

PART A  
 DELAWARE RIVER BASIN COMMISSION  
 PO BOX 7360  
 WEST TRENTON, NEW JERSEY 08628-0360  
 609/883-9500; FAX: 609/883-9522

ANNUAL SURFACE WATER USE REPORT - CALENDAR YEAR \_\_\_\_\_

1. NAME & ADDRESS OF USER \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
2. SOURCE OF WATER SUPPLY \_\_\_\_\_
3. LOCATION OF SOURCE Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
 (Please supply in decimal degrees.)
4. PUMPING CAPACITY \_\_\_\_\_  
 Specify units: million gallons per day (mgd) or gallons per minute (g/min.)
- a. Intake Capacity \_\_\_\_\_ b. Pumping Capacity \_\_\_\_\_

5. TOTAL SURFACE WATER WITHDRAWALS IN MILLION GALLONS

JANUARY		JULY	
FEBRUARY		AUGUST	
MARCH		SEPTEMBER	
APRIL		OCTOBER	
MAY		NOVEMBER	
JUNE		DECEMBER	
		TOTAL FOR YEAR (MILLION GALLONS)	

6. MEASUREMENT BASED ON (mark "X" before the method that applies)
- Metering                       Hours of Operation                       Estimation
7. ESTIMATED VOLUME OF CONSUMPTIVE USE ATTRIBUTABLE TO *SURFACE WATER*  
*WITHDRAWALS* \_\_\_\_\_ IN MILLION GALLONS.

State of \_\_\_\_\_

County of \_\_\_\_\_

Subscribed and sworn to before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
 Notary Signature

\_\_\_\_\_  
 Signature of Certifying Official

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 E-mail Address

**PART B  
TO BE COMPLETED BY WATER PURVEYORS ONLY**

**8. TOTAL WATER WITHDRAWALS FOR YEAR \_\_\_\_\_ IN MILLION GALLONS FROM ALL SOURCES**

MONTH	SURFACE WATER	WELLS	PURCHASED WATER	TOTAL
JANUARY				
FEBRUARY				
MARCH				
APRIL				
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
<b>TOTAL(S)</b>				

NUMBER OF WELLS \_\_\_\_\_

LOCAL WELL NAME(S) \_\_\_\_\_

NUMBER OF PURCHASED-WELL INTERCONNECTIONS \_\_\_\_\_

**9. DATA ON DISTRIBUTION**

- a. POPULATION SERVED \_\_\_\_\_(#)
- b. NUMBER OF SERVICE CONNECTIONS \_\_\_\_\_(#)
- c. PERCENTAGE OF CONNECTIONS METERED \_\_\_\_\_(%)

<b>i. Residential</b>	
<b>ii. Industrial</b>	
<b>iii. Commercial</b>	
<b>iv. Power</b>	
<b>v. Unaccounted-for water and line loss</b>	
<b>TOTAL (Should equal 100%)</b>	

**PART C**  
**TO BE COMPLETED BY SELF-SUPPLIED INDUSTRIES ONLY**

**8. TOTAL WATER WITHDRAWALS FOR YEAR \_\_\_\_\_ IN MILLION GALLONS FROM ALL SOURCES**

MONTH	SURFACE WATER	WELLS	PURCHASED WATER	TOTAL
JANUARY				
FEBRUARY				
MARCH				
APRIL				
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
<b>TOTAL(S)</b>				

NUMBER OF WELLS \_\_\_\_\_

LOCAL WELL NAME(S) \_\_\_\_\_

NUMBER OF PURCHASED-WELL INTERCONNECTIONS \_\_\_\_\_

**9. TOTAL CONSUMPTIVE USE FOR YEAR \_\_\_\_\_ IN MILLION GALLONS FROM ALL SOURCES**

JANUARY		JULY	
FEBRUARY		AUGUST	
MARCH		SEPTEMBER	
APRIL		OCTOBER	
MAY		NOVEMBER	
JUNE		DECEMBER	
		<b>TOTAL FOR YEAR (MILLION GALLONS)</b>	

Consumptive use of water is water that is no longer available because it has been evaporated, transpired, incorporated into products or crops or otherwise removed from the environment. Please indicate below the type of consumptive use (e.g., 100% consumptive):

EVAPORATION _____	PRODUCT INCORPORATION _____	OTHER _____
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