

Proposed Reporting Requirements: Section 246.4(a)(11)(i)(E) will require a description in the State Plan of the State agency's alternate language for advising applicants, parents or caretakers of their rights and responsibilities when applying for program benefits, if the State agency chooses to use language other than the statements set forth in § 246.7(j)(2) of the WIC regulations. The use of alternate language by State agencies is optional under the Proposed Rulemaking. —88 hours

Section 246.4(a)(11)(i) will require a description in the State Plan of the State agency's policies for requiring proof of pregnancy, if the State agency chooses to require such proof. Requiring proof of pregnancy is an option for State agencies under the Proposed Rulemaking. The Proposed Rulemaking set forth this option in § 246.7(c)(2)(ii), and the preamble stated that a State Plan provision would be needed if the State agency wanted to use this option, but this provision was inadvertently omitted from the State Plan requirements, § 246.4(a)(11)(i). —44 hours

Section 246.4(a)(21) was inadvertently misidentified in the chart entitled "Estimated Annual Reporting Burden" in the Proposed Rulemaking as § 246.4(a)(18). Section 246.4(a)(21) requires a description in the State Plan of the State agency's policy for approving the expenditure of WIC Program nutrition services and administration funds (NSA) for transporting WIC participants to and from WIC clinics, if the State agency chooses to expend NSA funds for such transportation costs. This provision is optional for State agencies in the Proposed Rulemaking. —88 hours

Section 246.4(a)(24) requires a listing in the State Plan of the organizations with whom the State agency will share confidential participant information if the State agency chooses to enter into information-sharing agreements with certain organizations. This provision is optional for State agencies under the Proposed Rulemaking. —88 hours

The Proposed Rulemaking inadvertently omitted § 246.4(a)(26) from the chart entitled "Estimated Annual Reporting Burden" in the Proposed Rulemaking. This section requires a description in the State Plan of the State agency's plans for collecting and maintaining information on cases of participant and employee fraud and abuse. —88 hours

Dated: January 16, 2004.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 04-1511 Filed 1-23-04; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Province Advisory Committee (OPAC) will meet on Friday, February 20, 2004. The meeting will be held at the Sequim Community Center, 190 West Cedar Street, Sequim, Washington. The meeting will begin at 9:30 a.m. and end at approximately 3:30 p.m. Agenda topics are: Current status of key Forest issues; Whitebark Pine Survey; Tribal Use of the Forest and Treaty Rights; 2004-2005 Timber Sale Program; Stewardship Contracting; Draft Findings of 2003 Social Monitoring; Open forum; and Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: January 20, 2004.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

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**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss project development for 2004 and project updates for 2003. Agenda topics will include electing a chairperson for 2004, public outreach methods, and a public forum (question and answer session). The meeting is being held pursuant to the authorities in

the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on January 27, 2004, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Jeanne Higgins, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [jmhiggins@fs.fed.us](mailto:jmhiggins@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Jeanne Higgins, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: January 8, 2004.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 04-1542 Filed 1-23-04; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Indiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Indiana Advisory Committee to the Commission will convene a meeting from 9 a.m. until 5 p.m. on Thursday, February 26, 2004, at the Julia Carson Center, 300 East Fall Creek Parkway, Indianapolis, Indiana 46205. The purpose of the meeting is to discuss civil rights issues of interest and plan future activities.

Persons desiring additional information should contact Hollis Hughes, Committee Chairperson at 574-232-8201 or Constance M. Davis, Director of the Midwestern Regional Office at 312-353-8311, (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 9, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-1565 Filed 1-23-04; 8:45 am]

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