

**Nevada Association of Conservation Districts**  
**Annual Meeting**  
***Elko Convention Center***  
***October 23-25, 2006***

**Monday, October 23**

3:00 p.m. - State Conservation Commission Business Meeting  
NRCS Elko Field Office

**Tuesday, October 24**

7:30-8:30 a.m. - Registration/Continental Breakfast  
8:30-8:45 a.m. - Opening Remarks - Chris Freeman  
8:45-10:15 a.m. - NV Ag & Water Quality Interagency panel &  
M.O.U. signing — Richard Vigil/Chris Freeman  
10:15-10:30 a.m. - Break  
10:30-11:30 a.m. - Recruiting New Supervisors - Sandi Gotta  
11:30-12:00 p.m. - Legislative Process - Doug Martin, District  
Manager, NV Tahoe CD

12:00-1:30 p.m. - Luncheon - "What is Range Camp?" - Kelly  
McGowan

1:30-2:30 p.m. - NRCS State Plan - Richard Vigil/ Bill Elder  
2:30- 3:00 p.m. - Interns for Districts - Kevin Piper, UNR  
3:00-3:15p.m. - Break  
3:15-3:45 p.m. - NACD update - Mike Griswold  
3:45-5:30 p.m. - NvACD Business Meeting

1. Association Reports
2. Resolution Introductions
3. Area Meetings
  - a. Officer Nominations/Committee Assignments
  - b. Conservation Commission nominations
  - c. Resolution Discussions
  - d. Funding
  - e. Area Meetings

**Wednesday, October 25**

7:30-8:30 a.m. - Registration/Continental Breakfast  
8:30-9:30 a.m. - Local Work Groups - Rod Dahl  
9:30-10:00 a.m. - RC&D - role in C.D. operations -  
Gerry Miller/Teri Knight/Dan Kaffer  
10:00-10:15 a.m. - Break

10:15-10:45 a.m. - State Conservation Commission  
Update - Kelly McGowan/Sandi Gotta  
10:45-11:45 a.m. - NRCS Grants & Agreements - Peggy  
Hughes/Bill Elder/Maggie Liebel  
11:45-12:45 p.m. - Lunch (on your own)

12:45 - 1:15 p.m. - RC&D - Pacific Rim Membership - Gerry  
Miller/Teri Knight/Dan Kaffer

1:15-2:15 p.m. - NRCS/District MOU's - Maggie Liebel

2:15-4:00 p.m. NVACD Business Meeting

1. Poster Contest Winners
2. Association Reports
3. Resolutions/Legislation needs
4. Area Meetings
  - a. Officer Nominations
  - b. Committee Assignments
  - c. Spring Area Meeting Dates
5. Officer Elections
  - a. President
  - b. Vice-President
  - c. Council Member
6. Committee Assignments
7. Next Meeting - Date/Place

4:00 p.m. - State Conservation Commission Meeting

5:30-6:30 p.m. - Social Hour - Open Bar

6:30 p.m. — Awards Banquet/Auction