

the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

**Magalie R. Salas,**  
Secretary.

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP04-360-000]

#### Maritimes & Northeast Pipeline, LLC; Notice Of Informal Settlement Conference

September 3, 2004.

Take notice that an informal settlement conference will be starting at 10 a.m. (e.s.t.) on Thursday, September 23, 2004, at the offices of the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, for the purpose of exploring the possible settlement in the above-referenced proceeding.

Any party, as defined by 18 CFR 385.102(c), or any participant as defined by 18 CFR 385.1012(b), is invited to attend. Persons wishing to become a party must move to intervene and received intervenor status pursuant to

the Commission's regulations (18 CFR 385.214).

For additional information, please contact Arnold H. Meltz at (202) 502-8649 or [arnold.meltz@ferc.gov](mailto:arnold.meltz@ferc.gov).

**Magalie R. Salas,**

Secretary.

[FR Doc. E4-2151 Filed 9-9-04; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6655-5]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements filed August 30, 2004 through September 3, 2004 Pursuant to 40 CFR 1506.9.

*EIS No. 040415, FINAL EIS, COE, AK,* Akutan Harbor Navigation Improvements Project, Construction and Implementation, Bering Sea, City of City of Akutan, AK. *Wait Period Ends:* October 12, 2004. *Contact:* Wayne M. Crayton (907) 753-2672.

*EIS No. 040416, FINAL EIS, NPS, CA,* Point Reyes National Seashore (PRNS) and the North District of Golden Gate National Recreation Area (GGNRA) Fire Management Plan, Implementation, Marin County, CA. *Wait Period Ends:* October 12, 2004. *Contact:* Roger Wong (415) 464-5100.

*EIS No. 040417, FINAL EIS, FHW, MO,* U.S. 40/61 Bridge Location Study Over the Missouri River, Improvement of the Transportation System, Section 9 of the Rivers and Harbor Act Permit, and U.S. Army COE Section 10 and 404 Permits, Missouri River, St. Charles and St. Louis Counties, MO. *Wait Period Ends:* October 12, 2004. *Contact:* Donald Neumann (573) 636-7104.

*EIS No. 040418, FINAL EIS, COE, FL,* Programmatic EIS—Florida Keys Water Quality Improvements Program, To Implement Wastewater and Stormwater Improvements, South Florida Water Management District, Monroe County, FL. *Wait Period Ends:* October 12, 2004. *Contact:* Dennis Barnett (404) 562-5225.

*EIS No. 040419, DRAFT SUPPLEMENT, GSA, TX,* Del Rio Port of Entry (POE), Increased Security Measures Associated with Phase II Expansion, Supplement to the 1992 Del Rio Border Patrol Station, Del Rio, Val

Verde County, TX. *Comment Period Ends:* October 25, 2004. *Contact:* Rae Lynn Schneider (972) 423-5480.

*EIS No. 040420, FINAL EIS, COE, FL,* Miami Harbor Navigation Improvements Project to Study the Feasibility of Widening and Deepening Portions of the Port, Miami-Dade County, FL. *Wait Period Ends:* October 12, 2004. *Contact:* Ms. Term Jordan (904) 232-2117.

*EIS No. 040421, FINAL EIS, NPS, MD, VA, PA, DC,* Chesapeake Bay Special Resource Study (NRS), To Conserve and Restore Chesapeake Bay, New Unit of the National Park System, MD, VA, PA and DC. *Wait Period Ends:* October 12, 2004. *Contact:* Jonathan Diehard (410) 267-5725.

*This document is available on the Internet at: <http://www.chesapeakestudy.org>.*

*EIS No. 040422, DRAFT EIS, AFS, NM,* San Diego Range Allotment Project, Proposes to Revise Grazing Program, Santa Fe National Forest, Jerez Ranger District, Township 17-19 North, Range 1-3 East, Sandoval County, NM. *Comment Period Ends:* October 25, 2004. *Contact:* Rita Skinner (505) 829-3535.

*EIS No. 040423, FINAL EIS, AFS, CA,* Meteor Project, Proposal for Harvesting Timber and Conducting Associated Activities on 744 Acres, Implementation, Klamath National Forest, Salmon River Ranger District, Siskiyou County, CA. *Wait Period Ends:* October 12, 2004. *Contact:* Margaret J. Boland (530) 841-4501.

*EIS No. 040424, DRAFT EIS, FRA, CA,* Los Angeles Union Station Run-Through Tracks Project, To Improve Pedestrian Access, Connectivity and Increase the Capacity, City Los Angeles, Los Angeles County, CA. *Comment Period Ends:* October 25, 2004. *Contact:* David Valenstein (202) 493-6368.

*EIS No. 040425, DRAFT EIS, FHW, UT,* U.S. 6 Highway Project, Improvements from Interstate 15 (I-15) in Spanish Fork to Instate 70 (I-70) near Green River, Funding, Right-of-Way Permit and U.S. Army COE Section 404 Permit, Utah, Wasatch, Carbon and Emery Counties, UT. *Comment Period Ends:* October 29, 2004. *Contact:* Jeff Berna (801) 963-0182.

*EIS No. 040426, DRAFT EIS, NRC, AR,* Generic—License Renewal of Nuclear Plants, Arkansas Nuclear One, Unit 2 (Tac. Nos. MB 8405) Supplement 19 to NUREG-1437, Operating License Renewal, Pope County, AR. *Comment*