**UNT DALLAS COLLEGE OF LAW**

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**Section of Legal Education and Admissions to the Bar**
AMERICAN BAR ASSOCIATION

# EMPLOYMENT SUMMARY FOR 2017 GRADUATES

**Category definitions can be found here:**

https://www.americanbar.org/content/dam/aba/administrative/legal_education_and_admissions_to_the_bar/Questionnaires/2018_eq_definitions_and_instructions.authcheckdam.pdf

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---|---|---|---|---|
| Employed - Bar Passage Required | 17 | 3 | 0 | 0 | 20 |
| Employed - J.D. Advantage | 0 | 1 | 1 | 0 | 2 |
| Employed - Professional Position | 5 | 1 | 0 | 0 | 6 |
| Employed - Non-Professional Position | 1 | 0 | 0 | 0 | 1 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 1 | 0 | 0 | 0 | 1 |
| Pursuing Graduate Degree Full Time | | | | | 0 |
| Unemployed - Start Date Deferred | | | | | 1 |
| Unemployed - Not Seeking | | | | | 0 |
| Unemployed - Seeking | | | | | 2 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates<br>**Each graduate is counted only once in this section**. | | | | | 33 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---|---|---|---|---|
| Law Firms | | | | | |
| Solo | 3 | 0 | 0 | 0 | 3 |
| 2 - 10 | 8 | 0 | 0 | 0 | 8 |
| 11 - 25 | 1 | 0 | 0 | 0 | 1 |
| 26 - 50 | 1 | 0 | 0 | 0 | 1 |
| 51 - 100 | 1 | 0 | 0 | 0 | 1 |
| 101 - 250 | 0 | 0 | 0 | 0 | 0 |
| 251 - 500 | 0 | 0 | 0 | 0 | 0 |
| 501 + | 1 | 0 | 0 | 0 | 1 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 6 | 1 | 0 | 0 | 7 |
| Government | 2 | 2 | 1 | 0 | 5 |
| Pub. Int. | 0 | 0 | 0 | 0 | 0 |
| Clerkships - Federal | 0 | 2 | 0 | 0 | 2 |
| Clerkships - State & Local | 0 | 0 | 0 | 0 | 0 |
| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 0 | 0 | 0 | 1 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 24 | 5 | 1 | 0 | 30 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---|---|---|---|---|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|---|---|---|
| State - Largest Employment | Texas | 28 |
| State - 2nd Largest Employment | Louisiana | 1 |
| State - 3rd Largest Employment | District of Columbia | 1 |
| Employed in Foreign Countries | | 0 |

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|---|---|---|
| State - Largest Employment | Texas | 28 |
| State - 2nd Largest Employment | Louisiana | 1 |
| State - 3rd Largest Employment | District of Columbia | 1 |