

New York County

Bank of New York Building, 48 Wall St., New York, 03000847
 Harlem Savings Bank, 124 E. 125th St., New York, 03000849
 Two Bridges Historic District, Roughly bounded by E. Broadway, Market St., Cherry St., Catherine St., Madison St., and St. James Place, New York, 03000845
 Wallace Building, 56–58 Pine St., New York, 03000848

Queens County

Public School 66, 85–11 102nd St., Richmond Hill, 03000850

NORTH CAROLINA**Greene County**

Snow Hill Colored High School, 602A W. Harper St., Snow Hill, 03000853

Haywood County

Frog Level Historic District, Roughly bounded by Commerce and Boundary Sts., Water St. and Richland Creek, Depot St., and 80 Commerce St., Waynesville, 03000854

Mitchell County

Downtown Spruce Pine Historic District, Roughly bounded by Oak Ave., Locust St., Topaz St., and NC 226, Spruce Pines, 03000855

New Hanover County

Babies Hospital, 7225 Wrightsville Ave., Wilmington, 03000856

Northampton County

Amis-Bragg House, 203 Thomas Bragg Dr., Jackson, 03000857

Orange County

Bellevue Manufacturing Company, Nash St. and Eno St., Hillsborough, 03000858

OHIO**Cuyahoga County**

Henninger, Phillip, House, 5757 Broadview Rd., Parma, 03000859

WASHINGTON**Spokane County**

East Downtown Historic District, (Single Room Occupancy Hotels in Central Business District of Spokane MPS) Roughly bounded by Main Ave., Second Ave., Division St., and Post St., Spokane, 03000860

Stevens County

Clayton School, (Rural Public Schools of Washington State MPS) Corner of Parke Ave. and Swenson Rd., Clayton, 03000862

Whatcom County

Hotel Laube, (Commercial Buildings of the Central Business District of Bellingham, Washington MPS) 1226 N. State St., Bellingham, 03000851
 Richards, T.G., and Company Store, 1308 E St., Bellingham, 03000861

[FR Doc. 03–20532 Filed 8–12–03; 8:45 am]

BILLING CODE 4212–51–P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 26, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by August 28, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ARKANSAS**Mississippi County**

Hale Avenue Historic District (Boundary Increase), (Osceola MRA) Roughly 107–111 W. Hale Ave. and 101–109 N. Walnut St., Osceola, 03000863

MARYLAND**Prince George's County**

Oxon Cove Park, Government Farm Rd., Oxon Hill, 03000869

MISSOURI**Greene County**

Jefferson Street Footbridge, Jefferson Ave., bet. Commercial and Chase Sts., Springfield, 03000865
 Marx-Hurlburt Building, (Springfield, Missouri MPS AD II) 311–315 E. Park Central Sq., Springfield, 03000864
 St. John's Mercy Hospital Building, 620 W. Scott, Springfield, 03000867

Jackson County

Guadalupe Center, 1015 Avenida de Cesar Chavez, Kansas City, 03000866

NEW JERSEY**Somerset County**

Kennedy-Martin-Stelle Farmstead, 450 King George Rd., Bernards Township (Basking Ridge), 03000868

NEW MEXICO**Grant County**

Silver City Woman's Club, (New Mexico Federation of Women's Club Buildings in New Mexico MPS) 411 Silver Heights Blvd., Silver City, 03000886

NORTH DAKOTA**Barnes County**

Midland Continental Railroad Depot, 401 Railway St., Wimbeldon, 03000870

Ramsey County

Central High School, 325 Seventh St., Devils Lake, 03000871

OKLAHOMA**Caddo County**

Randlett Park, Washita R. S to Central Blvd. and E to 7th St., Anadarko, 03000878

Carter County

Dornick Hills Country Club, 519 N. Country Club Rd., Ardmore, 03000877

Mayes County

Pensacola Dam, OK 28 over Grand R, 0.5 mi. E of jct. with OK 82, Langley, 03000883

McClain County

US Highway 77 Bridge at Canadian River, US 77 over the Canadian R, Purcell, 03000882

Noble County

Perry Courthouse Square Historic District, Roughly bounded by Birch, Elm, Sixth and Seventh, Perry, 03000881

Oklahoma County

Citizens State Bank, 1112 Northwest 23rd, Oklahoma City, 03000875

Pawnee County

Pawnee Municipal Swimming Pool and Bathhouse, 1.1 mi. N, 0.35 E of Jct. OK 18 and US 64, Pawnee, 03000873

Rogers County

Verdigris Club Lodge, OK 2, Catoosa, 03000876

Seminole County

Strother Memorial Chapel, 1201 Van Dr., Seminole, 03000880

Tulsa County

Boulder-on-the-Park, 1850 S. Boulder Ave., Tulsa, 03000872
 Cain's Dancing Academy, 423 N. Main, Tulsa, 03000874
 Tulsa Fire Alarm Building, 1010 E 8th St., Tulsa, 03000879

PENNSYLVANIA**Allegheny County**

Kerr, Thomas R., Dr., House and Office, 438 Fourth St., Oakmont, 03000885

PUERTO RICO**Las Piedras Municipality**

Cueva del Indio (Prehistoric Rock Art of Puerto Rico MPS), Approx. 1.2 km N of PR 198, Las Piedra City, 03000884

SOUTH CAROLINA**Richland County**

Old Shandon Historic District, Roughly bounded by Cypress, Lee, Maple, Preston and Woodrow St., Columbia, 03000887

SOUTH DAKOTA**Hughes County**

Little Cherry Archeological Site, Address Restricted, Pierre, 03000890

Lyman County

Iron Nation Archeological Site, Address Restricted, Lower Brule, 03000891

Stanley County

Buffalo Calf Archeological Site, Address Restricted, Fort Pierre, 03000888
Cattle Oiler Archeological Site, Address Restricted, Fort Pierre, 03000889

VERMONT**Orange County**

Aloha Camp (Organized Summer Camping in Vermont MPS), 2039 Lake Morey Rd., Fairlee, 03000892
Aloha Hive Camp (Organized Summer Camping in Vermont MPS), 846 VT 244, West Fairlee, 03000893
Camp Wyoda (Organized Summer Camping in Vermont MPS), 43 Middlebrook Rd., West Fairlee, 03000895
Lanakila Camp (Organized Summer Camping in Vermont MPS), 2899 Lake Morey Rd., Fairlee, 03000894

WISCONSIN**Eau Claire County**

Owen Park Bandshell, First Ave., Owen Park, Eau Claire, 03000896

Winnebago County

Jersild, Rev. Jens N., House, 331 E. Wisconsin Ave., Neenah, 03000898
Lindsley, Perry, House, 1102 E. Forest Ave., Neenah, 03000899
Sensenbrenner, J. Leslie, House, 256 N. Park Ave., Nennah, 03000897

[FR Doc. 03-20533 Filed 8-12-03; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation****Battle Creek Salmon and Steelhead Restoration Project, Tehama and Shasta Counties, CA**

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of change to public hearing date for the Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR).

SUMMARY: The Bureau of Reclamation (Reclamation), the lead Federal agency; the Federal Energy Regulatory Commission, a cooperating Federal agency and the State Water Resources Control Board (SWRCB), the State lead agency, are changing the public hearing date for the Draft EIS/EIR from August 12, 2003, to August 27, 2003. The notice of availability of the Draft EIS/EIR and notice of public workshop and notice of

public hearing was published in the **Federal Register** on July 18, 2003 (68 FR 42758-42759).

DATES: The public hearing for the Draft EIS/EIR will be held on August 27, 2003, from 6 p.m. to 8:30 p.m. at the address below.

ADDRESSES: The public hearing will be held at the Manton Grange, 31557 Forward Road, Manton, California.

FOR FURTHER INFORMATION CONTACT: Ms. Mary Marshall, Reclamation, at 916-978-5248, TDD 916-978-5608, e-mail: mmarshall@mp.usbr.gov or Mr. Jim Canaday, SWRCB, at 916-341-5308, e-mail: jcanaday@waterrights.swrcb.ca.gov.

Dated: August 6, 2003.

Kenneth Lentz,
Chief, Scientific Support Branch, Mid-Pacific Region.

[FR Doc. 03-20572 Filed 8-12-03; 8:45 am]

BILLING CODE 4310-MN-P

DEPARTMENT OF JUSTICE**Notice of Lodging of Consent Decree, Under the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA")**

Under 28 CFR 50.7, notice is hereby given that on July 31, 2003, a proposed consent decree in *United States v. Acorn Engineering Company, et al.*, Civil Action No. 03-5470-WJR (FMOx), was lodged with the United States District Court for the Central District of California.

The United States' claims in this action arise under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. 9606 and 9607, and section 7003 of the Resource Conservation and Recovery Act, as amended ("RCRA"), 42 U.S.C. 6973, for releases and threatened releases of hazardous substances at the Puente Valley Operable Unit of the San Gabriel Valley Superfund Site, Area 4, Los Angeles County, California, that may present an imminent and substantial endangerment to public health or welfare or the environment.

The consent decree resolves settling defendants' liability for past costs, future costs, and work associated with the remedial action required for the Site set forth in the Environmental Protection Agency's 1998 Interim Record of Decision.

The Department of Justice will receive for a period of third (30) days from the date of this publication comments relating to the consent decree.

Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Acorn Engineering Company, et al.*, D.J. Ref. 90-11-2-354/1. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The consent decree may be examined at the Office of the United States Attorney, 300 North Los Angeles Street, Los Angeles, California, and at U.S. Environmental Protection Agency Region IX, 75 Hawthorne Street, San Francisco, California. During the public comment period the consent decree also may be examined on the following Department of Justice website, <http://www.usdoj.gov/enrd/open.html>. A copy of the consent decree also may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$14.25 (57 pages @ 25 cents per page reproduction cost), payable to the U.S. Treasury.

Ellen M. Mahan,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 03-20669 Filed 8-12-03; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE**Notice of Public Comment Period for Proposed Consent Decree Addendum Under the Clean Air Act**

Under 28 CFR 50.7, notice is hereby given that, for a period of 30 days, the United States will receive public comments on a proposed Second Addendum to Consent Decree in *United States v. Motiva Enterprises LLC*, Civil Action No. H-01-0978, which was lodged with the United States District Court for the Southern District of Texas on August 4, 2003.

The original settlement, covering nine refineries, was lodged with the Court on March 21, 2001 and entered on August 21, 2001, as part of EPA's Petroleum Refinery Initiative. The proposed Addendum modifies the schedule for the installation of pollution control