

# Notices

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Friday, November 21, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of the Advisory Committee on Biotechnology and 21st Century Agriculture; Meeting

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. II, the United States Department of Agriculture announces a meeting of the Advisory Committee on Biotechnology and 21st Century Agriculture (AC21).

**DATES:** December 4–5, 2003, 8:30 a.m. to 5 p.m. both days. Written request to make oral presentations at the meeting must be received by the contact person identified herein at least three business days before the meeting.

**ADDRESSES:** Vista C Room at the Wyndham Washington Hotel, 1400 M Street, NW., Washington, DC 20005. Requests to make oral presentations at the meeting may be sent to the contact person at USDA, Office of the Deputy Secretary, 202 B Jamie L. Whitten Federal Building, 12th and Independence Avenues, SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Michael Schechtman, Designated Federal Official, Office of the Deputy Secretary, USDA, 202B Jamie L. Whitten Federal Building, 12th and Independence Avenue, SW., Washington, DC 20250; Telephone (202) 720-3817; Fax (202) 690-4265; E-mail [mschechtman@ars.usda.gov](mailto:mschechtman@ars.usda.gov).

**SUPPLEMENTARY INFORMATION:** The third meeting of the AC21 has been scheduled for December 4–5, 2003. The AC21 consists of 18 members representing the biotechnology industry, the seed industry, international plant genetics research, farmers, food manufacturers,

commodity processors and shippers, environmental and consumer groups, along with academic researchers including a bioethicist. In addition, representatives from the Departments of Commerce, Health and Human Services, and State, and the Environmental Protection Agency, the Council on Environmental Quality, and the Office of the United States Trade Representative serve as “ex officio” members. The Committee meeting will be held from 8:30 a.m. to 5 p.m. on each day. Items on the AC21’s agenda include: Continuing work to develop a report examining the impacts of agricultural biotechnology on American agriculture and USDA over the next 5 to 10 years in two sub-areas, namely (1) discussion of issues and concerns related to impacts of plant biotechnology products that may be developed over the next 5 to 10 years, as identified by AC21 work groups, and (2) preliminary presentations and introductory discussions related to animal biotechnology products that may be developed over the same time frame; and preliminary presentations and introductory discussions on the issue of the proliferation of traceability and mandatory labeling regimes for biotechnology-derived products in other countries, the implications of those regimes, and what industry is doing to attempt to address those requirements for products shipped to those countries.

Background information regarding the work of the AC21 will be available on the USDA Web site at <http://www.usda.gov/agencies/biotech/ac21.html>. On December 4, 2003, if time permits, reasonable provision will be made for oral presentations of no more than five minutes each in duration.

The meeting will be open to the public, but space is limited. If you would like to attend the meetings, you must register by contacting Ms. Dianne Harmon at (202) 720-4074, by fax at (202) 720-3191 or by E-mail at [dharmon@ars.usda.gov](mailto:dharmon@ars.usda.gov) at least 5 days prior to the meeting. Please provide your name, title, business affiliation, address, telephone, and fax number when you register. If you require a sign language interpreter or other special accommodation due to disability, please

indicate those needs at the time of registration.

**Edward B. Knipling,**

*Acting Administrator, ARS.*

[FR Doc. 03-29230 Filed 11-20-03; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gray Mountain Coal Lease Proposal

**AGENCY:** Forest Service, USDA; Cooperating Agencies: Bureau of Land Management, (BLM) and the Office of Surface Mining (OSM).

**ACTION:** Public hearing on the Gray Mountain Coal Lease Proposal.

**SUMMARY:** As the lead federal agency, in cooperation with the BLM, the Daniel Boone National Forest hereby announces that the BLM will conduct a public hearing to accept comments on the Gray Mountain Coal Lease Land Use Analysis and Draft Environmental Impact Statement (LUA and DEIS). This hearing is being held in accordance with regulations found at 43 CFR 3425.4. This hearing is being conducted to receive public input on a proposal to offer federal coal in a competitive lease sale as addressed in the LUA and DEIS. The 1,210.44 acres proposed for leasing are located within the Daniel Boone National Forest in Leslie County, Kentucky.

**DATE COMMENTS ARE DUE:** The public hearing is being held on November 24, 2003 at 2 p.m. The comment period closes on November 24, 2003.

**FOR FURTHER INFORMATION CONTACT:** For information related to this hearing, contact Sid Vogelpohl, Assistant Field Manager, Mineral Resources, BLM, Eastern States, Jackson Field Office. He can be reached at (601) 977-5402, or by mail at 411 Briarwood Dr., Suite 404, Jackson, MS 39206.

For information related to the LUA and DEIS, please contact Corey Miller, the interdisciplinary team leader for this proposed action, at the Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391, or by telephone at (859) 745-3149.

**SUPPLEMENTARY INFORMATION:** This public hearing is scheduled for November 24, 2003. The hearing will be held at 2 p.m. at the Leslie County

Extension Services Office, 22045 Main Street, in Hyden, Kentucky.

The U.S. Forest Service is the lead agency preparing the LUA and DEIS to analyze the environmental impacts of leasing three federal coal tracts. The 1,210.44 acres proposed for leasing lie in three separate tracts within lands administered by the Redbird Ranger District of the Daniel Boone National Forest. The three USFS tracts are located on and around Gray Mountain, between the Beech Fork and Greasy Creek drainages in southern Leslie County. The lease applicant proposes to mine the federal coal by underground methods from an existing mining operation.

The Notice of Intent to prepare this LUA and DEIS was announced in the **Federal Register** on February 13, 2003 (Volume 68, Number 30, pages 7338–7340). By **Federal Register** Notice of September 18, 2003 (Volume 68, Number 181, pages 54706–54707), process changes were announced along with the name of the project being changed from the “Beech Fork Coal Lease Proposal” to “Gray Mountain Coal Lease Proposal”.

The U.S. Forest Service provided copies of the LUA and DEIS to the public and agencies on about September 19, 2003. The U.S. Environmental Protection Agency announced the availability of the LUA and DEIS in the **Federal Register** dated October 10, 2003 (Volume 68, Number 197, page 58668). This hearing provides another opportunity for the public to comment on the project.

Dated: November 17, 2003.

**Gary R. Coleman,**

*Acting Forest Supervisor, Daniel Boone National Forest.*

[FR Doc. 03–29100 Filed 11–20–03; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee (RAC)

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet on December 3, 2003, in Redding, California. The purpose of the meeting will be to review pending projects to nominate for approval consideration.

**DATES:** The meeting will be held on December 3, 2003, from 8 a.m. to noon.

**ADDRESSES:** The meeting will be held at Northern California Service Center, 6101 Airport Road.

**FOR FURTHER INFORMATION CONTACT:** Kevin McIver, coordinator, USDA Forest Service, (530) 226–2500. E-mail: [kmciver@fs.fed.us](mailto:kmciver@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Discussion is limited to Forest Service staff and committee members. However, time may be provided for public input, giving individuals the opportunity to address the committee.

Dated: November 13, 2003.

**Thomas Contreras,**

*Forest Supervisor.*

[FR Doc. 03–28972 Filed 11–20–03; 8:45 am]

**BILLING CODE 3410–11–M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 21, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On August 8, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 47292) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

*Service Type/Location:* Janitorial/Grounds Maintenance; INS Florence Processing Center, Florence, AZ.

*NPA:* J.P. Industries, Inc., Tucson, AZ.

*Contract Activity:* DOJ/INS–CA, INS Western Regional Office, Laguna Niguel, CA.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03–29160 Filed 11–20–03; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A–475–818]

#### Certain Pasta from Italy: Extension of Final Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** November 21, 2003.

**FOR FURTHER INFORMATION CONTACT:** Mark Young at (202) 482–6397, Office of AD/CVD Enforcement VI, Group II, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Ave, NW., Washington, DC 20230.

### Statutory Time Limits

Section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Act), requires the Department to issue (1) the preliminary results of a review within 245 days after the last day of the month in which occurs the anniversary of the date of publication of an order or finding for which a review is requested,