

proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Section, 450 Fifth Street, NW., Washington, DC 20549. Copies of such filing also will be available for inspection and copying at the principal office of SCCP.

For the Commission by the Division of Market Regulation, pursuant to delegated authority.<sup>6</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 03-20546 Filed 8-12-03; 8:45 am]

BILLING CODE 8010-01-P

## SOCIAL SECURITY ADMINISTRATION

### Statement of Organization, Functions and Delegations of Authority

This statement amends Part S of the Statement of the Organization, Functions and Delegations of Authority which covers the Social Security Administration (SSA). This notice retitles and updates the function of the Office of the Senior Financial Executive. This notice also divides, retitles and updates the function of the Management Analysis and Audit Program Support Staff. The new material and changes are as follows:

#### *Section S1.10 The Office of the Deputy Commissioner, Finance, Assessment and Management—(Organization)*

C. The Immediate Office of the Deputy Commissioner, Finance, Assessment and Management (S1J) which includes:

Retitle 1:

1. "The SSA Senior Financial Executive (S1J-1)."

to:

1. "The Employer Wage Reporting and Relations Staff (S1J-1)."

Retitle 2:

2. "The Management Analysis and Audit Program Support Staff (S1J-3)."

to:

2. "The Audit Management and Liaison Staff (S1J-3)."

Establish:

3. The Human Resources and Program Management Staff.

#### *Section S1.20 The Office of the Deputy Commissioner, Finance, Assessment and Management—(Functions)*

Replace as second sentence of paragraph:

C. "It reviews and analyzes existing and proposed program and administrative policies and/or issues within SSA."

Replace in its entirety:

1. The Employer Wage Reporting and Relations Staff (S1J-1) provides advice and guidance to the Deputy Commissioner for Finance, Assessment and Management relating to the development and resolution of national policy issues that impact the overall operation of SSA's AWR processes. The Employer Wage Reporting and Relations Staff directs and manages the Agency's efforts to improve Annual Wage Reporting (AWR) and wage reconciliation including the Agency's Electronic Wage Reporting (EWR) initiative. The Director serves as the principal focal point for senior executives, providing leadership that involves the Department of the Treasury, the Internal Revenue Service and other Federal agency and business community relationships for the purpose of improving the Annual Wage Reporting process and resolving AWR issues.

2. The Audit Management and Liaison Staff (S1J-3) plans and directs SSA's participation in the audit programs conducted by the U.S. Government Accounting Office (GAO), the Office of Inspector General (OIG) and other external organizations. Develops Agency position on issues presented in the audits. Reviews and evaluates audit reports and monitors and evaluates the implementation of GAO and OIG audit reports and internal survey recommendations.

Add:

3. The Human Resources and Program Management Staff provides analytical support for a wide range of Agency-wide and/or Office-wide administrative program activities related to program administration, operations and policy.

Dated: August 6, 2003.

**Jo Anne B. Barnhart,**

*Commissioner of Social Security.*

[FR Doc. 03-20531 Filed 8-12-03; 8:45 am]

BILLING CODE 4191-02-U

## DEPARTMENT OF STATE

### [Public Notice 4441]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "The Drawings of François Boucher"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to

the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "The Drawings of François Boucher," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Frick Collection, New York, NY from on or about October 8, 2003, until on or about December 14, 2003, and at the Kimbell Art Museum, Fort Worth, TX from on or about January 17, 2004, until on or about April 18, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact the Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6982). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: August 5, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-20598 Filed 8-12-03; 8:45 am]

BILLING CODE 4710-08-P

## DEPARTMENT OF STATE

### [Public Notice 4407]

#### **Advisory Committee on Historical Diplomatic Documentation; Notice of Meeting**

The Advisory Committee on Historical Diplomatic Documentation will meet in the Department of State, 2201 "C" Street NW., Washington, DC, September 15-16, 2003, in Conference Room 1205. Prior notification and a valid government-issued photo ID (such as driver's license, passport, U. S. government or military ID) are required for entrance into the building. Members of the public planning to attend must notify Gloria Walker, Office of the Historian (202-663-1124) no later than

<sup>6</sup> 17 CFR 200.30-3(a)(12).