

**Author**

The primary author of this notice is Daniel Welsh (Sacramento Fish and Wildlife Office; see **ADDRESSES** section).

**Authority**

The authority for this action is the Oil Pollution Act of 1990 (33 U.S.C. 2701 *et seq.*).

Dated: November 14, 2003.

**Michael B. Fris,**

*Acting Manager, California/Nevada Operations Office, Sacramento, California.*  
[FR Doc. 03-29301 Filed 11-21-03; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Geological Survey****Request for Public Comments on Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

A request extending the information collection described has been submitted to the Office of Management and Budget (OMB) for Approval under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35). Copies of the proposed collection instrument may be obtained by contacting the USGS clearance officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection, but may respond after 30 days; therefore, public comments should be submitted to OMB within 30 days in order to assure their maximum consideration. Comments and suggestions on the proposal should be made directly to the Desk Officer for the Interior Department, Office of Regulatory Affairs, OMB, via e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov) or via facsimile to (202) 395-6566; and to the USGS Clearance Officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192.

Specific public comments are requested as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the USGS, including whether the information will have practical utility;
2. The accuracy of the USGS estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The quality, utility, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who

are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* National Atlas of the United States of America.

*Current OMB approval number:* 1028-0057.

*Abstract:* Potential customers of electronic national atlas products will be asked questions that provide (1) potential uses of these products; (2) type of personal computer used; (3) current method of acquiring atlas-type information; (4) demographic information; and (5) personal expectations from the products. Survey questionnaires will be distributed by mail in the return postage-paid format and via the World Wide Web. Focus groups will be held at various locations across the United States and could include prototype product testing. Software usability studies will be conducted at various locations and will result in the development of products that are easier to use. Customer information gathered from the questionnaires, focus groups, and usability studies will be used to evaluate the National Atlas of the United States products and to make development adjustments based on customer responses. The proposed collection is limited in scope to the National Atlas products and the capability of the products to meet customer needs. The USGS intends to develop a cooperative research and development agreement with private industry to assist in product development and to provide an additional avenue for product distribution.

*Bureau form number:* None.

*Frequency:* An estimated 2-3 surveys, and 2-5 focus group studies per year to evaluate potential customer segments and reactions.

*Description of respondents:* Owners of powerful home personal computers, some with Internet access—potentially the general public, libraries, and schools.

*Estimated completion time:* Varies depending on the mechanism used: approximately 15 minutes per survey and 1 hour per focus group session.

*Annual responses:* Approximately 1,000 survey and 100 focus group responses.

*Annual burden hours:* 350.

*Bureau clearance officer:* John Cordyack, 703-648-7313.

Dated: October 2, 2003.

**Robert A. Lidwin,**

*Chief of Staff for Geography.*

[FR Doc. 03-29225 Filed 11-21-03; 8:45 am]

**BILLING CODE 4310-Y7-M**

**DEPARTMENT OF THE INTERIOR****Geological Survey****Request for Public Comments on Proposed Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The Proposal to extend the collection of information described below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's clearance officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection, but may respond after 30 days; therefore public comments should be submitted to OMB within 30 days in order to assure maximum consideration. Comments and suggestions on the proposal should be made directly to the Desk Officer for the Interior Department, OMB-OIRA, via e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov) or via facsimile to (202) 395-6566, and to the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive., Reston, Virginia, 20192.

Specific public comments are requested as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The quality, utility, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Annual National Earthquake Hazards Reduction Program Announcement.

*OMB approval number:* 1028-0051.

*Abstract:* Respondents submit proposals to support research in earthquake hazards and earthquake

prediction to earth-science data and information essential to mitigate earthquake losses. This information will be used as the basis for selection and award of projects meeting the program objectives. Annual or final reports and required on each selected performances.

*Bureau form number:* None.

*Frequency:* Annual proposals, annual or final reports.

*Description of respondents:* Education institutions, profit and non-profit organizations, individuals, and agencies of local or State governments.

*Annual responses:* 370.

*Annual burden hours:* 12,800 hours.

*Bureau clearance officer:* John Cordyack, 703-648-7313.

Dated: October 6, 2003.

**P. Patrick Leahy,**

*Associate Director for Geology.*

[FR Doc. 03-29226 Filed 11-21-03; 8:45 am]

**BILLING CODE 4310-y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-070-1430-01; NMNM108615]

#### Notice of Realty Action; Recreation and Public Purpose (R&PP) Act Classification, Rio Arriba County, NM

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following described public land is determined suitable for classification for leasing or conveyance to the Jemez Mountain School District, Gallina, New Mexico under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*).

**DATES:** Interested parties may submit comments regarding the proposed leasing/conveyance or classification of the lands to the Bureau of Land Management at the following address until January 8, 2004. The Bureau of Land Management, Farmington Field Manager, 1235 La Plata Highway, Farmington, NM 87401, who may sustain, vacate, or modify this realty action, will review any adverse comments. In the absence of any adverse comments, this realty action becomes the final determination of the Department of the Interior and effective on January 23, 2004.

**FOR FURTHER INFORMATION CONTACT:** Mary Jo Albin, Realty Specialist, at the Bureau of Land Management, Farmington Field Office, at (505) 599-6332. Information related to this action, including the environmental

assessment, is available for review at the Bureau of Land Management, Farmington Field Office, 1235 La Plata Highway, and Farmington, NM 87401.

**SUPPLEMENTARY INFORMATION:** The Jemez Mountain School District proposes to use the land for a school with related buildings and educational facilities.

#### New Mexico Principal Meridian

T. 23 N., R. 6 W.,  
Sec. 17: SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 40 acres, more or less. Publication of this notice segregates the public land described above from all other forms of appropriation under the public land laws, including the general mining laws, except for leasing and conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws for a period until November 25, 2005. The segregative affect will terminate upon issuance of the lease and patent to the Jemez Mountain School District or November 25, 2005, whichever occurs first.

The lease, when issued, will be subject to the following terms:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. Provisions of the Resource Conservation and Recovery Act of 1976 (RCRA) as amended, 42 U.S.C. 6901-6987 and the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (CERCLA) as amended, 42 U.S.C. 9601 and all applicable regulations.

3. Provisions of Title VI of the Civil Rights Act of 1964.

4. Provisions that the lease be operated in compliance with the approved Development Plan.

The patent, when issued, will be subject to the following terms:

1. Reservation to the United States of a right-of-way for ditches and canals in accordance with 43 U.S.C. 945.

2. Reservation to the United States of all minerals.

3. All valid existing rights, *e.g.*, rights-of-way and leases of record.

4. Provisions that if the patentee or its successor attempts to transfer title to or control over the land to another or the land is devoted to a use other than that for which the land was conveyed, without the consent of the Secretary of the Interior or his delegate, or prohibits or restricts, directly or indirectly, or permits it agents, employees, contractors, or subcontractors, including without limitation, lessees, sublessees and permittees, to prohibit or restrict, directly or indirectly, the use of any part of the patented lands or any of the

facilities whereon by any person because of such person's race, creed, color, or national origin, title shall revert to the United States.

Leasing and later patenting is consistent with current Bureau of Land Management policies and land use planning. The proposal serves the public interest since it would provide a school with educational facilities that would meet the needs of the surrounding Navajo Indian population.

Dated: October 8, 2003.

**Joel E. Farrell,**

*Assistant Field Manager.*

[FR Doc. 03-29205 Filed 11-21-03; 8:45 am]

**BILLING CODE 4310-VB-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-03-037]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** International Trade Commission.

**TIME AND DATE:** December 1, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: None
  2. Minutes
  3. Ratification List
  4. Inv. No. 731-TA-1056 (Preliminary) (Certain Aluminum Plate from South Africa)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on December 1, 2003; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before December 8, 2003.)
  5. Outstanding action jackets: None
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: November 20, 2003.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-29406 Filed 11-20-03; 11:59 am]

**BILLING CODE 7020-02-P**