

## AGENDA

## TEXAS TRANSPORTATION COMMISSION 125 East 11<sup>th</sup> Street Austin, Texas 78701-2483

#### THURSDAY March 29, 2007

### 9:00 A.M. CONVENE MEETING

- 1. **Approval of Minutes** of the February 28, 2007 regular meeting and March 22, 2007 special meeting of the Texas Transportation Commission
- 2. **Trans-Texas Corridor** Appointment of new members to the Trans-Texas Corridor Advisory Committee (MO)

#### 3. Regional Report DALLAS/FORT WORTH AREA PARTNERS IN MOBILITY

#### 4. **Reports**

- a. Overview of the Automobile Theft Prevention Authority and the "Watch Your Car" prevention program from ATPA Board Chair Mike Gerik
- b. Receive report on the statewide regional public transportation coordination effort
- c. A presentation about the connection between placement of transportation facilities and their impact on surrounding land uses

### 5. **Public Transportation**

- a. **Various Counties** Award federal §5311(f), Nonurbanized Area Formula Program, funding for intercity bus projects (MO)
- b. **Various Counties** Award FY 2007 federal §5310, Elderly and Persons with Disabilities Program, funds to transportation operators serving the elderly and persons with disabilities (MO)
- c. **Various Counties** Correct prior award of federal §5304 Planning Funds to support continuation of coordinated regional public transportation planning (MO)

## 6. Aviation

Approve funding for airport improvement projects at various locations (MO)

## 7. **Transportation Planning**

- a. Authorize project selection process for the 2008 Statewide Preservation Program and the Statewide Mobility Program (MO)
- b. Authorize a variance in the manner in which federal-aid highway construction funds are distributed to parts of the state versus the manner in which they are distributed by the federal government (MO)
- c. Approve the funding categories and programs from which funds will be reduced and returned to the federal government to comply with a federal rescission of unobligated federal-aid highway funds apportioned to Texas (MO)
- d. **Fort Bend and Harris Counties** Appoint ex-officio director to the Gulf Coast Freight Rail District (MO)

## 8. Toll Projects

**Dallas County** – Authorize publication of request for detailed proposals for the development, financing, design, construction, operation and maintenance of tolled mainlanes along an extension of SH 161 from SH 183, south to I-20 through the cities of Irving and Grand Prairie and other potential facilities to the extent necessary for connectivity, mobility, safety, and financing. Also, authorize payment to each proposer that submits a responsive, but unsuccessful proposal, an amount based upon the value of the work product provided in the proposal that can, as determined by the executive director of the department or his designee, be used by the department, up to a maximum amount per proposer of \$500,000 (MO)

### 9. State Infrastructure Bank

**Guadalupe County** – Grant final approval of an application from the City of Seguin to borrow \$550,000 from the State Infrastructure Bank to pay for improvements to the I-10 westbound exit ramp and frontage road at the SH 123 intersection in Seguin (MO)

### 10. Contracts

## a. Award or Reject Highway Improvement Contracts

- (1) **Highway Maintenance and Department Building Construction** (see attached itemized list) (MO)
- (2) **Highway and Transportation Enhancement Building Construction** (see attached itemized list) (MO)

### 11. **Routine Minute Orders**

### a. **Donations to the Department**

 Bridge Division – Acknowledge a donation from West Virginia University for a department employee's travel expenses related to participation in the Polymer Composites Conference IV that was held from March 20-22, 2007 in Morgantown, West Virginia (MO)

## 11. **Routine Minute Orders (continued)**

## a. **Donations to the Department**

- (2) **Bridge Division** Consider a donation from the Precast/Prestressed Concrete Institute (PCI) for a department employee's travel expenses related to attendance at the PCI Committee Days to be held in Chicago, Illinois from March 30-April 1, 2007 (MO)
- (3) Construction Division Acknowledge a donation from the National Academy of Engineering (NAE) for a department employee's travel expenses related to participation in the NAE Workshop that was held from February 22-23, 2007 in Cambridge, Massachusetts (MO)
- (4) Construction Division Acknowledge a donation from NACE International for a department employee's travel expenses related to attendance at the NACE certified inspector program bridge painting task group meeting that was held in Nashville, Tennessee on March 15, 2007 (MO)
- (5) General Services Division Consider a donation from the National Property Management Association (NPMA) for a department employee's travel expenses related to participation in a business meeting and attendance at the "Rolling on the River with the NPMA 2007 Central Region Seminar" to be held in Memphis, Tennessee from April 2-3, 2007 (MO)
- (6) Montgomery County Consider a donation from Kingwood Medical Center for construction of a median left turn lane to align with an existing emergency entrance along US 59, Eastex Freeway, in Kingwood (MO)
- (7) Texas Turnpike Authority Division Acknowledge a donation from the Washington State Department of Transportation for a department employee's travel expenses related to participation on a toll operations peer review panel that was held in Gig Harbor, Washington from February 26-27, 2007 (MO)
- (8) Traffic Operations Division Acknowledge a donation from Lifesavers Conference, Inc. for a department employee's travel expenses related to participation in the Lifesavers 2007 Conference that was held from March 25-27, 2007 in Chicago, Illinois (MO)
- (9) Travel Division Consider a \$25,000 donation from MBNA America Bank, N.A. and Bank of America to support the department's Don't Mess with Texas program (MO)
- (10) Upshur County Consider a donation from Mr. Bill Oates, a private landowner, for funds associated with planting pine trees on right of way alongside SH 154 (MO)
- (11) Various Offices Consider a donation from WTS International to allow various department employees to attend the 2007 Transportation Gala to be held on April 26, 2007 in Austin (MO)

## 11. Routine Minute Orders (continued)

## b. Eminent Domain Proceedings

**Various Counties** – noncontrolled and controlled access highways (see attached itemized list) (MO)

## c. Highway Designations

- (1) **Brazoria County** Designate SH 35 along a new location and redesignate the former location of SH 35 as SL 419 (MO)
- (2) **Tarrant County** Remove a segment of SS 347 from the state highway system and return control, jurisdiction, and maintenance to the City of Fort Worth (MO)
- (3) Wise County Remove a segment of Business SH 114-H from the state highway system and return control, jurisdiction, and maintenance to the city of Bridgeport and redesignate the remaining segment of Business SH 114-H and Business US 380-E as SL 373 (MO)

## d. Load Zones & Postings

**Parker County** – Revise load restrictions on various bridges on the state highway system (MO)

## e. Right of Way Dispositions and Donations

**Harris County** – I-10 between Baker Road and Cypress Run – Consider the donation of 0.7019 acre of land for a highway improvement project (MO)

## f. Speed Zones

**Various Counties** – Establish or alter regulatory and construction speed zones on various sections of highways in the state (MO)

### 12. **Executive Session** Pursuant to Government Code, Chapter 551

- a. Section 551.071 Consultation with and advice from legal counsel
- b. Section 551.072 Discussion of real property purchase, exchange, lease, donations
- c. Section 551.074 Discuss the evaluation, designation, reassignment, and duties of department personnel, including district engineers, division directors, and office directors

**OPEN COMMENT PERIOD** – At the conclusion of all other agenda items, the commission will allow an open comment period, not to exceed one hour, to receive public comment on any other matter that is under the jurisdiction of the commission. No action will be taken. Each speaker will be allowed a maximum of three minutes. Speakers must be signed up prior to the beginning of the open comment period.

## ADJOURN

## NOTE:

Enumerated agenda items are assigned numbers for ease of reference only, and will not necessarily be considered by the commission in that particular order. Items identified with (MO) for minute order are those upon which the commission is considering an action.

Persons with special needs or disabilities who plan to attend this meeting and require auxiliary aids or services are requested to contact Dee Hernandez at (512) 305-9536 at least three working days prior to the meeting so that appropriate arrangements can be made.

### TEXAS TRANSPORTATION COMMISSION MEETING ATTACHED LISTS MARCH 29, 2007

## HIGHWAY MAINTENANCE AND DEPARTMENT BUILDING CONSTRUCTION - STATE LET

| [AGENDA ITEM 10.a.(1)] |           |                |                                    |  |  |
|------------------------|-----------|----------------|------------------------------------|--|--|
|                        | COUNTY    | HIGHWAY        | CONTROLLING                        |  |  |
| DIST                   | NAME      | <b>NUMBER</b>  | PROJECT NO.                        |  |  |
| ABL                    | NOLAN     | IH 20          | RMC - 615724001                    |  |  |
|                        |           |                |                                    |  |  |
| AUS                    | BURNET    | RM 243         | RMC – 615211001                    |  |  |
| AUS                    | TRAVIS    |                | CBC - 470400704                    |  |  |
| AUS                    | TRAVIS    | IH 35          | RMC - 615597001                    |  |  |
| AUS                    | TRAVIS    | SH 130         | RMC - 615687001                    |  |  |
|                        |           | GII <b>7</b> 2 |                                    |  |  |
| BMT                    | JEFFERSON | SH 73          | RMC – 615508001                    |  |  |
| BMT                    | LIBERTY   | US 90          | RMC – 615505001                    |  |  |
| BRY                    | LEON      | SH 7           | RMC – 615670001                    |  |  |
| DKI                    | LEON      | 5П /           | KWC = 013070001                    |  |  |
| DAL                    | COLLIN    | FM 981         | RMC - 615270001                    |  |  |
| DAL                    | DALLAS    | IH 45          | RMC – 614556001                    |  |  |
| DAL                    | DALLAS    | IH 45          | RMC - 615037001                    |  |  |
| DAL                    | NAVARRO   | IH 45          | RMC - 615573001                    |  |  |
| DAL                    | ROCKWALL  | IH 30          | RMC - 615451001                    |  |  |
| DAL                    | ROCKWALL  | IH 30          | RMC - 615584001                    |  |  |
|                        |           |                |                                    |  |  |
| ELP                    | EL PASO   | IH 10          | RMC - 615727001                    |  |  |
|                        |           |                |                                    |  |  |
| HOU                    | HARRIS    | IH 45          | RMC - 614914001                    |  |  |
|                        |           |                |                                    |  |  |
| LBB                    | CASTRO    | FM 145         | RMC – 615713001                    |  |  |
| LBB                    | CROSBY    | US 82          | RMC – 615728001                    |  |  |
| LBB                    | HOCKLEY   | US 385         | RMC - 615705001                    |  |  |
| LBB                    | LUBBOCK   | FM 2378        | RMC - 615716001                    |  |  |
| LBB                    | PARMER    | US 60          | RMC - 615706001                    |  |  |
| DAD                    |           | 111.20         | DMC (1572(001                      |  |  |
| PAR                    | FRANKLIN  | IH 30          | RMC – 615726001                    |  |  |
| SAT                    | ATASCOSA  | FM 2924        | RMC – 615093001                    |  |  |
| SAT                    | COMAL     | IH 35          | RMC – 615725001                    |  |  |
| SAT                    | FRIO      | FM 2779        | RMC = 615725001<br>RMC = 615746001 |  |  |
| SAT                    | GUADALUPE | IH 10          | RMC = 613740001<br>RMC = 614288001 |  |  |
| SAT                    | UVALDE    | RM 1022        | RMC = 614288001<br>RMC = 615301001 |  |  |
| SAT                    | UVALDE    | US 90          | RMC = 615301001<br>RMC = 615471001 |  |  |
| SAT                    | UVALDE    | 03 90          | KWC = 0134/1001                    |  |  |

#### HIGHWAY AND TRANSPORTATION ENHANCEMENT BUILDING CONSTRUCTION – STATE LET (A CENDA ITEM 10 a (2))

| STATE LET [AGENDA ITEM 10.a.(2)] |              |               |                  |  |  |
|----------------------------------|--------------|---------------|------------------|--|--|
|                                  | COUNTY       | HIGHWAY       | CONTROLLING      |  |  |
| <b>DIST</b>                      | NAME         | <b>NUMBER</b> | PROJECT NO.      |  |  |
| ATL                              | BOWIE        | FM 989        | STP 2007(307)SB  |  |  |
| ATL                              | HARRISON     | FM 450        | STP 2007(299)    |  |  |
| ATL                              | PANOLA       | FM 1251       | CC 1388-2-8      |  |  |
| ATL                              | TITUS        | IH 30         | IM 0303(122)     |  |  |
| AUS                              | BASTROP      | LP 150        | C 265-10-27      |  |  |
| AUS                              | BURNET       | US 281        | CC 252-1-60      |  |  |
| AUS                              | TRAVIS       | FM 1327       | STP 2007(280)HES |  |  |
| AUS                              | TRAVIS       | LP 275        | CPM 16-1-102     |  |  |
| AUS                              | TRAVIS       | VA            | CPM 914-00-238   |  |  |
| BMT                              | HARDIN       | SH 105        | NH 2007(316)     |  |  |
| BMT                              | HARDIN       | US 69         | NH 2007(310)     |  |  |
| BMT                              | JEFFERSON    | IH 10         | IM 0108(162)     |  |  |
| BMT                              | JEFFERSON    | SH 73         | NH 2007(318)     |  |  |
| BMT                              | JEFFERSON    | US 69         | NH 2007(312)     |  |  |
| BMT                              | JEFFERSON    | VA            | STP 2007(378)    |  |  |
| BMT                              | LIBERTY      | US 90         | STP 2007(308)    |  |  |
| BMT                              | ORANGE       | FM 1136       | C 1285-1-12      |  |  |
| BMT                              | ORANGE       | IH 10         | IM 0108(161)     |  |  |
| BMT                              | ORANGE       | SH 73         | STP 2007(315)    |  |  |
| BMT                              | TYLER        | US 190        | STP 2007(314)    |  |  |
| BWD                              | BROWN        | US 67         | NH 2007(282)     |  |  |
| BWD                              | COMANCHE     | FM 1702       | C 1597-3-7       |  |  |
| BRY                              | ROBERTSON    | US 79         | STP 2007(284)SB  |  |  |
| BRY                              | WALKER       | FM 230        | STP 2007(285)SB  |  |  |
| BRY                              | WASHINGTON   | US 290        | STP 2007(283)HES |  |  |
| CRP                              | LIVE OAK     | US 281        | NH 2007(321)     |  |  |
| CRP                              | REFUGIO      | FM 2441       | BR 2007(344)     |  |  |
| CRP                              | SAN PATRICIO | US 181        | STP 2007(320)    |  |  |
| DAL                              | COLLIN       | FM 75         | C 387-1-12       |  |  |
| DAL                              | COLLIN       | US 75         | STP 2007(351)MM  |  |  |
| DAL                              | DALLAS       | US 175        | NH 2007(358)     |  |  |
| DAL                              | DALLAS       | VA            | C 918-00-126     |  |  |
| DAL                              | DENTON       | VA            | STP 2007(010)    |  |  |
| DAL                              | ELLIS        | US 287        | NH 2007(286)     |  |  |

#### <u>HIGHWAY AND TRANSPORTATION ENHANCEMENT BUILDING CONSTRUCTION –</u> STATE LET [AGENDA ITEM 10 a (2)] (continued)

| STATE LET [A | STATE LET [AGENDA ITEM 10.a.(2)] (continued) |                 |                                  |  |  |  |
|--------------|--|-----------------|----------------------------------|--|--|--|
|              | COUNTY                                       | HIGHWAY         | CONTROLLING                      |  |  |  |
| <u>DIST</u>  | NAME   | <b>NUMBER</b>   | PROJECT NO.                      |  |  |  |
| DAL          | NAVARRO                                      | IH 45           | CL 93-1-83                       |  |  |  |
| DAL          | NAVARRO                                      | IH 45           | IM 0453(126)                     |  |  |  |
|              |  |                 |                                  |  |  |  |
| FTW          | TARRANT                                      | IH 35W          | IM 0355(140)W                    |  |  |  |
| FTW          | TARRANT                                      | IH 820          | IM 8204(263)                     |  |  |  |
| FTW          | TARRANT                                      | SH 360          | NH 2007(291)                     |  |  |  |
| FTW          | TARRANT                                      | SH 360          | NH 2007(292)                     |  |  |  |
| FTW          | WISE   | FM 51           | STP 2007(289)                    |  |  |  |
| HOU          | FORT BEND                                    | SH 99           | NH 2007(377)                     |  |  |  |
| HOU          | GALVESTON                                    | SH 3            | NH 2007(322)                     |  |  |  |
| HOU          | HARRIS                                       | CS              | STP 2002(150)TE                  |  |  |  |
| HOU          | HARRIS                                       | CS<br>FM 2920   | STP 2002(150)1E<br>STP 2007(247) |  |  |  |
| HOU          | HARRIS                                       | FM 2920<br>SH 6 | C 1685-5-92                      |  |  |  |
|              |  |                 | NH 2007(323)                     |  |  |  |
| HOU          | HARRIS                                       | US 59           | × ,                              |  |  |  |
| HOU          | HARRIS                                       | VA              | HP 2007(324)                     |  |  |  |
| HOU          | MONTGOMERY                                   | IH 45           | C 675-8-96                       |  |  |  |
| HOU          | MONTGOMERY                                   | US 59           | NH 2007(033)                     |  |  |  |
| LRD          | MAVERICK                                     | US 277          | STP 2007(181)                    |  |  |  |
| LRD          | WEBB   | BI 35-A         | STP 2007(326)HES                 |  |  |  |
| LRD          | WEBB   | SH 44           | STP 2006(487)                    |  |  |  |
| LRD          | WEBB   | VA              | STP 2007(327)                    |  |  |  |
|              |  |                 |                                  |  |  |  |
| LBB          | LUBBOCK                                      | US 62           | HP 2007(293)                     |  |  |  |
| LBB          | LUBBOCK                                      | VA              | STP 2007(294)                    |  |  |  |
| IEV          | A NICEL IN A                                 | EM 1071         | GTD 2007/220\CD                  |  |  |  |
| LFK          | ANGELINA<br>SABINE                           | FM 1271         | STP 2007(330)SB                  |  |  |  |
| LFK          |  | FM 3121         | STP 2007(332)HES                 |  |  |  |
| LFK          | SABINE                                       | SH 184          | STP 2007(328)HES                 |  |  |  |
| PAR          | HUNT   | FM 1532         | BR 2007(296)                     |  |  |  |
| PAR          | HUNT   | FM 1570         | STP 2007(297)                    |  |  |  |
| PAR          | <b>RED RIVER</b>                             | FM 1159         | STP 2007(295)HES                 |  |  |  |
|              |  |                 |                                  |  |  |  |
| PHR          | CAMERON                                      | FM 1479         | STP 2007(333)                    |  |  |  |
| SJT          | KIMBLE                                       | US 377          | STP 2007(237)                    |  |  |  |
| C A T        |  | CII 122         | CDM 17 12 0                      |  |  |  |
| SAT          | ATASCOSA                                     | SH 132          | CPM 17-13-9                      |  |  |  |
| SAT          | BEXAR  | IH 35           | IM 0352(320)                     |  |  |  |

#### HIGHWAY AND TRANSPORTATION ENHANCEMENT BUILDING CONSTRUCTION – STATE LET [A GENDA ITEM 10 a (2)](continued)

| STATE LET [AGENDA ITEM 10.a.(2)](continued) |           |               |                  |  |  |
|---|-----------|---------------|------------------|--|--|
|   | COUNTY    | HIGHWAY       | CONTROLLING      |  |  |
| <b>DIST</b>                                 | NAME      | <b>NUMBER</b> | PROJECT NO.      |  |  |
| SAT   | KERR      | FM 2771       | STP 2007(334)SB  |  |  |
| SAT   | KERR      | IH 10         | STP 2007(335)HES |  |  |
| SAT   | WILSON    | CR            | BR 2006(796)     |  |  |
|   |           |               |                  |  |  |
| TYL   | SMITH     | LP 323        | NH 2007(337)     |  |  |
| TYL   | VAN ZANDT | IH 20         | IM 0206(097)     |  |  |
|   |           |               |                  |  |  |
| WAC   | MCLENNAN  | IH 35         | IM 0354(229)     |  |  |
| WAC   | MCLENNAN  | US 84         | STP 2007(119)    |  |  |
|   |           |               |                  |  |  |
| WFS   | ARCHER    | CR            | BR 2004(715)     |  |  |
| WFS   | ARCHER    | CR            | BR 2006(230)     |  |  |
| WFS   | COOKE     | US 82         | CL 44-7-63       |  |  |
| WFS   | COOKE     | US 82         | CL 44-8-59       |  |  |
| WFS   | MONTAGUE  | US 81         | STP 2007(223)    |  |  |
| WFS   | WICHITA   | CR            | BR 2005(365)     |  |  |
| WFS   | WICHITA   | IH 44         | IM 0448(013)     |  |  |
| WFS   | YOUNG     | CR            | BR 96(599)       |  |  |
|   |           |               |                  |  |  |
| YKM   | COLORADO  | US 90         | CPM 26-5-20      |  |  |
| YKM   | DEWITT    | SH 111        | STP 2007(342)    |  |  |
| YKM   | MATAGORDA | FM 2853       | STP 2007(343)    |  |  |
| YKM   | WHARTON   | US 59         | NH 2007(340)     |  |  |
|   |           |               |                  |  |  |

#### EMINENT DOMAIN - [AGENDA ITEM 11.b.] NONCONTROLLED ACCESS

|                | ROLLED MOOI   | 200     |             |        |
|----------------|---------------|---------|-------------|--------|
| <b>EXHIBIT</b> | <b>COUNTY</b> | HIGHWAY | ACCOUNT     | PARCEL |
| 1              | Shackelford   | US 180  | 0011-05-046 | 1      |
| 2              | Shackelford   | US 180  | 0011-05-046 | 2      |
| 3              | Robertson     | SH 6    | 0049-06-070 | 3A     |
| 4              | Robertson     | SH 6    | 0049-06-070 | 3B     |
| 5              | Robertson     | SH 6    | 0049-06-070 | 6      |
| 6              | Collin        | SH 289  | 0091-04-049 | 30     |
| 7              | Wise          | US 380  | 0134-08-038 | 22     |
| 8              | Brazoria      | SH 35   | 0178-02-072 | 22     |
| 9              | Brazoria      | SH 35   | 0178-02-072 | 55     |
| 10             | Brazoria      | SH 35   | 0178-02-072 | 70     |
| 11             | Anderson      | US 79   | 0205-07-066 | 55     |
| 12             | Tarrant       | SH 26   | 0363-01-123 | 28     |
| 13             | Tarrant       | SH 26   | 0363-01-123 | 56     |
| 14             | Tarrant       | SH 26   | 0363-01-123 | 62     |
|                |               |         |             |        |

# EMINENT DOMAIN - [AGENDA ITEM 11.b.] NONCONTROLLED ACCESS

| NONCONTROLLED ACCESS |               |                |                |          |  |
|----------------------|---------------|----------------|----------------|----------|--|
| <b>EXHIBIT</b>       | <b>COUNTY</b> | <b>HIGHWAY</b> | <b>ACCOUNT</b> | PARCEL   |  |
| 15                   | Tarrant       | SH 26          | 0363-01-123    | 75       |  |
| 16                   | Tarrant       | SH 26          | 0363-01-123    | 120      |  |
| 17                   | Tarrant       | SH 26          | 0363-01-123    | 123      |  |
| 18                   | Tarrant       | SH 26          | 0363-01-123    | 141      |  |
| 19                   | El Paso       | US 62/180      | 0374-02-080    | 7        |  |
| 20                   | Brazoria      | SH 332         | 0847-03-032    | 7        |  |
| 21                   | Travis        | RM 1431        | 1378-01-027    | 7        |  |
| 22                   | Travis        | RM 1431        | 1378-01-027    | 9        |  |
| 23                   | Travis        | RM 1431        | 1378-01-027    | 10       |  |
| 24                   | Travis        | RM 1431        | 1378-01-027    | 11       |  |
| 25                   | Travis        | RM 1431        | 1378-01-027    | 12       |  |
| 26                   | Travis        | RM 1431        | 1378-01-027    | 13       |  |
| 27                   | Travis        | RM 1431        | 1378-01-027    | 14       |  |
| 28                   | Travis        | RM 1431        | 1378-01-027    | 15       |  |
| 29                   | Travis        | RM 1431        | 1378-01-027    | 16       |  |
| 30                   | Travis        | RM 1431        | 1378-01-027    | 18       |  |
| 31                   | Travis        | RM 1431        | 1378-01-027    | 19A      |  |
| 32                   | Travis        | RM 1431        | 1378-01-027    | 19B      |  |
| 33                   | Travis        | RM 1431        | 1378-01-027    | 20 & 20E |  |
| 34                   | Travis        | RM 1431        | 1378-01-027    | 22       |  |
| 35                   | Travis        | RM 1431        | 1378-01-027    | 23       |  |
| 36                   | Travis        | RM 1431        | 1378-01-027    | 24       |  |
| 37                   | Travis        | RM 1431        | 1378-01-027    | 26       |  |
| 38                   | Travis        | RM 1431        | 1378-01-027    | 29       |  |
| 39                   | Hidalgo       | FM 1924        | 1802-01-034    | 1X       |  |
| 40                   | Hidalgo       | FM 1924        | 1802-01-034    | 2X       |  |
| 41                   | Hidalgo       | FM 1924        | 1802-01-034    | 3X       |  |
| 42                   | Hidalgo       | FM 1924        | 1802-01-034    | 4X       |  |
| 43                   | Hidalgo       | FM 1924        | 1802-01-034    | 5X       |  |
| 44                   | Hidalgo       | FM 1924        | 1802-01-034    | 6X       |  |
| 45                   | Williamson    | RM 2338        | 2211-01-021    | 61       |  |

# **CONTROLLED ACCESS**

| <b>EXHIBIT</b> | <b>COUNTY</b> | HIGHWAY | ROW CSJ NO. | PARCEL        |
|----------------|---------------|---------|-------------|---------------|
| А              | Erath         | US 67   | 0079-08-002 | 26            |
| В              | McLennan      | SH 31   | 0162-01-081 | 32            |
| С              | McLennan      | SH 31   | 0162-01-081 | 34            |
| D              | McLennan      | SH 31   | 0162-01-081 | 37, 37AC, 37E |
| E              | McLennan      | SH 31   | 0162-01-081 | 39            |
| F              | McLennan      | SH 31   | 0162-01-081 | 52            |
| G              | Montgomery    | US 59   | 0177-05-100 | 25            |
| Н              | Brazoria      | SH 35   | 0179-01-040 | 906           |

# CONTROLLED ACCESS (continued)

| CONTROL        | CONTROLLED ACCESS (continued) |                |                    |               |  |  |
|----------------|-------------------------------|----------------|--------------------|---------------|--|--|
| <u>EXHIBIT</u> | <b>COUNTY</b>                 | <b>HIGHWAY</b> | <u>ROW CSJ NO.</u> | <b>PARCEL</b> |  |  |
| Ι              | Henderson                     | US 715         | 0198-02-028        | 122           |  |  |
| J              | Angelina                      | US 69          | 0200-03-027        | 11 & 11RR     |  |  |
| Κ              | Angelina                      | US 69          | 0200-03-027        | 12            |  |  |
| L              | Anderson                      | US 79          | 0205-07-065        | 28            |  |  |
| Μ              | Galveston                     | IH 45          | 0500-04-119        | 10            |  |  |
| Ν              | Tarrant                       | SH 121         | 0504-02-018        | 14            |  |  |
| 0              | Tarrant                       | SH 121         | 0504-02-018        | 30B           |  |  |
| Р              | Dallas                        | SH Loop 12     | 0581-02-115        | 19            |  |  |
| Q              | Dallas                        | SH Loop 12     | 0581-02-115        | 20            |  |  |
| R              | Brazoria                      | SH 332         | 1524-01-072        | 7             |  |  |
| S              | Dallas                        | IH 635         | 2374-01-150        | 19            |  |  |
| Т              | Dallas                        | IH 635         | 2374-01-150        | 40            |  |  |
| U              | Dallas                        | IH 635         | 2374-01-151        | 4             |  |  |
| V              | Dallas                        | IH 635         | 2374-01-151        | 6             |  |  |
| W              | Dallas                        | IH 635         | 2374-01-151        | 7             |  |  |
| Х              | Dallas                        | IH 635         | 2374-01-151        | 11            |  |  |
| Y              | Dallas                        | IH 635         | 2374-01-151        | 22            |  |  |
| Ζ              | Dallas                        | IH 635         | 2374-01-151        | 60            |  |  |
| AA             | Dallas                        | IH 635         | 2374-01-151        | 67            |  |  |
| BB             | Dallas                        | IH 635         | 2374-02-116        | 45            |  |  |
| CC             | Coryell                       | FM 2657        | 3131-03-008        | 6             |  |  |
| DD             | Smith                         | SH Loop 49     | 3487-01-010        | 102           |  |  |
| EE             | Smith                         | SH Loop 49     | 3487-01-010        | 105           |  |  |
|                |                               |                |                    |               |  |  |