State of Texas Records Retention Schedule

Automated Facsimile of SLR-105

2. AGENCY CODE: 537

3. AGENCY: TEXAS DEPARTMENT OF STATE HEALTH SERVICES

_X__ RECERTIFICATION
___ REPLACEMENT PAGE
ADDENDUM PAGE

_ ORIGINAL SUBMISSION

VITAL Record (Include in Field 9)

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| 4. Records | 5 A | 7. RETENTION PERIOD | | | | | ADDENDUM PAGE | |
|---------------|--------|---|--------|---------|-------|-------------|---------------|-------------|
| Series Item # | Item # | 6. Records Series Title | Agency | Storage | Total | 8. Archival | 9. Remarks | 10. 106 No. |
| | | 410 - CHRONIC DISEASE PREVENTION BRANCH | | | | | | |

| | 410 - CHRONIC DISEASE PREVENTION BRANCH | | | | |
|---------|--|------|------|---|--|
| 1.1 | 1991 RESOURCE FILES | AV | AV | | SLIDE NOTEBOOKS, STATISTICS |
| 1.1.006 | 5451 COMPLAINT FILES | AC+2 | AC+2 | | AC=FINAL DISPOSITION OF COMPLAINT |
| 1.1.007 | 1989 ADMINISTRATIVE CORRESPONDENCE | 3 | 3 | R | Vital Record. ADMINISTRATIVE CORRESPONDENCE OF EXECUTIVE STAFF, BOARD OR COMMISSION MEMBERS, DIVISION DIRECTORS AND SECTION/UNIT/BRANCH HEADS REQUIRE ARCHIVAL REVIEW. |
| 1.1.008 | 5141 CORRESPONDENCE, GENERAL (MEMOS & INCOMING/OUTGOING LETTERS RELATING TO ROUTINE CORRESPONDENCE, GENERAL INQUIRIES, & REQUESTS FOR INFORMATION) | 1 | 1 | | INCLUDES SOME E-MAIL. |
| 1.1.013 | 1837 CALENDARS, APPOINTMENT BOOKS, ITINERARY INFORMATION | CE+1 | CE+1 | R | INCLUDES OUTLOOK CALENDAR. ONLY CALENDARS, APPOINTMENT, AND ITINERARY RECORDS OF EXECUTIVE STAFF, BOARD OR COMMISSION MEMBERS, DIVISION DIRECTORS AND SECTION/UNIT/BRANCH HEADS REQUIRE ARCHIVAL REVIEW. |
| 1.1.024 | 1773 PLANNING RECORDS | AC+3 | AC+3 | R | AC=DECISION MADE TO IMPLEMENT OR NOT TO IMPLEMENT RESULT OF PLANNING PROCESS |
| 1.1.024 | 5521 TEXAS DIABETES COUNCIL STATE PLAN | AC+3 | AC+3 | R | AC=DECISION MADE TO IMPLEMENT OR NOT TO IMPLEMENT RESULT OF PLANNING PROCESS |
| 1.1.038 | 4891 CUSTOMER SURVEYS | AC+3 | AC+3 | | SEE ITEM NUMBER 1.1.067 FOR SUMMARY REPORTS COMPILED FROM CUSTOMER SURVEYS. |
| 1.1.040 | 5156 SPEECHES, REPORTS AND PAPERS - CONFERENCE REPORTS AND PAPERS DELIVERED AT A CONFERENCE OR MEETING IN CONJUNCTION WITH AGENCY WORK | AC | AC | R | AC=END OF TERM IN OFFICE OR TERMINATION OF SERVICE IN A STATE POSITION. |
| 1.1.043 | 229 TRAINING MATERIALS | US+1 | US+1 | | |

RETENTION CODES (Field 7)

ARCHIVAL CODES (Field 8)

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4. Records
Series Item # 5. Agency Item # 5 TRANSITORY INFORMATION

ACCORD ACCORD HAS BEEN FULL FILL FD.

REPLACEMENT PAGE

ADDENDUM PAGE

Total 8. Archival 9. Remarks

ACCORD HAS BEEN FULL FILL FD.

| | 410 - CHRONIC DISEASE PREVENTION BRANCH | | | | |
|---------|---|----------|----------|---|---|
| 1.1.057 | 1295 TRANSITORY INFORMATION | AC | AC | | AC=PURPOSE OF RECORD HAS BEEN FULFILLED. |
| 1.1.058 | 3958 MEETING AGENDA | РМ | РМ | Α | (FORMERLY ADULT HEALTH) BOARD APPOINTED BY TEXAS DEPARTMENT OF HEALTH, GOVERNOR, LIEUTENANT GOVERNOR, & SPEAKER OF THE HOUSE. |
| 1.1.058 | 3959 MEETING MINUTES - OFFICIAL MINUTES OF STATE BOARDS, COMMITTEES, COM- MISSIONS, ETC; WHETHER TEMPORARILY OR PERMANENTLY CONSTITUTED | PM | PM | Α | (FORMERLY ADULT HEALTH) BOARD APPOINTED BY TEXAS DEPARTMENT OF HEALTH, GOVERNOR, LIEUTENANT GOVERNOR, & SPEAKER OF THE HOUSE. |
| 1.1.058 | 4892 MEETING MINUTES - ADVISORY BOARD | PM | PM | Α | (FORMERLY ADULT HEALTH) |
| 1.1.058 | 5145 MEETING AGENDAS & MINUTES - STATE BOARDS, COMMITTEES, COMMISSIONS, ETC. THAT ARE CONDUCTING OPEN MEETINGS | РМ | PM | Α | INCLUDES TEXAS DIABETES COUNCIL. COPIES ARE SENT TO STATE ARCHIVES; AGENDAS ARE FILED WITH MINUTES. |
| 1.1.060 | 225 MEETINGS - AUDIO AND VIDEOTAPES | AC+90 DA | AC+90 DA | | (FORMERLY CARDIOVASCULAR DISEASE) |
| 1.1.063 | 1995 MEETING MINUTES/NOTES-STAFF | 1 | 1 | | |
| 1.1.064 | 3028 PERFORMANCE MEASURES SUPPORTING DOCUMENTATION | FE+3 | FE+3 | | Vital Record. DOCUMENTATION OF OUTPUT, OUTCOME, EFFICIENCY AND EXPLANATORY MEASURES IN AGENCY'S APPROPRIATIONS REQUEST OR STRATEGIC PLAN & PERFORMANCE MEASURES TO MANAGE AGENCY. |
| 1.1.065 | 2671 REPORTS AND STUDIES - RAW DATA | AV | AV | | |
| 1.1.067 | 512 DSHS SAFE RIDERS QUARTERLY REPORTS | 3 | 3 | R | IF REPORT HAS HISTORICAL RELEVANCE, DO NOT DESTROY REPORT BUT SEND IT TO THE STATE ARCHIVIST AT THE END OF THE RETENTION PERIOD. |
| 1.1.067 | 1997 ADMINISTRATIVE REPORTS (INCLUDES MONTHLY ACTIVITY REPORTS) | 3 | 3 | R | (FORMERLY TOBACCO PREVENTION AND CONTROL) IF REPORT HAS HISTORICAL RELEVANCE, DO NOT DESTROY REPORT BUT SEND IT TO THE STATE ARCHIVIST AT THE END OF THE RETENTION PERIOD. |

RETENTION CODES (Field 7)

ARCHIVAL CODES (Field 8) VITAL R

VITAL Record (Include in Field 9)

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2. AGENCY CODE: 537

4. Records

3. AGENCY: TEXAS DEPARTMENT OF STATE HEALTH SERVICES

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| 4. Records Series Item # 5. Agency | | 7. | RETENTION PERIOD | | | ADDENDUM PAGE | |
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| 1.1.067 | 3965 REPORTS - CONSULTANTS & COMMITTEES | 3 | 3 | R | (FORMERLY ADULT HEALTH) | | |
| 1.1.067 | 5154 REPORTS & STUDIES (NON-FISCAL) | 3 | 3 | R | IF REPORT HAS HISTORICAL RELE DESTROY REPORT BUT SEND IT TO ARCHIVIST AT THE END OF THE RE | O THE STATE | |
| 1.1.069 | 2651 EMPLOYEE REPORTS | 1 | 1 | | | | |
| 1.1.070 | 4876 BUDGET MANUALS- FINAL | AC+3 | AC+3 | R | Vital Record. (FORMERLY ADULT HE AC=COMPLETION OR TERMINATIO RULES, POLICIES OR PROCEDURE | N OF PROGRAM, | |
| 1.1.070 | 4886 POLICY & PROCEDURES MANUAL- FINAL | AC+3 | AC+3 | R | Vital Record. AC=COMPLETION OR PROGRAM, RULES, POLICIES OR P | | |
| 1.1.071 | 5259 AGENCY RULES, POLICIES AND PROCEDURES-WORKING FILES | 3 AC+3 | AC+3 | R | Vital Record. AC=COMPLETION OR PROGRAM, RULES, POLICIES OR P | | |
| .2.004 | 5161 FORMS INVENTORY | US | US | | | | |
| 1.3.001 | 5524 AGENCY PUBLICATIONS-RECORD COPY | AC+2 | AC+2 | | AC=UNTIL SUPERCEDED OR OBSC PUBLICATIONS PRINTED AT HHS P PRINTING SENDS COPIES TO STAT CLEARINGHOUSE/DSHS LIBRARY. PUBLICATIONS PRINTED ELSEWHE SENT TO EXECUTIVE & STAFF OPE PRINTING) FOR DISTRIBUTION TO CLEARINGHOUSE/LIBRARY. | RINTING, HHS E PUBLICATIONS FOR NEW ERE, COPIES ARE | |
| 1.3.002 | 5152 PUBLICATION DEVELOPMENT FILES | AV | AV | R | BACKGROUND MATERIAL, DRAFTS ARTWORK, PHOTOS ETC. | s, ORIGINAL | |
| 2.2.001 | 1847 SYSTEM MONITORING RECORDS | AV | AV | | | | |
| 2.2.011 | 1848 BATCH/DATA ENTRY CONTROL FORMS/LOGS | AC | AC | | Vital Record. AC=WHEN RECONCILI | ATION CONFIRMED. | |
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RETENTION CODES (Field 7)

ARCHIVAL CODES (Field 8) VITAL Record (Include in Field 9)

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| | 410 - CHRONIC DISEASE PREVENTION BRANCH | | | |
|---------|---|------|------|---|
| 3.1 | 6704 POSITIVE PERFORMANCE RECORDS (MAINTAINED BY SUPERVISORS) | AC | AC | AC=FIRST LEVEL REMINDER IS 3 MONTHS; SECOND LEVEL REMINDER IS 6 MONTHS WITH A COPY TO EMPLOYEE'S MASTER EMPLOYEE FILE; THIRD LEVEL REMINDER IS 12 MONTHS WITH A COPY TO EMPLOYEE'S MASTER EMPLOYEE FILE. BEGINING AUGUST 2005 SUPERVISORS USE Employee Development Notes IN AccessHR TO DOCUMENT SECOND AND THIRD LEVEL REMINDERS, BUT A PAPER COPY IS STILL FORWARDED TO HHSC HR FOR EMPLOYEE'S MASTER PERSONNEL FILE. |
| 3.1.001 | 1294 APPLICATIONS FOR EMPLOYMENT-NOT HIRED | 2 | 2 | CONTAINS SOME CONFIDENTIAL INFORMATION. AccessHR ASSUMED THIS FUNCTIONALITY IN MAY 2005. |
| 3.1.006 | 1846 EMPLOYEE COUNSELING NOTES | AC+3 | AC+3 | AC=TERMINATION OF COUNSELING |
| 3.1.014 | 5162 EMPLOYMENT SELECTIONS - INTERVIEW NOTES AND DOCUMENTATION OF SELECTION PROCESS INCLUDING THE APPLICATION | 2 | 2 | Vital Record. MAY CONTAIN CONFIDENTIAL DATA. AccessHR PARTIALLY ASSUMED THIS FUNCTIONALITY IN MAY 2005. |
| 3.1.019 | 1297 PEFORMANCE APPRAISALS/JOURNALS | 2 | 2 | MAY CONTAIN SOME CONFIDENTIAL INFORMATION SUCH AS MEDICAL INFORMATION, SOCIAL SECURITY NUMBER, OR OTHER DATA PROTECTED BY THE PRIVACY DOCTRINE. AccessHR ASSUMED THIS FUNCTIONALITY IN AUGUST 2005. |
| 3.1.020 | 1296 PERSONNEL CORRECTIVE ACTION DOCUMENTATION/PERFORMANCE ADVISEMENT FORMS | AC+5 | AC+5 | MAY CONTAIN SOME CONFIDENTIAL INFORMATION. AC=TERMINATION OF CORRECTIVE ACTION |
| 3.1.020 | 3167 PERSONNEL CORRECTIVE ACTION DOCUMENTATION | AC+5 | AC+5 | AC=TERMINATION OF CORRECTIVE ACTION |
| 3.1.021 | 3169 PERSONNEL DISCIPLINARY ACTION DOCUMENTATION | AC+5 | AC+5 | Vital Record. AC=TERMINATION OF EMPLOYMENT |
| 3.1.023 | 5163 POSITION/JOB DESCRIPTIONS | AC+4 | AC+4 | Vital Record. AC=UNTIL SUPERCEDED OR JOB ELIMINATED. AccessHR ASSUMED THIS FUNCTIONALITY IN AUGUST 2005. |

RETENTION CODES (Field 7)

A - Transfer to State

ARCHIVAL CODES (Field 8)

VITAL Record (Include in Field 9)

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AC - After Closed, Terminated,

Completed, Expired, Settled

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| | 410 - CHRONIC DISEASE PREVENTION BRANCH | | | | |
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| 3.1.027 | 2093 TRAINING AND EDUCATIONAL ACHIEVEMENT RECORDS | AC+6 | | AC+6 | EXTENDED RETENTION PERIOD REQUIRED UNDER HIPAA (45 CFR SECTION 164.530(j)(1)-(2) |
| 3.3.023 | 4895 TRAVEL REQUESTS | FE+3 | | FE+3 | TRAVEL OFFICE ASSUMED RETENTION OF THIS RECORD BEGINNING OCTOBER 2005. |
| 3.3.028 | 214 APTITUDES AND SKILLS TESTS AND TEST PAPERS | 2 | | 2 | |
| 3.4.004 | 5164 OVERTIME AUTHORIZATION | 2 | | 2 | BEGINNING OCTOBER 2005, RECORDS KEPT IN AccessHR. |
| 4.3.003 | 5170 EXPENDITURE ALLOCATIONS BY PROGRAM | FE+3 | | FE+3 | |
| 4.3.003 | 5171 EXPENDITURE ALLOCATIONS BY ACTIVITY CODE | FE+3 | | FE+3 | |
| 4.7.008 | 3600 ABSTINENCE PROPOSALS | AC+1 | 2 | AC+3 | Vital Record. AC=SEPT 30 OF END OF PROPOSAL. 05-537-244 |
| 4.7.008 | 4880 FEDERAL GRANT INFORMATION | AC+3 | | AC+3 | Vital Record. AC=SATISFACTION OF ALL UNIFORM ADMINISTRATIVE REQUIREMENTS FOR GRANTS AND COOPERATIVE AGREEMENTS TO STATE AND LOCAL GOVERNMENTS (THE COMMON RULE). |
| 5.1.001 | 4894 CONTRACTS | AC+4 | | AC+4 | Vital Record. AC=EXPIRATION OR TERMINATION OF THE INSTRUMENT ACCORDING TO ITS TERMS |
| 5.1.001 | 5523 DIABETIC EYE DISEASE PROGRAM PROVIDERS' CONTRACTS | AC+4 | | AC+4 | Vital Record. AC=EXPIRATION OR TERMINATION OF THE INSTRUMENT ACCORDING TO ITS TERMS |
| 5.1.004 | 3170 MAIL AND TELECOMMUNICATIONS LISTINGS | US | | US | |
| 5.1.004 | 5137 TX DIABETES COUNCIL MEMBER INFO FILE | US | | US | |
| 5.1.007 | 4896 REQUISITION FOR IN-AGENCY /INTER-AGENCY COPY/PRINTING SERVICE | AV | | AV | |

RETENTION CODES (Field 7)

CE - Calendar Year End MO - Months PM - Permanent US - Until Superseded

FE - Fiscal Year End LA - Life of Asset

R - Review by State

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___ ORIGINAL SUBMISSION

VITAL Record (Include in Field 9)

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4. Records

3. AGENCY: TEXAS DEPARTMENT OF STATE HEALTH SERVICES

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| | 410 - CHRONIC DISEASE PREVENTION BRANCH | | | | |
| 5.1.015 | 324 CORRESPONDENCE TRACKING RECORDS | 1 | 1 | | |
| 5.1.016 | 2258 TELEPHONE MESSAGE NOTIFICATIONS | 1 | 1 | INCLUDES E-MAILS, PHO SLIPS, ETC. | ONE MESSAGE BOOKS AND |
| 5.3 | 5457 PROCUREMENT CARD PURCHASES SUPPORTING DOCUMENTATION | FE+4 | FE+4 | | |
| 5.3.007 | 5520 REQUEST FOR PROPOSALS | FE+3 | FE+3 | | |

VITAL Record (Include in Field 9)

ARCHIVAL CODES (Field 8)