

NPA: ORC Industries, Inc., La Crosse, Wisconsin.

*Contract Activity:* U.S. Army Robert Morris Acquisition Center, Natick, Massachusetts.

*Product/NSN:* Protective Combat Uniform (Requirements for Natick Only)  
8415-00-NSH-0637, Level 7, Pant.  
8415-00-NSH-0638, Level 7, Vest.  
8415-00-NSH-0690, Level 7, Jacket.

NPA: Southeastern Kentucky Rehabilitation Industries, Inc., Corbin, Kentucky.

*Contract Activity:* U.S. Army Robert Morris Acquisition Center, Natick, Massachusetts.

#### Services

*Service Type/Location:* Custodial Service, James M. Hanley Federal Building and U.S. Courthouse, Syracuse, New York.  
NPA: Oswego Industries, Inc., Fulton, New York.

*Contract Activity:* GSA/PBS Upstate New York Service Center, Syracuse, New York.

*Service Type/Location:* Electronic Service Customer Representative Service, Securities & Exchange Commission Library, Washington, DC

NPA: Columbia Lighthouse for the Blind, Washington, DC.

*Contract Activity:* U.S. Securities and Exchange Commission, Alexandria, Virginia.

*Service Type/Location:* Janitorial/Custodial, Area Maintenance Support Activity (AMSA) #110, New Castle, Pennsylvania.  
NPA: Lark Enterprises, Inc., New Castle, Pennsylvania.

*Contract Activity:* 99th Regional Support Command, Coraopolis, Pennsylvania.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, Cincinnati, Ohio.

NPA: CRI, Cincinnati, Ohio  
*Contract Activity:* Headquarters, 88th Regional Support Command, Fort Snelling, Minnesota.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, Duluth, Minnesota.

NPA: Goodwill Industries Vocational Enterprises, Inc., Duluth, Minnesota.

*Contract Activity:* Headquarters, 88th Regional Support Command, Fort Snelling, Minnesota.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-8252 Filed 4-3-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* May 4, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments of the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products are proposed for addition to Procurement List for

production by the nonprofit agencies listed:

#### Products

*Product/NSN:* 2 in 1 Scrubber Squeegee M.R. 1036

NPA: The Lighthouse for the Blind, Inc., Seattle, Washington

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia

*Product/NSN:* Amazing Micro Mop M.R. 1049

NPA: The Lighthouse for the Blind, Inc., Seattle, Washington

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-8253 Filed 4-3-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Information Quality Guidelines

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Notice of availability of final guidelines.

**SUMMARY:** The Committee announces that its final Information Quality Guidelines have been posted on the Committee's Web site, <http://www.jwod.gov>.

**DATES:** These Guidelines are effective October 1, 2002.

**ADDRESSES:** Comments may be mailed to the Committee for Purchase from People Who Are Blind or Severely Disabled, 1421 Jefferson Davis Highway, Suite 10800, Arlington, VA 22202. Comments can also be e-mailed to [info@jwod.gov](mailto:info@jwod.gov).

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Director, Information Management, Committee for Purchase from People Who Are Blind or Severely Disabled, 1421 Jefferson Davis Highway, Suite 10800, Arlington, VA 22202, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** Section 515 of the Treasury and General Government Appropriations Act for FY 2001 (Pub. L. 106-554) requires each Federal agency to publish guidelines for ensuring and maximizing the quality, objectivity, utility, and integrity of the information its disseminates to the public. Agency guidelines must conform to government-wide guidelines issued by the Office of Management and Budget (OMB). In compliance with this statutory requirement and OMB instructions, the Committee has posted

its Information Quality Guidelines on its Web site (<http://www.jwod.gov>).

The Guidelines describe the Committee's procedures for ensuring the quality of information that it disseminates and the procedures by which an affected person may obtain correction of information disseminated by the Committee that does not comply with the Guidelines. Persons who cannot access the Guidelines through the Internet may request a paper or electronic copy by contacting the Committee.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-8251 Filed 4-3-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene at 12 p.m. and adjourn at 5 p.m. on April 4, 2003, at the University of Massachusetts—Boston Graduate College of Education conference room, Wheatley Building, 1st floor, room 075, 100 Morrissey Boulevard, Boston, Massachusetts 02125-3393. The purpose of the meeting is orientation and planning future program activity.

Persons desiring additional information, or planning a presentation to the Committee, should contact Aonghas St-Hilaire, of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, March 19, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-8186 Filed 4-3-03; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Wisconsin Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Wisconsin Advisory Committee to the Commission will convene a planning meeting via conference call on Wednesday, April 2, 2003 from 1 p.m. until 3 p.m. The purpose of the meeting is to discuss an upcoming project: "Police Protection of Minority Communities in Milwaukee".

This conference call is available to the public through the following call-in number: 1-800-497-7709, access code: 161187514. Any interested member of the public may call this number and listen to the meeting. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines, persons are asked to register by contacting Constance M. Davis, Regional Director of the Midwestern Regional Office, U.S. Commission on Civil Rights at (312) 353-8311 (TDD 312-353-8362), by 4 p.m. on Tuesday, April 1, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, on March 25, 2003.

**Dawn Sweet,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-8244 Filed 4-3-03; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** Commission on Civil Rights.

**DATE AND TIME:** Friday, April 11, 2003 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW., Room 540, Washington, DC 20425.

**STATUS:**

#### Agenda

- I. Approval of Agenda
- II. Approval of Minutes of March 21, 2003 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. State Advisory Committee Report: The Grand Junction Report—Issues of Equality in Mesa Valley (Colorado)

- VI. Presentations from Eastern Regional State Advisory Committee Members Representing the District of Columbia, Maryland, and Virginia
- VII. Future Agenda Items

**FOR FURTHER INFORMATION CONTACT:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 03-8432 Filed 4-2-03; 4:01 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1272]

#### Termination of Foreign-Trade Subzone 138A; Richwood, OH

Pursuant to the authority granted in the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), and the Foreign-Trade Zones Board Regulations (15 CFR part 400), the Foreign-Trade Zones Board has adopted the following order:

*Whereas*, on July 3, 1991 the Foreign-Trade Zones Board issued a grant of authority to the Rickenbacker Port Authority (RPA), authorizing the establishment of Foreign-Trade Subzone 138A at the Wascator Manufacturing Company plant in Richwood, Ohio (Board Order 523, 56 FR 31377, July 10, 1991);

*Whereas*, RPA advised the Board on April 10, 2002 (FTZ Docket 3-2003), that zone procedures were no longer needed at the facility and requested voluntary termination of Subzone 138A;

*Whereas*, the request has been reviewed by the FTZ Staff and Customs officials, and approval has been recommended;

*Now, therefore*, the Foreign-Trade Zones Board terminates the subzone status of Subzone 138A, effective this date.

Signed at Washington, DC, this 21st day of March, 2003.

**Joseph A. Spetrini,**

*Acting Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

Attest:

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 03-8236 Filed 4-3-03; 8:45 am]

**BILLING CODE 3510-DS-P**