# University of North Texas at Dallas Fall 2019 SYLLABUS

	ше	STLLADUS T 2220 001: History of American Indiana 2 HDS		
	HIS	ST 3330-001: History of American Indians 3 HRS		
Depa	rtment of	History & Political Science School of Liberal Arts & Sciences		
Instructor Name	:	Dr. Matthew Babcock		
Office Location:		DAL 2 220		
Office Phone:		972-338-1554		
Email Address:		Matthew.Babcock@untdallas.edu		
Office Hours:		MW 11:30am-12:30pm & 2:30-3:30pm & 7:00-8:00pm TR 1:00-2:00pm, and by appointment.		
Course Format/	Structure:	Face to Face		
Classroom Loca	ation: D	AL 2 212		
Class Meeting D	ays & Tim	es: MW 5:30pm-6:50pm		
Course Catalog Description:		veys the History of American Indians in North America from pre-Columbian es to the present.		
Prerequisites:	6 hours o	of HIST 2610, HIST 2620, HIST 4700		
Co-requisites:	NA			
Required Texts:	<ul> <li>G. Calloway. (Bedford/St. Martin's: 2019) ISBN: 9781319104924.</li> <li>(2) The Middle Five: Indian Schoolboys of the Omaha Tribe. By Francis LaFlesche (Nebraska: 1978) ISBN: 9780803279018.</li> <li>(3) Ojibwa Warrior: Dennis Banks and the Rise of the American Indian Movement. By Dennis Banks (Oklahoma: 2005) ISBN: 9780806136912.</li> </ul>			
Recommended and References		ditional articles will be provided on Canvas.		
Access to Learn		Irces: UNT Dallas Library: phone: (972) 780-1616 web: http://www.untdallas.edu/library e-mail: Library@untdallas.edu UNT Dallas Bookstore: (Building 1) phone: (972) 780-3652 web: http://www.untdallas.edu/bookstore e-mail: untdallas@bkstr.com		
Course Goals or	r Overview	:		
This cou present organize aware c that Nat Indian p classes primary	urse survey . It proceed ation, religion of the longe tive peoples beople in or will consist documents	the history of American Indians in North America from pre-Columbian times to the ds from the premise that all cultures, regardless of how different their social on, or economic understanding have value. The primary goals are to make students vity and continuity of human history in North America, to explore the numerous ways is have shaped North American history, and to study that history from the perspective of der for students to learn that there are multiple versions of "what really happened." The of lectures that complement the assigned textbook chapters and discussions of and additional readings. To facilitate interactive learning about American Indian period, we will also examine photographs, maps, works of art, and films from different		
Loorning Ohiest		mas: At the and of this source, students will be able to:		
1 Demonst	trate critical	<b>omes:</b> At the end of this course, students will be able to: thinking by understanding the key social, political, and economic developments in story from pre-Columbian times to the present.		
2 Demonst	trate critical	thinking and written communication skills by writing an analytical essay and response statement drawing on historical evidence from this course.		

3	Demonstrate critical thinking and written communication skills by writing a research paper drawing on primary and secondary historical sources.
4	Demonstrate critical thinking and oral communication skills by interpreting historical monographs, essays, and documents and reflecting on them in class discussions.
5	Demonstrate critical thinking, personal and social responsibility by applying these skills in daily life as an active citizen in a democratic society.
Gen	eral Education Learning Objectives/Outcomes: The UNT Dallas graduate will:
1	Think critically and creatively, learning to apply different systems of analysis.
2	Engage with a variety of others in thoughtful and well-crafted written, oral, and visual communication.
3	Demonstrate social responsibility via intercultural competence, knowledge of civic responsibility, and the
	ability to engage effectively in regional, national, and global communities.

# **Course Outline**

actions.

This schedule is subject to change by the instructor. Any changes to this schedule will be communicated in class or via class email or Blackboard announcement.

TIMELINE	TOPICS
<u>Week 1</u> August 26	Introduction Calloway, 1-12
August 28	Lecture: Pre-Columbian Native America Calloway, Ch.1, 14-43
Week 2	Film: Apocalypto (2006)
<u>Week 2</u> September 2	No Class—Labor Day
September 4	Discussion: Creation Stories Calloway, 44-56 Canvas: Mann, <i>1491</i> , Ch. 8
Week 3 September 9	Research Paper and Resources for American Indian History
September 11	Map Quiz
Week 4 September 16	Lecture: Contacts and Conquests Calloway, Ch. 2, 66-101
Week 4	Lecture: Contacts and Conquests
Week 4 September 16 September 18	Lecture: Contacts and Conquests Calloway, Ch. 2, 66-101
<u>Week 4</u> September 16	Lecture: Contacts and Conquests Calloway, Ch. 2, 66-101 Film: <i>Black Robe</i> (1991) Discussion: Columbian Exchange Calloway, 102-106,118-122
Week 4 September 16 September 18 Week 5	Lecture: Contacts and Conquests Calloway, Ch. 2, 66-101 Film: <i>Black Robe</i> (1991) Discussion: Columbian Exchange Calloway, 102-106,118-122 Canvas: Mann, <i>1491</i> , Ch. 10 <b>Research Paper Topic Due</b> Lecture: Indian Adaptation in Colonial America

Calloway, Ch. 4, 192-211

October 2	Discussion: Transformation of the Southwest and Internal Divisions Calloway, 211-224, 225-231
<u>Week 7</u> October 7	Research Paper Thesis Statement Due Lecture: U.S. Indian Policy to 1840 Calloway, Ch. 5, 246-274
October 9	Discussion: Cherokee Removal Calloway, 282-293
Week 9	Film: We Shall Remain, Episode 3: Trail of Tears (2009)
<u>Week 8</u> October 14	No Class—Review for Midterm Exam
October 16	Midterm Exam
Week 9 October 21	Lecture: How the West was Lost Calloway, 304-329
October 23	Discussion: Kiowa Winter Counts and Nez Perce Calloway, 330-363
Week 10	Film: We Shall Remain: Episode 4, Geronimo (2009)
October 28	Annotated Bibliography Due Lecture: Detribalization and Allotment Calloway, 370-383
October 30	Discussion: Reservations, Allotment, and Ledger Art Calloway, 406-414, 425-430 LaFlesche, Ch. 1-8
<u>Week 11</u> November 4	Lecture: Indian Education Calloway, 383-405 LaFlesche, Ch. 9-16
November 6	Response Paper #2 Due Discussion: The Middle Five
<u>Week 12</u> November 11	Lecture: The Indian New Deal and World War II Calloway, 436-447 Banks, Ch. 1-5
November 13	Discussion: The Indian Reorganization Act and World War II images Calloway, 468-477, 490-495 Banks, Ch. 6-10
<u>Week 13</u> November 18	Lecture: Termination and Relocation Calloway, 447-456 Banks, Ch. 11-15
November 20	First Draft of Research Paper Due by 7pm Banks, Ch. 16-20
<u>Week 14</u> November 25	Lecture: Indian Activism Calloway, 457-467, 500-533 Banks, Ch. 21-26

Fri, Dec. 13	Final Draft of Research Paper due by 7pm	
Wed, Dec. 11	Final Exam: 5:00-7:00pm	
December 9	No Class—Review for Final Exam	
Week 16	Film: Awake, A Dream from Standing Rock (2017)	
December 4	Lecture: Indian Country Today Calloway, 566-613	
Week 15 December 2	<b>Response Paper #3 Due</b> Discussion: <i>Ojibwa Warrior</i>	
November 27	No Class—Happy Thanksgiving	

# **Course Evaluation Methods**

This course will utilize the following instruments to determine student grades and proficiency of the learning outcomes for the course.

**Attendance** – Faithful class attendance is crucial since lectures complement the readings, rather than duplicate them. After the fourth missed class, each additional absence, whether excused or unexcused, will result in a five-point grade reduction from your final attendance grade in the course.

**Participation** – Participation is an important component of this class. Lectures are interactive and approximately fifteen minutes of each class will be set aside for discussion of documents, maps, paintings, and film clips. I encourage you to participate both by answering my questions and by asking me your own. The quality of your comments is more important than the quantity.

**Assignments** – Written assignments constitute fifty percent of your overall grade in the course. To improve the quality of class discussion, you will write three 500-750 word response papers: one on one of the first three of the assigned Calloway chapters or Mann chapters, one on the La Flesche book, and one on the Banks book. A 2500-word research paper on a topic of your choice related to American Indian history is due by the end of the exam period. Papers should be typed, double-spaced, and include footnotes and an annotated bibliography describing the content and utility of the sources you consulted for your paper.

The research must include primary and secondary printed sources, not simply on-line materials.

**Map Quiz** – For the context of this course it is important to learn the names and locations of American Indian language and culture groups in North America. To that end, a map quiz will test your knowledge of the locations of some of the major tribal groups at the time of first European contact.

**Exams** – Two equally weighted exams will consist of two essay questions that will ask you to support an argument with evidence from your readings and class notes. The final exam will be given during finals week but is not cumulative. You will receive a review sheet with potential essay questions prior to each exam.

# Grading Matrix:

Instrument	Total	
Attendance	10%	
Participation	10%	
Map Quiz	5%	
Mid-Term Exam	15%	
Final Exam	15%	
3 Response Papers	15%	
Annotated Bibliography	5%	
Research Paper	25%	
Total:	100%	

**Grade Determination:**  A = 90-100 B = 80 - 89 C = 70 - 79 D = 60 - 69F = 0-59

# University Policies and Procedures

# Students with Disabilities (ADA Compliance):

The University of North Texas at Dallas makes reasonable academic accommodation for students with disabilities. Students seeking accommodations must first register with the Disability Services Office (DSO) to verify their eligibility. If a disability is verified, the DSO will provide you with an accommodation letter to be delivered to faculty to begin a private discussion regarding your specific needs in a course. You may request accommodations at any time, however, DSO notices of accommodation should be provided as early as possible in the semester to avoid any delay in implementation. Note that students must obtain a new letter of accommodation for every semester and must meet/communicate with each faculty member prior to implementation in each class. Students are strongly encouraged to deliver letters of accommodation during faculty office hours or by appointment. Faculty members have the authority to ask students to discuss such letters during their designated office hours to protect the privacy of the student. For additional information see the Disability Services Office website at <u>http://www.untdallas.edu/disability</u>. You may also contact them by phone at 972-338-1777; by email at

UNTDdisability@untdallas.edu or at the Student Center, room 1104. (UNTD Policy 7.004)

# **CoursEval Policy:**

Student's evaluations of teaching effectiveness is a requirement for all organized classes at UNT Dallas. This short survey will be made available to you at the end of the semester, providing you a chance to comment on how this class is taught. I am very interested in the feedback I get from students, as I work to continually improve my teaching. I consider students' evaluations to be an important part of your participation in this class.

#### **Assignment Policy:**

Written assignments should be submitted in hard copy or electronically by the beginning of class on the assigned due date. Late papers will be penalized and will receive a one-third letter grade reduction for each day they are late. So if you turn in an A paper two days late, you would receive a B+.

#### **Exam Policy:**

Exams should be taken as scheduled. No makeup examinations will be allowed except for documented emergencies (See Student Handbook). In such a case the student should still make every effort to communicate with the instructor by phone or e-mail prior to the exam and take the make-up exam within a week of the originally scheduled date.

#### Academic Integrity:

Academic integrity is a hallmark of higher education. You are expected to abide by the University's code of Academic Integrity policy. Any person suspected of academic dishonesty (i.e., cheating or plagiarism) will be handled in accordance with the University's policies and procedures. Refer to the Student Code of Academic Integrity (Policy 7.002) at

http://www.untdallas.edu/sites/default/files/page\_level2/pdf/policy/7.002%20Code%20of%20Academic\_Integrity.pdf Refer to the Student Code of Student Rights, Responsibilities and Conduct at

<u>http://www.untdallas.edu/sites/default/files/page\_level2/hds0041/pdf/7\_001\_student\_code\_of\_conduct\_may\_2014.</u> <u>pdf\_</u>Academic dishonesty includes, but is not limited to, cheating, plagiarizing, fabrication of information or citations, facilitating acts of dishonesty by others, having unauthorized possession of examinations, submitting work of another person or work previously used without informing the instructor, or tampering with the academic work of other students. In addition, all academic work turned in for this class, including exams, papers and written assignments must include the following statement: "<u>On my honor, I have not given, nor received, nor witnessed any unauthorized assistance that violates the UNTD Academic Integrity Policy</u>."

Please note that I take your signing of this statement very seriously, and the minimum grade penalty for violating the Code of Academic Integrity in this course will be a zero on that assignment, quiz, or exam.

# **Bad Weather Policy:**

Campus facilities will close and operations will be suspended when adverse weather and/or safety hazards exist on the UNTD campus or if travel to the campus is deemed dangerous as the result of ice, sleet or snow. In the event of a campus closure, the Marketing and Communication Department will report closure information to all appropriate major media by 7 a.m. That department will also update the UNTD website, Facebook and Twitter with closing information as soon as it is possible. For more information please refer to http://www.untdallas.edu/police/resources/notifications

#### **Attendance and Participation Policy:**

The University attendance policy is in effect for this course. Please refer to Policy 7.005 Student Attendance at <u>http://www.untdallas.edu/hr/upol</u>

### **Diversity/Tolerance Policy:**

Students are encouraged to contribute their perspectives and insights to class discussions. However, offensive and inappropriate language (swearing) and remarks offensive to others of particular nationalities, ethnic groups, sexual preferences, religious groups, genders, or other ascribed statuses will not be tolerated. Disruptions which violate the Code of Student Conduct will be referred to the Dean of Students as the instructor deems appropriate. (UNTD Policy 7.001)

# **Optional Policies**

# **Electronics:**

Cell phones and other hand-held electronic devices are not permitted in this class.

#### Laptops:

Laptops are only permitted with instructor approval and should be used solely for course-related activities. Anyone found surfing the internet during class will lose future computer privileges.

#### Food and Drink

Food is not permitted in this class, but you may bring a non-alcoholic drink.