

**RETENTION AND DISPOSAL:**

Records are disposed of by shredding or burning as scheduled in the handbook, GSA Records Maintenance and Disposition System (OAD P 1820.2).

**SYSTEM MANAGER(S) AND ADDRESS:**

CHRIS Program Manager (CID), Office of the Chief Information Officer, Office of the Chief People Officer, General Services Administration, 1800 F Street NW., Washington DC 20405.

**NOTIFICATION PROCEDURE:**

Address inquiries to: Director of Human Resources (CP), Office of the Chief People Officer, General Services Administration, 1800 F Street NW., Washington DC 20405; or, for regional personnel records, to the regional Human Resources Officer at the addresses listed above under System Location.

**RECORDS ACCESS PROCEDURES:**

Address requests to view or copy a record to one of the officials listed in the notification procedure above. For written requests, provide full name, Social Security Number, address, telephone number, and approximate date and place of employment.

**CONTESTING RECORD PROCEDURES:**

Rules for contesting the content of a record and appealing a decision are contained in 41 CFR 105-64.

**RECORD SOURCE CATEGORIES:**

The sources for the system information are the individuals themselves, other employees, supervisors, management officials, officials of other agencies, and record systems GSA/HRO-37, OPM/GOVT-1, and EEOC/GOVT-1.

[FR Doc. 03-9141 Filed 4-14-03; 8:45 am]

**BILLING CODE 6820-34-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Office of the Secretary**

[Document Identifier: OS-0990-NEW-SCHIP]

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary, Department of Health and Human Services, is publishing the following summary of proposed collections for public

comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New Collection.

*Title of Information Collection:* Survey of SCHIP State Administrators.

*Form/OMB No.:* OS-0990-NEW-SCHIP.

*Use:* The Survey of SCHIP Administrators will provide information about the broader context in which state programs operate, including the political and social context, policy discussions, lessons learned, and key issues facing the program in the next one or two years. This survey will complement our case studies of 10 states.

*Frequency:* One Time.

*Affected Public:* State, Local or Tribal Governments.

*Annual Number of Respondents:* 56.

*Total Annual Responses:* 56.

*Average Burden Per Response:* 59 minutes.

*Total Annual Hours:* 3,320.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, or E-mail your request, including your address, phone number, OS document identifier, to [John.Burke@hhs.gov](mailto:John.Burke@hhs.gov), or call the Reports Clearance Office on (202) 690-8356. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, *Attention:* Allison Eydt (OMB #0990-NEW-SCHIP), New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: April 7, 2003.

**John P. Burke III,**

*Paperwork Reduction Act Reports Clearance Officer, Office of the Secretary, Department of Health and Human Services.*

[FR Doc. 03-9113 Filed 4-14-03; 8:45 am]

**BILLING CODE 4150-04-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Office of the Secretary**

[Document Identifier: OS-0990-0238]

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**1. Type of Information Collection**

*Request:* Extension of a currently approved collection.

*Title of Information Collection:* Patient Follow-up Survey for the Multi-Site Evaluation of the Welfare-to-Work Grant Program.

*Form/OMB No.:* OS-0990-0238.

*Use:* This data collection will support the Office of the Assistant Secretary for Planning and Evaluation in its efforts to further document the status of Welfare-to-Work formula and competitive grantees and provide information on implementation issues as part of the Congressionally mandated evaluation of the Welfare-to-Work grants program.

*Frequency:* On occasion.

*Affected Public:* Individuals, State, Local or Tribal Governments, Non-profit Institutions.

*Annual Number of Respondents:* 4,164.

*Total Annual Responses:* 4,164.

*Average Burden Per Response:* 27 minutes.

*Total Annual Hours:* 1,879.

**2. Type of Information Collection**

*Request:* New Collection.

*Title of Information Collection:* National Community Centers of Excellence (CCOE) in Women's Health Evaluation: Survey for CCOE Center Directors, Program Coordinators, and Patients.

Form/OMB No.: OS-0990-OWH-NEW.

*Use:* This survey will assess the ability of community-based organizations to provide comprehensive, integrated, holistic care to underserved women employing a network of community partners and to assess patient satisfaction with the care received. Results will be used to determine if the CCOE program will be continued and if so, with what modifications. The effort employs four collection instruments, which include; (1) CCOE Center Director and Program Coordinator Survey, (2) CCOE Community Partner Survey, (3) CCOE Patient Survey, and (4) CCOE Site Visit. The numbers referenced below are in aggregate. See the associated supporting statement for individualized burden calculations.

*Frequency:* One-time.

*Affected Public:* Individuals and households, Businesses or other for-profit, not-for-profit institutions.

*Annual Number of Respondents:* 6,210.

*Total Annual Responses:* 6,210.

*Average Burden per Response:* 17 minutes.

*Total Annual Hours:* 1,711.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address, phone number, OS document identifier, to [John.Burke@hhs.gov](mailto:John.Burke@hhs.gov), or call the Reports Clearance Office on (202) 690-8356. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the OS Paperwork Clearance Officer designated at the following address: Department of Health and Human Services, Office of the Secretary, Assistant Secretary for Budget, Technology, and Finance, Office of Information and Resource Management, Attention: John Burke (0990-0238), Room 531-H, 200 Independence Avenue, SW., Washington DC 20201.

Dated: April 7, 2003.

**John P. Burke III,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 03-9114 Filed 4-14-03; 8:45 am]

**BILLING CODE 4150-04-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Notice of Meetings

In accordance with section 10(d) of the Federal Advisory Committee Act as amended (5 U.S.C., Appendix 2), the Agency for Healthcare Research and Quality (AHRQ) announces meetings of scientific peer review groups. The subcommittees listed below are part of the Agency's Health Services Research Initial Review Group Committee.

The subcommittee meetings will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C. 552b(c)(6). Grant applications are to be reviewed and discussed at these meetings. These discussions are likely to involve information concerning individuals associated with the applications, including assessments of their personal qualifications to conduct their proposed projects. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Care Research Training.

*Date:* May 22-23, 2003 (Open from 8 a.m. to 8:15 a.m. on May 22 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

2. *Name of Subcommittee:* Health Care Technology and Decision Sciences.

*Date:* June 5-6, 2003 (Open from 8 a.m. to 8:15 a.m. on June 5 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

3. *Name of Subcommittee:* Health Systems Research.

*Date:* June 12-13, 2003 (Open from 8 a.m. to 8:15 a.m. on June 12 and closed for remainder of the meeting).

*Place:* Doubletree Hotel 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

4. *Name of Subcommittee:* Health Research Dissemination and Implementation.

*Date:* June 16-17, 2003 (Open from 8 a.m. to 8:15 a.m. on June 16 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

5. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* June 19-20, 2003 (Open from 8 a.m. to 8:15 a.m. on June 19 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the nonconfidential portions of the meetings should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Research Review, Education and Policy, AHRQ, 2101 East Jefferson Street, Suite 400, Rockville, Maryland 20852, Telephone (301) 594-1846.

Agenda items for these meetings are subject to change as priorities dictate.

Dated: April 3, 2003.

**Carolyn M. Clancy,**

*Director.*

[FR Doc. 03-9112 Filed 4-14-03; 8:45 am]

**BILLING CODE 4160-90-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### The Advisory Committee to the Director, National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee to the Director, NCEH.

*Times and Dates:* 1:30 p.m.-5 p.m., May 8, 2003.

8:30 a.m.-3:30 p.m., May 9, 2003.

*Place:* Centers for Disease Control and Prevention, Chamblee Campus, 4770 Buford Highway NE., Building 102, Room 2201, Atlanta, GA 30341. In the interest of security, CDC has instituted stringent procedures for entrance onto the Chamblee Campus by non government employees. Persons without government identification will need to show a photo ID, sign in with Security, and be escorted to Building 102.

*Status:* Open to the public for observation, limited only by the space available. The meeting room accommodates approximately 70 people.

*Purpose:* The Secretary, and by delegation, the Director of the Centers for Disease Control and Prevention, are authorized under Section 301 (42 U.S.C. 241) and Section 311 (42 U.S.C. 243) of the Public Health Service Act, as amended, to (1) conduct, encourage, cooperate with, and assist other appropriate public authorities, scientific institutions, and scientists in the conduct of research,