

# Notices

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Wednesday, November 5, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Coast Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Provincial Advisory Committee (PAC) will meet on December 3 and 4, 2003, in Eureka, California. The purpose of the meeting is to discuss issues relating to implementing the Northwest Forest Plan (NWFP).

**DATES:** The meeting will be held from 1 p.m. to 5 p.m. on December 3, 2003, and from 8:30 a.m. to noon on December 4, 2003.

**ADDRESSES:** The meeting will be held at the Six Rivers National Forest Supervisor's Office Conference Room, 1330 Bayshore Way, Eureka, CA.

**FOR FURTHER INFORMATION CONTACT:** Phebe Brown, Committee Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (530) 934-1137; EMAIL [pybrown@fs.fed.us](mailto:pybrown@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Regional Ecosystem Office (REO) update; (2) Forest Service Region 5 Northwest Forest Plan Review summary and update; (3) Update on planning for a Province fire ecology/fuels treatment workshop; (4) Presentation on NWFP monitoring; (5) Aquatic Conservation Subcommittee report and recommendations; (6) Redwood National Park issues; (7) Presentation on Stewardship contracting; (8) Presentation on Pillsbury hazardous fuels reduction project; (9) Fish and Wildlife Service Jobs in the Woods Program; and (10) Public comment. The meeting is open to the public. Public input opportunity will be provided and

individuals will have the opportunity to address the Committee at that time.

Dated: October 30, 2003

**Phebe Y. Brown,**

*Staff Coordinator.*

[FR Doc. 03-27790 Filed 11-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC, from Monday through Wednesday, November 17-19, 2003, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Monday, November 17, 2003

10-11 a.m. Executive Committee  
11-Noon Planning and Budget Committee  
1:30-3 p.m. Ad Hoc Committee on Public Outreach  
3-4:30 Outdoor Developed Areas Ad Hoc Committee (Closed)  
4:30-5:30 ADA and ABA Accessibility Guidelines Committee of the Whole (Closed)

#### Tuesday, November 18, 2003

9-Noon ADA and ABA Accessibility Guidelines Committee of the Whole (Closed)  
1:30-5 p.m. Passenger Vessels Ad Hoc Committee (Closed)

#### Wednesday, November 19, 2003

8:30-10 a.m. Technical Programs Committee  
10-Noon Public Rights-of-Way Ad Hoc Committee (Closed)  
1:30-3 p.m. Board Meeting (Parts Closed)  
3-5 p.m. Public Rights-of-Way Ad Hoc Committee (Closed)

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center, 775 12th St. NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

### Open Meeting

- Approval of the July 9, 2003 Board Meeting Minutes
- Executive Committee Report
- Planning and Budget Committee Report
- Ad Hoc Committee on Outreach Report
- Technical Programs Committee Report
- Election of Vice Chair

### Closed Meeting

- ADA and ABA Accessibility Guidelines Amendments and Cost Assessment
- Outdoor Developed Areas
- Passenger Vessels Accessibility Guidelines
- Public Rights-of-Way Accessibility Guidelines

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Lawrence W. Roffee,**

*Executive Director.*

[FR Doc. 03-27807 Filed 11-4-03; 8:45 am]

**BILLING CODE 8150-01-P**

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## BROADCASTING BOARD OF GOVERNORS

### Submission for OMB; Comment Request

**AGENCY:** The Broadcasting Board of Governors.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), this notice announces that the information collection activity titled, "Interviews and Other Audience Research for Radio and TV Marti" has been forwarded to