## APPROVED 11/2/2006

## State of Texas **Records Retention Schedule**

Automated Facsimile of SLR-105

1.1

1.1

| 2. AGENCY CODE: 537         |   | 3. AGENCY: TEXAS DEPARTMENT OF STATE HEALTH SERVICES          |              |                     |   |  |   | _X RECERTIFICATION                         |  |  |
|-----------------------------|---|---|--------------|---------------------|---|--|---|--|--|--|
| 4. Records<br>Series Item # | 5. Agency<br>Item #                                     | 6. Records Series Title                                       | 7.<br>Agency | RETENTIC<br>Storage | N PERIOD<br>Total   |  | 9. Remarks  | REPLACEMENT PAGE ADDENDUM PAGE 10. 106 No. |  |  |
|                             |   | 821 - FOOD ESTABLISHMENT GROUP                                |              |                     |   |  |   |  |  |  |
|                             | 1168 ACTIVE ESTABLISHMENTS WITHOUT ENFORCEMENT ACTIONS* |   | US+5         |                     | US+5 * ENFORCEMENT ACTION DOES NO<br>WARNING LETTERS OR VOLUNTAR'<br>COMPLIANCE WITH STANDARDS RE<br>ADDITIONAL RETENTION PERIOD. |  |   | Y CLOSURES.                                |  |  |
|                             |   | OUT-OF-BUSINESS ESTABLISHMENTS WITHOUT<br>NFORCEMENT ACTIONS* | 3            |                     | 3   |  | *ENFORCEMENT ACTION DOES NOT<br>WARNING LETTERS OR VOLUNTARY                                    |  |  |  |
|                             | 3901 J  | URISDICTIONAL DATABASE  | US           |                     | US  |  |   |  |  |  |
|                             |   | CTIVE/OOB ESTABLISHMENTS WITH ENFORCEMENT<br>CTION* (PENDING) | AC+10        |                     | AC+10   |  | Vital Record. *ENFORCEMENT ACTION INCLUDE WARNING LETTERS OR VOI CLOSURES; INSPECTION REPORTS V | LUNTARY                                    |  |  |
| 1.1                         | 2662 E  | MPLOYEE INSPECTION NOTES                                      | US+5         |                     | US+5  |  | SHOULD BE KEPT WITH #1168 INSPE   | CTION REPORTS                              |  |  |

AC+3

US

R - Review by State

AC=AFTER COMPLETION OF REPORT/AUDIT.

INSPECTION PROGRAM.

REPORTS THAT DOCUMENT THE LOCAL HEALTH DEPTS FUNDING OF THE PERMITTING AND

Page 1

11/8/2006

ORIGINAL SUBMISSION

4081 REPORTS & AUDITS - LOCAL HEALTH DEPTS.

4274 INSPECTOR/FDA# LISTINGS

AC+3

US