

Board of Governors of the Federal Reserve System, January 15, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-1291 Filed 1-21-04; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 13, 2004.

**A. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *CNB Holdings, Inc.*, Alpharetta, Georgia; to merge with First Capital Bancorp, Inc., Norcross, Georgia, and thereby indirectly acquire voting shares of First Capital Bank, Norcross, Georgia.

2. *Hometown Bancshares, Inc.*, Hamilton, Alabama; to become a bank holding company by acquiring 100 percent of the voting shares of PeoplesTrust Bank, Hamilton, Alabama.

Board of Governors of the Federal Reserve System, January 15, 2004.

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Vaccine Advisory Committee

**AGENCY:** Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the National Vaccine Advisory Committee (NVAC) will hold a meeting. The meeting is open to the public.

**DATES:** The meeting will be held on February 3, 2004, from 9 a.m. to 5 p.m., and on February 4, 2004, from 8:30 a.m. to 3:15 p.m.

**ADDRESSES:** Department of Health and Human Services; Room 800 Humphrey Building; 200 Independence Avenue, SW.; Washington, DC 20201

**FOR FURTHER INFORMATION, CONTACT:** Ms. Carolin Commodore, Staff Assistant, National Vaccine Program Office and Executive Secretary, National Vaccine Advisory Committee; U.S. Department of Health and Human Services, Room 725H Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201; (202) 260-1253.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 2101 of the Public Service Act (42 U.S.C. Section 300aa-1), the Secretary of Health and Human Services was mandated to establish the National Vaccine Program (NVP) to achieve optimal prevention of human infectious diseases through immunization and to achieve optimal prevention against adverse reactions to vaccines. The Secretary designated the Assistant Secretary for Health to serve as the Director, NVP. The National Vaccine Advisory Committee (NVAC) was established to provide advice and make recommendations to the Director, NVP, on matters related to the program's responsibilities.

Topics to be discussed at the meeting include: Influenza, the smallpox vaccine program, poliovirus laboratory containment, an update on Project BioShield, vaccine supply, and NVPO unmet needs funds.

A tentative agenda will be made available for review on the NVPO Web site: <http://www.hhs.gov/nvpo>.

Public attendance at the meeting is limited to space available. Individuals

must provide a photo ID for entry into the Humphrey Building. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person. Members of the public will have the opportunity to provide comments at the meeting. Public comment will be limited to five minutes per speaker. Any members of the public who wish to have printed material distributed to NVAC members should submit materials to the Executive Secretary, NVAC, whose contact information is listed above prior to close of business January 15, 2004. Pre-registration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should call the telephone number listed in the contact information to register.

The National Vaccine Program Office was organizationally relocated to the Office of Public Health and Science on October 1, 2003.

Dated: January 2, 2004.

**Bruce Gellin,**

*Director, National Vaccine Program Office and Executive Secretary, National Vaccine Advisory Committee.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Neurological Indices of Long Term Solvent Exposure in Workers, Request for Applications OH-04-001

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Neurological Indices of Long Term Solvent Exposure in Workers, Request for Applications OH-04-001.

*Times and Dates:* 6 p.m.-6:30 p.m., February 11, 2004 (open); 6:30 p.m.-8 p.m., February 11, 2004 (closed); 9 a.m.-5 p.m., February 12, 2004 (closed); 9 a.m.-5 p.m., February 13, 2004 (closed).

*Place:* Embassy Suites Hotels, 1900 Diagonal Road, Alexandria, VA 22314, telephone 703-684-5900.