

**DEPARTMENT OF COMMERCE****International Trade Administration****University of California, San Diego;  
Notice of Withdrawal of Application for  
Duty-Free Entry of Scientific  
Instruments**

The University of California, San Diego has withdrawn Docket Number 03-047 an application for duty-free entry of Wave Measurement Instrumentation/Equipment. We have discontinued processing in accordance with section 301.5(g) of 15 CFR part 301.

**Gerald A. Zerdy,**

*Program Manager, Statutory Import Programs Staff.*

[FR Doc. 03-27041 Filed 10-24-03; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE****International Trade Administration****Applications for Duty-Free Entry of  
Scientific Instruments**

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, DC 20230. Applications may be examined between 8:30 a.m. and 5 p.m. in Suite 4100W, U.S. Department of Commerce, Franklin Court Building, 1099 14th Street, NW., Washington, DC.

*Docket Number: 03-048. Applicant: Whitehead Institute for Biomedical Research, 9 Cambridge Center, Cambridge, MA 02142.*

*Instrument: Electron Microscope, Model JEM-2200FS.*

*Manufacturer: JEOL Ltd., Japan.*

*Intended Use: The instrument is intended to be used to study supramolecular protein structures such as the assembly and structure of prions, a causative agent in brain disease, and the acrosomal process, a protein machine that powers movements. Acrosome reaction will be studied to learn how the initial state stores energy and the conformation changes that release energy. Application accepted by*

Commissioner of Customs: September 26, 2003.

*Docket Number: 03-049. Applicant: National Institutes of Health, National Cancer Institute, 50 South Drive, Building 50, Room 4306, Bethesda, MD 20892-8008. Instrument: Electron Microscope, Model Tecni G2 Polara. Manufacturer: FEI Company, The Netherlands. Intended Use: The instrument is intended to be used to study the following: (1) Structural determination of membrane proteins and membrane protein complexes at atomic resolution, (2) structural determination of macromolecular assemblies from single particle imaging studies, and (3) electron tomographic studies to visualize the 3-dimensional architecture of cells at molecular resolution. Application accepted by Commissioner of Customs: September 30, 2003.*

**Gerald A. Zerdy,**

*Program Manager, Statutory Import Programs Staff.*

[FR Doc. 03-27040 Filed 10-24-03; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE****National Institute of Standards and  
Technology****Advanced Technology Program  
Advisory Committee**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Advanced Technology Program Advisory Committee, National Institute of Standards and Technology (NIST), will meet Thursday, November 13, from 9 a.m. to 3:45 p.m. The Advanced Technology Program Advisory Committee is composed of ten members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Advanced Technology Program (ATP), its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include a briefing by Department of Homeland Security, a Manufacturing Panel, an

update on Competition, an update by the Economic Analysis Office and an open discussion. Discussions scheduled to begin at 9 a.m. and to end at 10 a.m. and to begin at 3:05 p.m. and to end at 3:45 p.m. on November 13, 2003, on ATP budget issues will be closed. Agenda may change to accommodate Committee business. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Carolyn Peters no later than Friday, November 7, 2003, and she will provide you with instructions for admittance. Ms. Peters's e-mail address is [carolyn.peters@nist.gov](mailto:carolyn.peters@nist.gov) and her phone number is 301/975-5607.

**DATES:** The meeting will convene Thursday, November 13, 2003, at 9 a.m. and will adjourn at 3:45 p.m. on Thursday, November 13, 2003.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Employees' Lounge, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:**

Carolyn J. Peters, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1004, telephone number (301) 975-5607.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on February 19, 2003, that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because that portion will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions.

Dated: October 20, 2003.

**Arden L. Bement,**

*Director.*

[FR Doc. 03-26950 Filed 10-24-03; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE****National Institute of Standards and  
Technology****Judges Panel of the Malcolm Baldrige  
National Quality Award**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Judges Panel of the Malcolm Baldrige National Quality Award will meet Tuesday, November 18, 2003, 8 a.m. to 5:30 p.m.; Wednesday, November 19, 2003, 8 a.m. to 5:30 p.m.; Thursday, November 20, 2003, 8 a.m. to 5:30 p.m.; Friday, November 21, 2003, 8 a.m. to 3 p.m. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to review the site visit process, review the final judging process and meeting procedures, review of feedback discussion approach with site visit team leaders, final judging of the 2003 applicants, learnings and improvements for 2004 judging cycle, update on the 2004 program and review 2004 judges calendar. The review process involves examination of records and discussions of applicant data, and will be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code.

**DATES:** The meeting will convene November 18, 2003 at 8 a.m. and adjourn at 3 p.m. on November 21, 2003. The entire meeting will be closed.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Building 222, Red Training Room, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 3, 2002, that the meeting of the Judges Panel will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, Pub. L. 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and a discussion of this data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, because the meetings are likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: October 20, 2003.

**Arden L. Bement, Jr.,**

*Director.*

[FR Doc. 03-26949 Filed 10-24-03; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### Technology Administration

#### National Medal of Technology Nomination Evaluation Committee (NMTNEC)

**AGENCY:** Technology Administration, U.S. Department of Commerce.

**ACTION:** Notice of Recruitment for Additional Members for NMTNEC.

**SUMMARY:** The Department of Commerce, Technology Administration (TA), requests nominations of individuals for appointment to the National Medal of Technology Nomination Evaluation Committee (NMTNEC). The Committee provides advice to the Secretary on the implementation of Public Law 96-480 (15 U.S.C. 3711) under the Federal Advisory Committee Act, 5 U.S.C. app. 2. Public Law 105-309; 15 U.S.C. 3711, Section 10, approved by the 105th Congress in 1998, added the National Technology Medal for Environmental Technology.

**DATES:** Please submit nominations within 30 days of the publication of this notice.

**ADDRESSES:** Submit nominations to the National Medal of Technology Program Office, Technology Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4226, Washington, DC 20230. Materials may be faxed to 202-482-5107.

**FOR FURTHER INFORMATION CONTACT:** Mildred Porter, Director, 202-482-5572.

**SUPPLEMENTARY INFORMATION:** The National Medal of Technology Nomination Evaluation Committee will be re-chartered for a period of two years to provide advice to the Secretary on the implementation of Public Law 96-480 (15 U.S.C. 3711) under the Federal Advisory Committee Act, 5 U.S.C. app. 2. The Committee serves as an advisory body to the Under Secretary. Members are responsible for reviewing nominations and making recommendations for the Nation's highest honor for technological innovation, awarded annually by the President of the United States. Members of the Committee have an understanding of, and experience in, developing and utilizing technological innovation and/or they are familiar with the education,

training, employment and management of technological human resources.

Under the Federal Advisory Committee Act, membership in a committee constituted under the Act must be balanced. To achieve balance, the Department is seeking additional nominations of candidates from small, medium-sized, and large businesses or with special expertise in the following subsectors of the technology enterprise:

- Human Resources/education/technology management/technology manpower
- Chemistry, product development
- Industry analysts (including manufacturing, environmental technology, transportation, telecommunications, advanced materials, and microelectronics)

Typically, Committee members are present or former Chief Executive Officers, former winners of the National Medal of Technology; presidents or distinguished faculty of universities; or senior executives of non-profit organizations. As such, they not only offer the stature of their positions but also possess intimate knowledge of the forces determining future directions for their organizations and industries. The Committee as a whole is balanced in representing geographical, professional, and diversity interests. Nominees must be U.S. citizens, must be able to fully participate in meetings pertaining to the review and selection of finalists for the National Medal of Technology, and must uphold the confidential nature of an independent peer review and competitive selection process.

The Department of Commerce is committed to equal opportunity in the workplace and seeks a broad-based and diverse Committee membership.

**Benjamin H. Wu,**

*Deputy Under Secretary of Commerce for Technology, Technology Administration.*

[FR Doc. 03-26875 Filed 10-24-03; 8:45 am]

**BILLING CODE 3510-18-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Submission for OMB Emergency Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), submitted the following information collection request (ICR), utilizing emergency review procedures, to the Office of Management and Budget