

Cincinnati, Ohio.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.  
*Product/NSN:* Kitchen, Utensils (Spatula, Plate and Bowl), M.R. 832.  
*NPA:* Dallas Lighthouse for the Blind, Dallas, Texas.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.  
*Product/NSN:* Mophead, Cotton Yarn, Wet, M.R. 937.  
*NPA:* Arizona Industries for the Blind, Phoenix, Arizona.  
*NPA:* New York Association for the Blind, Long Island, New York.  
*NPA:* Mississippi Industries for the Blind, Jackson, Mississippi.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.  
*Product/NSN:* Scrubber, Pat & Dish and Refill, M.R. 592.  
*NPA:* Lighthouse International, New York, New York.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.  
*Product/NSN:* Sponge, Bath, M.R. 593.  
*NPA:* Industries for the Blind, Greensboro, North Carolina.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.  
*Product/NSN:* Vegetable, Peeler, Stainless Steel, M.R. 825.  
*NPA:* Cincinnati Association for the Blind, Cincinnati, Ohio.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-13296 Filed 6-10-04; 8:45 am]

**BILLING CODE 6353-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** June 16, 2004; 1 p.m.–4:15 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly

frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: June 8, 2004.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 04-13436 Filed 6-9-04; 1:23 pm]

**BILLING CODE 8230-01-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Vermont Advisory Committee will convene at 2 p.m., and adjourn at 2:30 p.m. Tuesday, June 15, 2004. The purpose of the conference call is to discuss housing discrimination issues in Vermont.

This conference call is available to the public through the following call-in number: 1-800-923-4210, access code: 24400780. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Barbara de La Viez of the Eastern Regional Office at 202-376-7533 by 4 p.m. on Monday, June 14, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, June 4, 2004.

**Dawn Sweet,**

*Editor.*

[FR Doc. 04-13332 Filed 6-10-04; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

[I.D. 060704B]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Natural Resource Damage Assessment Restoration Project Information Sheet.

*Form Number(s):* None.

*OMB Approval Number:* None.

*Type of Request:* Regular submission.

*Burden Hours:* 55.

*Number of Respondents:* 33.

*Average Hours Per Response:* 0.33.

*Needs and Uses:* The Natural

Resource Damage Assessment (NRDA) Restoration Project Information Sheet is designed to facilitate the collection of information on existing, planned, or proposed restoration projects. This information will be used by the Natural Resource Trustees to develop potential restoration alternatives for natural resource injuries and service losses requiring restoration during the restoration planning phase of the NRDA process.

*Affected Public:* State, local or tribal government; individuals or households; business or other for-profit organizations; not-for-profit institutions; farms; Federal Government.

*Frequency:* On occasion, at least once per year.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number 202-395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 4, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-13205 Filed 6-10-04; 8:45 am]

**BILLING CODE 3510-22-S**