

**DATES:** Written comments must be submitted to OMB at the address below on or before February 9, 2004 to be assured of consideration.

**ADDRESSES:** Comments should be sent to: Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: Mr. Jonathan Womer, Desk Officer for NARA, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the proposed information collections and supporting statements should be directed to Tamee Fechhelm at telephone number 301-837-1694 or fax number 301-837-3213.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Public Law 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. NARA published a notice of proposed collection for this information collection on October 29, 2003 (68 FR 61702 and 61703). No comments were received. NARA has submitted the described information collection to OMB for approval.

In response to this notice, comments and suggestions should address one or more of the following points: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collections; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology. In this notice, NARA is soliciting comments concerning the following information collection:

1. *Title:* NHPRC Subvention Grant Guidelines and Application.  
*OMB number:* 3095-0021.  
*Agency form number:* N/A.  
*Type of review:* Regular.  
*Affected public:* Universities and non-profit presses.

*Estimated number of respondents:* 10.  
*Estimated time per response:* 7 hours.  
*Frequency of response:* On occasion.  
On the average, a press submits two-and-a-half subvention applications per year.

*Estimated total annual burden hours:* 70 hours.

*Abstract:* The information collection is prescribed by 36 CFR part 1206. The application is submitted by university and other non-profit presses applying to the NHPRC grant program for

subvention of part of the costs of manufacturing and distributing volumes published by NHPRC-supported editorial projects.

2. *Title:* NHPRC Annual Sales Reports for Subvention Grants.

*OMB number:* 3095-0022.

*Agency form number:* None.

*Type of review:* Regular.

*Affected public:* Non-profit presses that have received an NHPRC subvention grant.

*Estimated number of respondents:* 10.

*Estimated time per response:* 3 hours.

*Frequency of response:* One time only.

On the average, a press has two on-going subvention grants and therefore submits two sales reports per year.

*Estimated total annual burden hours:* 30 hours.

*Abstract:* The information collection is prescribed by 36 CFR part 1206. The sales information provided by non-profit presses is used by Commission staff to gauge interest among scholars and the general public in documentary editions supported by Commission grants.

Dated: January 2, 2004.

**L. Reynolds Cahoon,**

*Assistant Archivist for Human Resources and Information Services.*

[FR Doc. 04-359 Filed 1-7-04; 8:45 am]

**BILLING CODE 7515-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 70-1201]

### Notice of Renewal of Material License SNM-1168 for Framatome Advanced Nuclear Power, Inc., Lynchburg, VA

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of renewal of license.

**FOR FURTHER INFORMATION CONTACT:** Julie Olivier, Fuel Cycle Facilities Branch, Division of Fuel Cycle Safety and Safeguards, U.S. Nuclear Regulatory Commission, Mail Stop T8-A33, Washington, DC 20555-0001, telephone (301) 415-8098 and email [jao@nrc.gov](mailto:jao@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

By letter dated March 28, 2002 (ADAMS ML020940468), Framatome Advanced Nuclear Power (FANP) requested the renewal of license SNM-1168. A **Federal Register** Notice was published on August 9, 2002, notifying the public that the U.S. Nuclear Regulatory Commission (NRC) or the Commission was reviewing the renewal application for SNM-1168 and offering

a 30-day notice of opportunity to request a hearing, in accordance with 10 CFR part 2. No requests for a hearing were received.

The environmental impacts of continued operation were reported in the Environmental Assessment (EA) for Renewal of License SNM-1168 (ADAMS ML030940720). On the basis of the assessment, a Finding of No Significant Impact (FONSI) was published in the **Federal Register** on May 7, 2003, (68 FR 24521).

Therefore, the Commission has renewed, for a period of ten years, Special Nuclear Material License SNM-1168 (ADAMS ML033490064), held by FANP to authorize: (1) Fabrication of fuel assemblies for commercial nuclear reactors, (2) support activities for nuclear reactor field service operations, and (3) general manufacturing at the Lynchburg, Virginia facility. This renewal was issued on December 12, 2003, and is effective immediately.

##### II. Further Information

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," the documents related to this proposed action including the EA and FONSI are available electronically for public inspection from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>. These documents may also be examined and/or copied for a fee at the NRC Public Document Room (PDR) located at 01 F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee.

Dated at Rockville, Maryland, this 2nd day of January, 2004.

For the Nuclear Regulatory Commission.

**Julie Olivier,**

*Project Manager, Fuel Cycle Facilities Branch, Division of Fuel Cycle Safety and Safeguards, Office of Nuclear Material Safety and Safeguards.*

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**BILLING CODE 7590-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Act; January 6, 2004, Board of Directors Meeting

**TIME AND DATE:** Tuesday, January 6, 2004, 1:30 p.m. (Open Portion), 1:45 p.m. (Closed Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.