

Dated: August 6, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-20511 Filed 8-11-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080503C]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Oversight Committee in September, 2003. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Wednesday, September 3, 2003 at 8 a.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza, 801 Greenwich Ave., Warwick, RI 02886.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will review progress to date on development of alternatives for analysis in Amendment 1 to the Herring Fishery Management Plan (FMP). They will review Herring Advisory Panel recommendations regarding the range of alternatives for Amendment 1. They will also receive and discuss Council staff report on information related to the role of herring in the ecosystem and the importance of herring as a forage species. Also on the agenda will be developing Committee recommendations for Council consideration regarding the range of alternatives for analysis in the Amendment 1 Draft Environmental Impact Statement (DSEIS).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically

listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 6, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-20510 Filed 8-11-03; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080603E]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet on September 22-24, 2003 Kodiak, AK.

**DATES:** The meetings will be held on September 22, 2003, 1 - 5 p.m.; September 23, 8 a.m. - 5 p.m.; and September 24, 8 a.m. - 3 p.m.

**ADDRESSES:** The meetings will be held at the Alaska Fisheries Research Center, Near Island, Kodiak, AK 99615.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff, telephone: 907-271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

Assemble the Stock Assessment and Fishery Evaluation; Review the Crab Plan Team 'Terms of Reference'; Guideline Harvest Levels; Pribilof blue king crab rebuilding plan and overfishing definitions; Develop recommendations for Council and Alaska Board of Fisheries.

Although non-emergency issues not contained in this agenda may come

before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: August 6, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-20512 Filed 8-11-03; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080603F]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Steller Sea Lion (SSL) Mitigation Committee will meet in Seattle, WA.

**DATES:** The meetings will be held on August 27, 2003, through August 29, 2003, from 8:30 a.m. until 5 p.m. each day.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Building 4, Traynor Seminar Room 2079, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** William Wilson, Council staff; telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee is scheduled to review proposals to amend Steller sea lion protection measures in the Gulf of

Alaska groundfish fishery management plan to address pertinent fishery management problems and concerns. The Committee will develop recommendations for the Council to consider at its October meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: August 6, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-20513 Filed 8-11-03; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 071003F]

##### Pacific Fishery Management Council; Public Meeting; Cancellation

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of cancellation of public meeting.

**SUMMARY:** The September 3-5, 2003, meeting of the Ad Hoc Groundfish Habitat Technical Review Committee to be held in Seattle, WA, that was scheduled for 1 p.m. to 6 p.m. on Wednesday, September 3, 2003; 8:30 a.m. to 6 p.m. on Thursday, September 4; and 8:30 to 3 p.m. on Friday, September 5, has been cancelled.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steve Copps, Senior Policy Analyst, NOAA Fisheries, telephone: 206-526-6187.

**SUPPLEMENTARY INFORMATION:** The initial notice was published on July 17, 2003

(68 FR 42401). The meeting will be rescheduled for a later date and announced in the **Federal Register**. The purpose of the meeting was to consider the assessment of essential fish habitat for Pacific Coast groundfish in its entirety, including developments in the analytical framework and data consolidation.

Dated: August 6, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-20514 Filed 8-11-03; 8:45 am]

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#### DEPARTMENT OF DEFENSE

##### GENERAL SERVICES ADMINISTRATION

##### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0034]

##### Federal Acquisition Regulation; Information Collection; Examination of Records by Comptroller General and Contract Audit

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance (9000-0034).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning examination of records by comptroller general/audit-negotiation now retitled examination of records by comptroller general and contract audit. The clearance currently expires on November 30, 2003.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to

respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before October 14, 2003.

**ADDRESSES:** Submit comments, including suggestions for reducing this burden, to the General Services Administration, FAR Secretariat (MVA), 1800 F Street, NW, Room 4035, Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Edward Loeb, Policy Advisor, Office of Acquisition Policy, GSA, (202) 501-0650.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The Audit and Records-Negotiation clause, 52.215-2; Contract Terms and Conditions Required to Implement Statutes or Executive Orders-Commercial Items clause, 52.212-5(d); and Audit and Records-Sealed Bidding clause, 52.214-26, implement the requirements of 10 U.S.C. 2313, 41 U.S.C. 254, and 10 U.S.C. 2306. The statutory requirements are that the Comptroller General and/or agency shall have access to, and the right to, examine certain books, documents and records of the contractor for a period of 3 years after final payment. The record retention periods required of the contractor in the clauses are for compliance with the aforementioned statutory requirements. The information must be retained so that audits necessary for contract surveillance, verification of contract pricing, and reimbursement of contractor costs can be performed.

##### B. Annual Reporting Burden

*Respondents:* 19,142.

*Responses Per Respondent:* 20.

*Total Responses:* 382,840.

*Hours Per Response:* 0.167.

*Total Burden Hours:* 63,934.

**Obtaining Copies of Proposals:** Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (MVA), 1800 F Street, NW, Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0034, Examination of Records by Comptroller General and Contract Audit in all correspondence.

Dated: August 6, 2003.

**Laura G. Auletta,**

*Director, Acquisition Policy Division.*

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