

		Date submitted:
<p>Nominee for Hall of Heroes Please submit information to Room 240-W or esther.edwards@usda.gov</p>		
NAME & Title* of Nominee:		
Agriculture Area of Representation: (Such as: Soil Conservation; Nutrition & Farming Programs; Fire Prevention)		
Summary of Accomplishments: (No more than 100 words)		
(If selected, text may be used for plaque and trading card)		
Extension of Accomplishments (no more than two pages):		
Include as Attachment 1		
Picture of Nominee (Picture of front, bust style):		
Include as Attachment 2		
Signature of Nominee (If readily available):		
Include as Attachment 3		
SUMMITTED BY:		
Mission Area		
Agency		
Name		
E-mail Address		
Phone Number		
AGENCY CONTACT (Will serve as Task Force member if nominee is selected):		
Agency		
Name		
E-Mail Address		
Phone Number		
Examples/information on existing Hall of Heroes Members are shown on the web at: http://www.usda.gov/da/hallofheroes/		

*If applicable