

Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 03-27049 Filed 10-24-03; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1490-DR]

#### North Carolina; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of North Carolina (FEMA-1490-DR), dated September 18, 2003, and related determinations.

**EFFECTIVE DATE:** October 8, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of North Carolina is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 18, 2003:

Bladen, Columbus, Cumberland, Davidson, Duplin, Durham, Harnett, Johnston, Robeson, Sampson, and Wake Counties for Individual Assistance.

Orange County for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs; 83.544, Public Assistance

Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

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## DEPARTMENT OF HOMELAND SECURITY

### Transportation Security Administration

#### Aviation Security Advisory Committee Meeting

**AGENCY:** Transportation Security Administration (TSA), DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aviation Security Advisory Committee (ASAC).

**DATES:** The meeting will take place on November 17, 2003, from 11 a.m. to 12 p.m., local time in Washington, DC.

**ADDRESSES:** The meeting will be held by telephonic conference call. Dial-in instructions are set forth below under the heading **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Joseph Corrao, Office of Transportation Security Policy, TSA Headquarters (Room 1146N), 701 S. 12th Street, Arlington, VA, 22202; telephone 571-227-2980, e-mail [joseph.corrao@dhs.gov](mailto:joseph.corrao@dhs.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is announced pursuant to section 10(a)(2) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The agenda for the meeting will include discussion of the report of the general aviation airport security guidelines working group. This meeting, from 11 a.m. to 12 noon, is open to the public but telephonic conferencing capacity is limited. Members of the public who wish to monitor the discussion may dial into this telephonic meeting by dialing (888) 395-3015. At the prompt, provide the conference code "G A Airport". (Parties calling from locations outside the United States may contact the person listed under the heading **FOR FURTHER INFORMATION CONTACT**, for international calling instructions.)

Members of the public must make advance arrangements to present oral statements at this ASAC meeting. Written statements may be presented to the committee by providing copies of them to the Chair prior to the meeting. Comments may be sent to the Chair by telecopier at (571) 227-1374, ATTN:

ASAC Chair. Anyone in need of assistance or a reasonable accommodation for the meeting should contact the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

Issued in Arlington, Virginia, on October 17, 2003.

**Tom Blank,**

*Assistant Administrator for Transportation Security Policy.*

[FR Doc. 03-27061 Filed 10-24-03; 8:45 am]

**BILLING CODE 4910-62-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of a Draft Environmental Assessment Entitled: Proposal To Implement Candidate Conservation Agreements and Conservation Measures for Eastern Massasaugas in States Within Region 3 of the U.S. Fish and Wildlife Service

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** This notice advises the public and other agencies of the availability of a draft Environmental Assessment (EA) and that the U.S. Fish and Wildlife Service (Service) is seeking public comment on this draft EA. The eastern massasauga (*Sistrurus catenatus catenatus*, hereafter massasauga) is a Federal candidate species for listing under the Endangered Species Act of 1973, as amended. The purpose of the EA is to evaluate the environmental consequences of implementing different strategies for conserving the remaining massasauga populations in Region 3. The Service believes that implementing adequate conservation efforts during the candidate stage may be sufficient to preclude the need to Federally list the subspecies.

**DATES:** Written comments must be received on or before November 26, 2003.

**ADDRESSES:** Written comments can be mailed to the address or fax number below. Electronic mail comments should be submitted to:

[fw3\\_massasauga@fws.gov](mailto:fw3_massasauga@fws.gov). Persons wishing to review the document may obtain a copy by writing, telephoning, faxing, or e-mailing: Regional CCA Coordinator, U.S. Fish and Wildlife Service, 1 Federal Drive, Fort Snelling, Minnesota 55111; Telephone: (612) 713-5343; Fax: (612) 713-5292. The draft EA is also available at the