



TEXAS BOARD OF HEALTH
APPLICATION FOR ADVISORY COMMITTEE APPOINTMENT

Name of Council Cardiovascular Disease and Stroke
Initial appointment Reappointment

Position Applied for Council Member

Please complete this application in a brief, yet informative manner. If questions are not applicable, enter "NA." Your eligibility will be determined from the information you submit on this application. No resumes will be considered.

1. Name: _____
First Middle Last

2. Race/Ethnicity: White Black Hispanic American Indian/Alaskan Asian/Pacific Islander Other: _____
3. Gender: Male Female

4. Education: _____

5. Professional License, Registration or Certification, if applicable: _____

6. Relevant Experience (paid employment or volunteer): _____

7. Why do you wish to serve in this capacity? _____

8. Personal and professional achievements (include activities which address contributions you could make to the committee or board):

9. Have you ever been disciplined by any licensing board/professional or civic organization? ____ Yes ____ No

If yes, please explain _____

10. Have you ever been convicted of a felony or a misdemeanor (excluding traffic violations)? ____ Yes ____ No

If yes, please explain _____

11. Home Address 12. Employment Address

<hr/> <i>Street or P.O. Box</i>		<hr/> <i>Apartment #</i>
<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Area Code/Home Telephone</i>	<hr/> <i>Facsimile Number</i>	

<hr/> <i>Name of Employer</i>		<hr/> <i>Street or P.O. Box</i>
		<hr/> <i>Suite #</i>
<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Area Code/Business Telephone</i>	<hr/> <i>Facsimile Number</i>	

13. Please indicate where you would like to receive future communications:

____ Home ____ Employment

Current Position Title

14. PLEASE ATTACH TWO LETTERS OF RECOMMENDATION FROM PROFESSIONAL AND/OR CIVIC ORGANIZATIONS.

15. WILL SERVICE ON THIS COUNCIL PROVIDE A PERSONAL FINANCIAL HARDSHIP? ____ YES ____ NO

If yes, please explain _____

I ATTEST THAT ALL INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND CORRECT.

Signature of Nominee _____
Date

PLEASE RETURN THIS FORM TO:

Jennifer Smith, M.S.H.P.

Chronic Disease Community and Worksite Wellness Program

Texas Department of Health, T-402

1100 West 49th Street

Austin, Texas 78756-3199