



## TEXAS DEPARTMENT OF STATE HEALTH SERVICES

DAVID L. LAKEY, M.D.  
COMMISSIONER

1100 W. 49<sup>th</sup> Street • Austin, Texas 78756  
P.O. Box 149347 • Austin, Texas 78714-9347  
1-888-963-7111 • <http://www.dshs.state.tx.us>

### How to Become a Licensed Psychiatric Hospital or CSU

Attached is an application packet for an Initial Hospital License or Change of Ownership (CHOW) License for a General, Special, or Private Psychiatric Hospital & Crisis Stabilization Unit. The packet contains a license application form and other informational materials. The application, fees and other documents must be submitted as required by 25 Texas Administrative Code, Chapter 133 Hospital Licensing Rules, §133.22 Application and Issuance of an Initial License or, Chapter 134 Private Psychiatric Hospitals & Crisis Stabilization Units, §134.22 Application and Issuance of an Initial License. Information regarding licensure for health care facilities, including contact information for the zone office for your location is located on the department's web site: [www.dshs.state.tx.us/hfp](http://www.dshs.state.tx.us/hfp)

The following documents, fees, and actions must be completed, received, and approved before a license will be issued:

- Applicant shall not submit documents to the department earlier than 60 calendar days prior to the projected opening date of the facility.
- An accurate and complete application form.
- If the applicant is a sole proprietor, partnership with individuals as a partner, or a corporation in which an individual has an ownership interest of at least 25% of the business entity, the names and social security numbers of the individuals.
- A multiple hospital location application form for multiple hospitals to be licensed under a single license number, if applicable.
- Fees. All initial hospital licenses are for a two-year licensing period and fees are nonrefundable. Please submit, \$39.00 per bed for General and Special hospitals, or \$200.00 per bed (with a \$6000 minimum) for Private Psychiatric hospitals and Crisis Stabilization Units.
- Verification of accreditation by the Joint Commission on accreditation of Healthcare Organizations (JCAHO); or accreditation by the American Osteopathic Association (AOA) and/or; Medicare Provider Number.
- A copy of the hospital's Patient Transfer Policy that is in accordance with §133.44 Hospital Patient Transfer Policy or §134.43 Patient Transfer Policy, and signed by the chairman & secretary of the governing body. Please submit to [Julie.long@dshs.state.tx.us](mailto:Julie.long@dshs.state.tx.us) or fax to 512/834-4514 for approval.
- A copy of the hospital's Memorandum Of Transfer form that is in accordance with §133.44(b)(11)(B) or §134.43(d)(10)(B). Please submit to [Julie.long@dshs.state.tx.us](mailto:Julie.long@dshs.state.tx.us) or fax to 512/834-4514 for approval.
- Patient Transfer Agreements. If the application is for a Special Hospital license, a copy of a written agreement the Special Hospital has entered into with a General Hospital which provides for the prompt transfer to and the admission by the General Hospital of any patient when special services are needed but are unavailable at the Special Hospital. For General Hospitals, provide copies of any patient transfer agreements voluntarily entered into between the hospital and another hospital in accordance with §133.61. Patient transfer agreements for Private Psychiatric Hospitals & Crisis Stabilization Units are not required to be submitted to the department for approval.  
Please submit to [Julie.long@dshs.state.tx.us](mailto:Julie.long@dshs.state.tx.us) or fax to 512/834-4514 for approval.
- For existing facilities, a copy of a fire safety survey report indicating approval by the local fire authority in whose jurisdiction the facility is based that is dated no earlier than one year prior to the opening date. For new construction, additions, and renovation projects, written approval by the local building department and local fire authority shall be submitted at the time of the final construction survey by the department. Submit a fire safety survey report for each location when submitting multiple location applications.
- For Private Psychiatric Hospitals, in accordance with §134.22(a)(5), submit documentation of accreditation if the hospital is accredited by the Joint Commission on Accreditation of Healthcare Organizations.
- The applicant or the applicant's representative shall attend a presurvey conference at the office designated by the department. The designated survey office may waive the presurvey conference requirement. Please contact the applicable Zone office ([www.dshs.state.tx.us/hfp/pdf/zonelist.pdf](http://www.dshs.state.tx.us/hfp/pdf/zonelist.pdf)) to schedule the pre-survey conference.
- Change of Ownership. In addition to the documents required in §133.22 for General and Special Hospitals and §134.22 for Private Psychiatric Hospitals & Crisis Stabilization Units, the applicant shall include evidence of the effective date of the change of ownership.
- Architectural Projects. Approval for occupancy must be obtained from the Texas Department of State Health Services, Architectural Review Group for hospitals with architectural projects (phone 512/834-6649, fax 512/834-6620, or web [www.dshs.state.tx.us/hfp/arch\\_review.shtm](http://www.dshs.state.tx.us/hfp/arch_review.shtm)). Additional documentation for new hospitals or conversions from nonhospital buildings must be completed prior to the issuance of a hospital license to newly constructed hospitals or hospitals from conversions of nonhospital buildings.

Medicare Provider Certification information may be obtained from the zone office for your location ([www.dshs.state.tx.us/hfp](http://www.dshs.state.tx.us/hfp)). The Social Security Act directs the Secretary of the Department of Health and Human Services to use the help of State health agencies or other appropriate agencies to determine if health care entities meet Federal standards. This task is one of the Department of State Health Services' responsibilities. For information on gaining provider certification contact department Zone Office staff. Using your city, find the associated zone number on the list at: [www.dshs.state.tx.us/hfp/pdf/zonelist.pdf](http://www.dshs.state.tx.us/hfp/pdf/zonelist.pdf) . Then find the associated zone office contact information at: [www.dshs.state.tx.us/hfp/pdf/address.pdf](http://www.dshs.state.tx.us/hfp/pdf/address.pdf) .

CLIA information is located on the department's web site: [www.dshs.state.tx.us/hfp](http://www.dshs.state.tx.us/hfp). For more information, contact the zone office for your location.

The hospital licensing staff is dedicated to assist you through this process and is available to answer your questions. If you have any questions, please contact the Hospital Licensing Section: phone 512/834-6648, fax 512/834-4514, or email [vyki.robbsins@dshs.state.tx.us](mailto:vyki.robbsins@dshs.state.tx.us).



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**Remittance list date:**  
**Remittance #:**  
**Remittance Amount:**

**Budget ZZ101**  
**Fund 150**

|                         |                       |
|-------------------------|-----------------------|
| <u>Office Use Only</u>  |                       |
| License Effective _____ | License Expires _____ |
| License Number _____    | Serial Number _____   |
| Date Checked _____      | Initials _____        |

## APPLICATION FOR A STATE LICENSE TO OPERATE A PRIVATE PSYCHIATRIC HOSPITAL OR A CRISIS STABILIZATION UNIT

\_\_\_\_\_ Change of Ownership                      \_\_\_\_\_ Initial License  
\_\_\_\_\_ Effective Change Date

1. **NAME OF HOSPITAL:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

Street    City                      Zip Code                      County

**MAILING ADDRESS:** \_\_\_\_\_

(If different) Street    City                      Zip Code                      County

2. **TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

3. **APPLICANT:** \_\_\_\_\_  
(Name of entity legally responsible for the operation of the hospital, whether by lease or ownership)

**OWNER/OPERATOR ADDRESS:** \_\_\_\_\_

4. **TYPE OF OWNERSHIP:**    \_\_\_ Individual    \_\_\_ County    \_\_\_ Limited Liability Company  
**Check one:**                      \_\_\_ Corporation    \_\_\_ City    \_\_\_ Hospital District  
   \_\_\_ Partnership    \_\_\_ City-County    \_\_\_ Hospital Authority  
   \_\_\_ General    \_\_\_ Limited    \_\_\_ Other \_\_\_\_\_  
   (specify)

**Check one:**    Profit \_\_\_\_\_    Non-Profit \_\_\_\_\_



NAME of HOSPITAL: \_\_\_\_\_

**9. MEDICAL AND PROFESSIONAL STAFF** (continued): Required by Health and Safety Code, Chapter 577.004.

**(b) The profession and number of the professional staff (i.e., Ph.D., RN, LVN, etc.) excluding M.D.'s:**

| <u>Profession</u> | <u>Number</u> | <u>Profession</u> | <u>Number</u> |
|-------------------|---------------|-------------------|---------------|
| _____             | _____         | _____             | _____         |
| _____             | _____         | _____             | _____         |
| _____             | _____         | _____             | _____         |
| _____             | _____         | _____             | _____         |

**(c) Description of the Equipment and Facilities of the Psychiatric Hospital.** \_\_\_\_\_

\_\_\_\_\_

**(d) Plan of the psychiatric hospital premises. Describe the buildings (by name) and grounds and the various parts of the premises intended use:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please submit a campus map indicating the different buildings, the name of the buildings, the licenses held by each building, the number of beds in each building, etc.

**10. ADMINISTRATOR'S SIGNATURE:**

I hereby affirm and declare that all information submitted on this form is true and correct. I understand that false statements or information on this application may be considered as sufficient cause for denial of the license.

\_\_\_\_\_  
Administrator's Signature

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Printed Name of Administrator and Official Title

**11. CONTACT PERSON:**

Name of the person who completed this application \_\_\_\_\_ Phone number \_(\_\_\_\_)\_\_\_\_\_

Title of the person who completed this application \_\_\_\_\_

E-Mail Address \_\_\_\_\_



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## Regulatory Licensing Unit Facility Licensing Group ADDENDUM TO HOSPITAL LICENSING APPLICATION

**NAME of HOSPITAL:** \_\_\_\_\_

**LICENSE NUMBER:** \_\_\_\_\_

*Check only ONE box, fill in the required information, and attach additional pages if necessary:*

**The applicant is a:**

**Sole proprietor -**

Print Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Partnership - List each general partner who is an individual.**

Print Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Print Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Corporation - List any individual who has an ownership interest of 25 percent or more in the corporation that is the applicant or any part of an application.**

Print Name: \_\_\_\_\_ Percent Ownership \_\_\_\_\_%

Social Security Number: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Print Name: \_\_\_\_\_ Percent Ownership \_\_\_\_\_%

Social Security Number: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Hospital District/Authority**

Print Name: \_\_\_\_\_

Social security numbers will be kept confidential under Government Code Section 552.147.

**TEXAS DEPARTMENT OF STATE HEALTH SERVICES**  
**Regulatory Licensing Unit/Facility Licensing Group**  
**1100 West 49th Street**  
**Austin, Texas 78756**

**Fire Safety Survey Report for Hospitals and Crisis Stabilization Units**

A completed Fire Safety Survey Report form must be submitted with an Initial or Change of Ownership License Application for a hospital or CSU. Annual fire safety inspections are required for continued licensure status. Two annual Fire Safety Survey Report forms must be submitted with Renewal License Applications (one report for each year).

Name of Hospital: \_\_\_\_\_

License No.: \_\_\_\_\_ Physical Address: \_\_\_\_\_

Type of Building Construction \_\_\_\_\_ No. of Stories \_\_\_\_\_ Date of Inspection \_\_\_\_\_

**EXITS**

|  | Yes | No |
|--|-----|----|
| 1. Are exits and egress corridors and exits unobstructed?        |     |    |
| 2. Is car parking at least 10 feet from exit door?               |     |    |
| 3. Are exit signs operative and on emergency generator?          |     |    |
| 4. Do exit doors swing outward and equipped with panic hardware? |     |    |

**LAUNDRY**

|  | Yes | No |
|--|-----|----|
| 1. Are laundry doors to main building kept closed?                       |     |    |
| 2. Is tumbler free from lint and dust?                                   |     |    |
| 3. Do electric devices and irons have operative automatic heat controls? |     |    |
| 4. Do safety pilot lights operate?                                       |     |    |

**HEATING EQUIPMENT**

|  | Yes | No |
|--|-----|----|
| 1. Are doors to furnace room equipped with automatic closers and are they kept closed? |     |    |
| 2. Are flues, pipes and steam lines--In good condition and properly insulated?         |     |    |
| 3. Date of last boiler inspection: From _____ To _____                                 |     |    |
| 4. Is there a gas cut-off outside the building?  |     |    |

**LABORATORY**

|  | Yes | No |
|--|-----|----|
| 1. Are flammable liquids stored properly?                                  |     |    |
| 2. Are acids stored and handled properly?                                  |     |    |
| 3. Are connections of Gas fired or open flame equipment in good condition? |     |    |
| 4. Are type and number of fire extinguishers proper for this area?         |     |    |

**KITCHENS**

|  | Yes | No |
|--|-----|----|
| 1. Is there a steel range hood over cooking equipment?   |     |    |
| 2. Are the hood and listed filters clean?  |     |    |
| 3. Is hood properly insulated and vented to open air?  |     |    |
| 4. Is cooking equipment protected with a fire extinguisher?  |     |    |
| (a) Does discharge of automatic extinguisher sound the fire alarm signal or at least ring a local alarm? |     |    |
| (b) Do nozzles cover all cooking surfaces?   |     |    |
| (c) Are gas or electricity automatically cut off?  |     |    |
| (d) Does automatic extinguisher have remote manual pull near egress?                                     |     |    |
| (e) Date of last automatic extinguisher inspection _____.  |     |    |
| (f) Lights in hood have protective covers?   |     |    |
| 5. Are doors to refrigeration machinery room kept closed?  |     |    |
| (a) Are motors and cooling coils clean?  |     |    |
| (b) Is room properly ventilated?   |     |    |
| (c) Are pressure relief valves and vents operative?  |     |    |

**OXYGEN & NITROUS OXIDE STORAGE**

|   | Yes | No |
|---|-----|----|
| 1. Are Oxygen, Nitrous Oxide cylinders stored separately from other gases?  |     |    |
| (a) Are storerooms ventilated?  |     |    |
| (b) Are storerooms constructed as hazardous areas?  |     |    |
| (c) Are No Smoking signs and Nitrous Oxide warnings posted on storeroom doors?                                    |     |    |
| (d) Are cylinders stored to prevent tipping?  |     |    |
| (e) Are cylinders protected from the sun?   |     |    |
| (f) Are cylinders removed from steam pipes or radiators to prevent contact?                                       |     |    |
| (g) Is storage room equipped with automatic closed door and door kept closed?                                     |     |    |
| (h) Is light switch outside storage room 5 feet above floor, if in room?  |     |    |
| 2. In operating and delivery rooms-- (a) Are explosive anesthetics used such as: Cyclopropane, Ethylene or Ether? |     |    |
| (b) If above answer is yes, is conductive floor and other conductive equipment tested monthly?                    |     |    |
| (c) Is a conductive shoe tester used in operating and delivery room areas?  |     |    |

**GENERATORS**

| Generator                                 | Yes | No |
|---|-----|----|
| 1. Is it in good operating condition?     |     |    |
| 2. Is it automatic starting?              |     |    |
| 3. Is generator tested underload monthly? |     |    |

**WATER HEATERS**

|  | Yes | No |
|--|-----|----|
| 1. Are water heaters properly vented?                      |     |    |
| 2. Are water heaters equipped with 100% safety pilots?     |     |    |
| 3. Are water heaters equipped with pressure relief valves? |     |    |

**INCINERATORS**

|  | Yes | No |
|--|-----|----|
| 1. Is there an approved incinerator?       |     |    |
| 2. Does incinerator appear in good repair? |     |    |

**GENERAL**

|   | Yes | No |
|---|-----|----|
| 1. Check following locations where accumulations of waste paper, rubbish, old furniture, etc., are, and explain under "Remarks": attic, basement, furnace or boiler room, laundry, kitchen, sewing room, pharmacy, laboratory, maintenance shop, other locations. |     |    |
| 2. Corridors free from storage of beds, linen carts, etc?   |     |    |
| 3. Is space beneath stairs and elevator and dumbwaiter shafts free from storage of any materials?   |     |    |
| 4. Are elevator, dumbwaiter, laundry and trash chute shafts made of fire resistant material?  |     |    |
| (a) Does each opening have a labeled frame with 1 1/2 B label fire door?  |     |    |
| (b) Are trash and laundry chutes sprinklered?   |     |    |
| 5. Are covers on breaker panels and face plates in good condition?  |     |    |
| 6. Are appliance cords in good condition?   |     |    |
| (a) Are appliance cords located as not to be subject to mechanical injury?  |     |    |
| (b) Is all permanent wiring in conduit?   |     |    |
| 7. Are approved metal containers used for all oily waste, polishing or cleaning materials?  |     |    |
| 8. Are ether and acetone kept in approved metal cans?   |     |    |
| 9. Are all other combustible liquids kept in approved metal cans?   |     |    |
| 10. Is refuse removed from premises or burned daily?  |     |    |
| 11. Are grounds free from trash and weeds?  |     |    |

**If Code Violations are noted, has a Re-inspection been scheduled? YES \_\_\_\_ NO \_\_\_\_**

**PROTECTION**

|   | Yes | No |
|---|-----|----|
| 1. Are all building sections of combustible and/or non-fireproof construction provided with automatic sprinklers? |     |    |
| 2. Where sprinklers are installed:<br>(a) Are heads unobstructed?   |     |    |
| (b) Nothing is stored within 18" of heads (measured vertically)?  |     |    |
| (c) Sprinkler valves open?  |     |    |
| (d) Date of last fire sprinkler inspection _____.   |     |    |
| (e) Are water flow indicating devices connected to fire alarm system and alarm bell?                              |     |    |
| 3. All employees know location of fire extinguishers and know how to use them?                                    |     |    |
| 4. Date of last fire drill you attended _____.  |     |    |
| 5. Are fire alarm devices on each floor in each section of building operative?                                    |     |    |
| 6. Are signs giving location of pull stations properly maintained?  |     |    |
| 7. Are pull stations unobstructed and plainly marked?   |     |    |
| 8. Date system last fire alarm tested _____.  |     |    |
| 9. Plan for evacuation of patients?   |     |    |
| 10. Interior fire hose in good condition?   |     |    |
| 11. Are waste containers in designated smoking areas, metal or listed approved materials?                         |     |    |
| 12. Are privacy curtains and drapes fire-retardant?   |     |    |
| 13. (a) Does all the carpeting in corridors and exits pass the flame-spread test                                  |     |    |
| (b) or the radiant panel test?  |     |    |
| 14. Are portable heaters used?  |     |    |

**THIS FACILITY MEETS LOCAL FIRE AND BUILDING CODES FOR A HEALTH CARE FACILITY**

**YES \_\_\_\_ NO \_\_\_\_**

\_\_\_\_\_  
**Signature of Local Fire Authority                      Date**

\_\_\_\_\_  
**Printed Name of Local Fire Authority**

\_\_\_\_\_  
**Badge/License #**

\_\_\_\_\_  
**Local fire authority phone number (\_\_\_\_)\_\_\_\_\_**

**COMMENTS:**







## MEMORANDUM OF TRANSFER (sample)

\*\*\*\*\*

### SECTION A (To Be Filled Out At Transferring Hospital)

|  |  |
|--|--|
| <p>1. Name of Transferring Hospital: _____<br/>                 Address: _____<br/>                 Phone Number: (____) _____</p> <p>2. Patient Information (If Known)<br/>                 Patient's full name: _____<br/>                 Address: _____<br/>                 Phone Number: (____) _____<br/>                 Sex: ____ M ____ F Age: _____<br/>                 National origin: _____ Race: _____<br/>                 Religion: _____<br/>                 Physical Handicap: _____</p> <p>3. Next of Kin:(If Known) _____<br/>                 Address: _____<br/>                 Phone Number: (____) _____<br/>                 Next of Kin notified? (____) Yes (____) No</p> <p>4. Date of Arrival: __/__/____ Time: _____</p> <p>5. Initial contact with receiving hospital administration:<br/>                 Date: __/__/____ Time: _____<br/>                 Name of contact person at receiving hospital: _____</p> <p>6. Receiving physician secured by transferring physician:<br/>                 Date: __/__/____ Time: _____<br/>                 Name of receiving physician: _____</p> | <p>7. Transferring physician's signature or signature of hospital staff acting under physician's orders: _____<br/>                 Name of transferring physician: _____<br/>                 Phone Number: (____) _____<br/>                 Address: _____</p> <p>8. Receiving hospital secured by transferring hospital:<br/>                 Date: __/__/____ Time: _____<br/>                 Name of receiving hospital administration person: _____</p> <p>9. Transferring hospital administration who contacted the receiving hospital:<br/>                 Signature: _____<br/>                 Title: _____ Time: _____</p> <p>10. Type of vehicle and company used: _____<br/>                 Equipment needed: _____<br/>                 Personnel needed: _____</p> <p>11. Facility transported to: _____<br/>                 (____)</p> <p>12. Diagnosis: _____</p> <p>13. Attachments:<br/>                 X-Rays _____ MD Progress Notes _____<br/>                 Lab Reports _____ Nurses Progress Notes _____<br/>                 H &amp; P _____ Medication Record _____<br/>                 Other _____</p> |
|--|--|

**PHYSICIAN CERTIFICATION:** based upon the information available at the time of the transfer the medical benefits reasonably expected from the provision of appropriate medical treatment at another medical facility outweigh the increased risks of the transfer to the patient and, in the case of labor, the unborn child.

**Summary of Risks and Benefits:** \_\_\_\_\_

\_\_\_\_\_  
**PHYSICIAN'S SIGNATURE**

### SECTION B (To Be Filled Out At Receiving Hospital)

|  |   |
|--|---|
| <p>1. Name of Receiving Hospital: _____<br/>                 Address: _____<br/>                 Phone Number: (____) _____</p> <p>2. Date of Arrival: __/__/____ Time: _____</p> <p>3. Receiving Hospital Administration Signature:<br/>                 _____<br/>                 Title: _____ Date: __/__/____</p> | <p>4. Receiving physician assumed responsibility for the patient:<br/>                 Date: __/__/____ Time: _____<br/>                 Receiving Physician's signature: _____<br/>                 Name: _____<br/>                 Address: _____<br/>                 Phone Number: (____) _____</p> <p>5. If response to the transfer request was delayed beyond thirty (30) minutes, document the reason(s) for the delay, including any agreed time extensions. Use additional sheet, if necessary.<br/>                 _____<br/>                 _____<br/>                 _____</p> |
|--|---|

**DISTRIBUTION:** Original to accompany patient to receiving hospital. Copy to be retained at transferring hospital.