

**DEPARTMENT OF AGRICULTURE****Forest Service****Deschutes Provincial Advisory Committee (DPAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes Advisory Committee will meet on April 17th, 2003 starting at 9 a.m. at the Jefferson County Firehall on the corner of Adam and "J" Street in Madras, Oregon. Agenda items will include a presentation on the Deschutes National Forest Recreation Initiative, Update on the status of the Aquatic Conservation Strategy and Survey and Manage Supplemental EISs, Update on the Upper Deschutes Resource Management Plan and Metolious Basin Subcommittees, Rechartering, and a briefing on the new Stewardship Contract authority. The remainder of the day will include info sharing and a Public Forum from 4 p.m. until 4:30 p.m. All Deschutes Province Advisory Committee Meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Mollie Chaudet, Province Liaison, USDA, Prineville BLM, 3050 NE 3rd St., Prineville, OR 97754, Phone (541) 416-6872.

Dated: March 31, 2003.

**Leslie A.C. Weldon,**

*Deschutes National Forest Supervisor.*

[FR Doc. 03-8319 Filed 4-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Plumas County Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will hold meetings on April 11, 2003, in Chester, California, and on May 16, 2003, in Chilcoot, CA. The March 7, 2003, meeting was cancelled. The purpose of the April meeting will be to review the proposed Plumas County Title III projects, consider several resubmitted projects from the second (Cycle 2) funding cycle, and to review dates and materials for the third (Cycle 3) funding process under the Title 2 provisions of the Secure Rural Schools and Community Self-Determination Act of 2000. The May agenda will be established at the April meeting.

**DATES AND ADDRESSES:** The April 11 meeting will take place from 9-1:30 p.m., at the Lake Almanor Elks Lodge, 164 Main Street, Chester, California. The time and place for the May 16 meeting will be determined at a later date.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, PO Box 11500/159 Lawrence Street, Quincy, CA, 95971; (530) 283-7850; or by e-mail to [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us). Final agendas are posted one week prior to the meeting on the Internet at: <http://www.fs.fed.us/r5/pay2states/plumas>. Prior meeting minutes and agendas are available on the same site.

**SUPPLEMENTARY INFORMATION:** Agenda items for the April 11 meeting include:

- (1) Forest Service update regarding RAC general administration and replacement members;
- (2) Review Cycle 2 project approvals with Forest Supervisor;
- (3) Consider and make decision on Cycle 3 funding cycle dates and materials;
- (4) Review Plumas County Supervisor's proposed Title III projects; and
- (5) Future meeting schedule/logistics/agenda.

The meetings are open to the public and individuals may address the Committee after being recognized by the Chair.

Dated: March 28, 2003.

**Robert G. MacWhorter,**

*Deputy Forest Supervisor.*

[FR Doc. 03-8320 Filed 4-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Resource Advisory Committee Meeting**

**AGENCY:** Crook County Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday April 21, 2003 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on April 21, begins at

6:30 p.m. at U.S. Forest Service, Bearlodge Ranger District Office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include making decisions on proposals to fund. A public forum will be at 8:30 p.m. (MT).

**FOR FURTHER INFORMATION CONTACT:** Steve Kozel, Bearlodge District Ranger and Designated Federal Officer, at (307) 283-1361.

Dated: April 1, 2003.

**Steve Kozel,**

*Bearlodge District Ranger.*

[FR Doc. 03-8482 Filed 4-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Vermont Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Vermont Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on Wednesday, April 9, 2003, at the State House, 115 State Street, Montpelier, Vermont 05602. The Advisory Committee will hold a town hall meeting with public agency officials, educators, and community leaders to discuss efforts to address racism and harassment of minorities in Vermont public schools and communities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino, of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, March 19, 2003.

**Dawn R. Sweet,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-8333 Filed 4-4-03; 8:45 am]

**BILLING CODE 6335-01-P**