lives of most Americans.

The people who deal with the Department bring with them a wide variety of backgrounds, cultures, and experiences. A diverse workforce enables the Department to provide a measure of understanding to its customers by relating to the diverse background of those customers. By including employees of all backgrounds, all DOI employees gain a measure of knowledge, background, experience, and comfort in serving all the Department's customers.

In order to determine if there are barriers in our recruitment and selection processes, we must rack the demographic groups that apply for our jobs. There is no other statistically valid method to make these determinations, and no source of this information other than directly from applicants. The data collected is not provided to selecting officials and plays no part in the merit staffing or the selection processes. The data collected will be used in summary form to determine trends covering the demographic make-up of applicant pools and job selections within a given occupation or organizational group. The records of those applicants not selected are destroyed in accordance with the Department's records management process.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

*Title, Associated Form, and OMB Number:* Applicant Background Survey, DI form 1935; *OMB Control No.:* 1091-0001.

*Needs and Uses:* This form is used to obtain the source of recruitment, ethnicity, race, and disability data on job applicants to determine if the recruitment is effectively reaching all aspects of the relevant labor pool and to determine if there are proportionate acceptance rates at various stages of the recruitment process. Response is optional. The information is used for evaluating recruitment only, and plays no part in the selection of who is hired.

*Affected Public:* Applicants for DOI jobs.

*Annual Burden Hours:* 9,960.

*Number of Respondents:* 120,000.

*Responses Per Respondent:* 1.

*Average Burden Per Response:* No more than 5 minutes.

*Frequency:* 1 per application.

Dated: November 5, 2002.

**Samuel Bowser,**

*Assistant Director for Workforce Diversity,  
Department of the Interior.*

[FR Doc. 02-29766 Filed 11-21-02; 8:45 am]

**BILLING CODE 4310-10-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). We, the U.S. Fish and Wildlife Service, solicit review and comment from local, State, and Federal agencies, and the public on the following permit requests.

**DATES:** Comments on these permit applications must be received on or before December 23, 2002 to receive our consideration.

**ADDRESSES:** Written data or comments should be submitted to the Chief, Endangered Species, Ecological Services, U.S. Fish and Wildlife Service, 911 NE., 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

#### SUPPLEMENTARY INFORMATION:

##### Permit No. TE-039305

*Applicant:* Michael Klein, San Diego, California.

The permittee requests an amendment to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*), and take (harass by survey) the coastal California gnatcatcher (*Poliophtila californica californica*) in conjunction with demographic research throughout the range of each species in California for the purpose of enhancing their survival.

##### Permit No. TE-017352

*Applicant:* Commonwealth of the Northern Mariana Islands, Saipan, Mariana Islands.

The permittee requests an amendment to take (collect feathers) the Mariana moorhen (*Gallinula chloropus guami*) in conjunction with genetic research within the Northern Mariana Islands for the purpose of enhancing its survival.

##### Permit No. TE-064212

*Applicant:* Christine Moen, Temecula, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with demographic research in Riverside County, California for the purpose of enhancing its survival.