

FEDERAL MEDICAL ASSISTANCE PERCENTAGES AND ENHANCED FEDERAL MEDICAL ASSISTANCE PERCENTAGES,  
EFFECTIVE OCTOBER 1, 2004–SEPTEMBER 30, 2005—Continued  
[Fiscal year 2005]

| State                     | Federal medical assistance percentages | Enhanced Federal medical assistance percentages |
|---------------------------|--|---|
| Northern Mariana Islands* | 50.00                                  | 65.00   |
| Ohio                      | 59.68                                  | 71.78   |
| Oklahoma                  | 70.18                                  | 79.13   |
| Oregon                    | 61.12                                  | 72.78   |
| Pennsylvania              | 53.84                                  | 67.69   |
| Puerto Rico*              | 50.00                                  | 65.00   |
| Rhode Island              | 55.38                                  | 68.77   |
| South Carolina            | 69.89                                  | 78.92   |
| South Dakota              | 66.03                                  | 76.22   |
| Tennessee                 | 64.81                                  | 75.37   |
| Texas                     | 60.87                                  | 72.61   |
| Utah                      | 72.14                                  | 80.50   |
| Vermont                   | 60.11                                  | 72.08   |
| Virgin Islands*           | 50.00                                  | 65.00   |
| Virginia                  | 50.00                                  | 65.00   |
| Washington                | 50.00                                  | 65.00   |
| West Virginia             | 74.65                                  | 82.26   |
| Wisconsin                 | 58.32                                  | 70.82   |
| Wyoming                   | 57.90                                  | 70.53   |

\* For purposes of section 1118 of the Social Security Act, the percentage used under titles I, X, XIV, and XVI will be 75 per centum.

\*\* The values for Alaska and the District of Columbia in the table were set for the state plan under titles XIX and XXI and for capitation payments and DSH allotments under those titles. For other purposes, including programs remaining in Title IV of the Act, the percentage for Alaska is 53.23 and for D.C is 50.00.

[FR Doc. 03–30095 Filed 11–28–03; 12:19 pm]

BILLING CODE 4120–03–P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. 2003N–0106]

**Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Submission of Petitions: Food Additive, Color Additive (Including Labeling), and Generally Recognized as Safe Affirmation; and Electronic Submission Using FDA Forms 3503 and 3504**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled “Submission of Petitions: Food Additive, Color Additive (Including Labeling), and Generally Recognized as Safe Affirmation; and Electronic Submission Using FDA Forms 3503 and 3504” has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Robbins, Office of Management Programs (HFA–250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–1223.

**SUPPLEMENTARY INFORMATION:** In the *Federal Register* of July 28, 2003 (68 FR 44342), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910–0016. The approval expires on November 30, 2006. A copy of the supporting statement for this information collection is available on the Internet at <http://www.fda.gov/ohrms/dockets>.

Dated: November 25, 2003.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 03–30029 Filed 12–2–03; 8:45 am]

BILLING CODE 4160–01–S

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. 2003E–0261]

**Determination of Regulatory Review Period for Purposes of Patent Extension; STRATTERA**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) has determined the regulatory review period for STRATTERA and is publishing this notice of that determination as required by law. FDA has made the determination because of the submission of an application to the Director of Patents and Trademarks, Department of Commerce, for the extension of a patent that claims that human drug product.

**ADDRESSES:** Submit written comments and petitions to the Division of Dockets Management (HFA–305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. Submit electronic comments to <http://www.fda.gov/dockets/ecomments>.

**FOR FURTHER INFORMATION CONTACT:** Claudia V. Grillo, Office of Regulatory Policy (HFD–013), Food and Drug