

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4815-N-16]

**Notice of Submission of Proposed Information Collection to OMB: Public Housing Reform; Change in Admission and Occupancy Requirements**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 7, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0230) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number

(202) 395-6974; e-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including

number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of proposal:* Public Housing Reform; Change in Admission and Occupancy Requirements.

*OMB Approval number:* 2577-0230.

*Form numbers:* None.

*Description of the need for the information and its proposed use:* Public Housing Agencies will provide information required by statute for verification of earned income by minors, welfare rent reduction, over-income for small PHAs and the Community Services and Economic Self-Sufficiency Program as part of the admission and occupancy requirements authorized by the Quality Housing and Work Responsibility Act of 1998.

*Respondents:* Individuals or households, State, Local or Tribal Government.

*Frequency of submission:* On occasion, Per applicant.

	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	3400		1		22		74,800

*Total estimated burden hours:* 74,800.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 28, 2003.

**Wayne Eddins,**  
*Departmental Reports Management Officer,*  
*Office of the Chief Information Officer.*

[FR Doc. 03-8279 Filed 4-4-03; 8:45 am]

**BILLING CODE** 4210-72-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4815-N-17]

**Notice of Submission of Proposed Information Collection to OMB: Report on Occupancy for Public and Indian Housing**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 7, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0028) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC

20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9)

whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of proposal:* Report on Occupancy for Public and Indian Housing.

*OMB Approval number:* 2577-0028

*Form numbers:* HUD-51234

*Description of the need for the information and its proposed use:* The information to be collected provides occupancy information to monitor units vacant, demolished, boarded-up, under repair/modernization rehabilitation, or

converted to a non-dwelling status. These unoccupied units represent a serious waste of program resources that could be averted by HUD attention and intervention. The information is used to prepare input to reports on Presidential and Congressional needs.

*Respondents:* Individuals or households, State, Local, or Tribal Government.

*Frequency of submission:* Annually

	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	3,400		3,400		1		3,400

*Total estimated burden hours:* 3,400.

*Status:* Reinstatement, without change, of previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 28, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 03-8280 Filed 4-4-03; 8:45 am]

**BILLING CODE 4210-72-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4558-N-12]

**Mortgagee Review Board Administrative Actions**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 202(c) of the National Housing Act, this notice advises the public of the cause and description of certain administrative actions taken by HUD's Mortgagee Review Board against HUD-approved mortgagees. This notice of administrative actions relates solely to the failure of title I lenders and title II mortgagees to submit the required audited annual financial statement, an acceptable annual audited financial statement and/or payment of the annual recertification fee.

**FOR FURTHER INFORMATION CONTACT:**

Phillip A. Murray, Director, Office of Lender Activities and Program Compliance, Room B-133-3214 L'Enfant Plaza, 451 Seventh Street, SW., Washington, DC 20410, telephone: (202) 708-1515. (This is not a toll-free number.) A Telecommunications Device for Hearing- and Speech-Impaired Individuals (TTY) is available at 1-800-877-8339 (Federal Information Relay Service).

**SUPPLEMENTARY INFORMATION:** Section 202(c)(5) of the National Housing Act

(added by section 142 of the Department of Housing and Urban Development Reform Act of 1989, Pub. L. 101-235, approved December 15, 1989), requires that HUD publish a description of and the cause for administrative actions against a HUD-approved mortgagee by the Department's Mortgagee Review Board. In compliance with the requirements of section 202(c)(5), this notice advises the public of administrative actions that have been taken by the Mortgagee Review Board from April 1, 2002, through September 30, 2002, related to the failure of title I lenders and title II mortgagees to submit the required audited annual financial statement, an acceptable annual audited financial statement and/or payment of the annual recertification fee.

*Action:* Withdrawal of HUD/FHA title I lender approval and title II mortgagee approval.

*Cause:* Failure to submit to the Department the required annual audited financial statement, an acceptable annual audited financial statement, and/or remit the required annual recertification fee.

Name	City	State
<b>251 Title 1 Lenders and Loan Correspondents Terminated Between April 1, 2002, and September 30, 2002</b>		
A MIRACLE MORTGAGE INC .....	PORTLAND .....	OR
ABERDEEN FEDERAL CREDIT UNION .....	ABERDEEN .....	SD
ACADEMY BANK .....	LEBANON .....	TN
ACE MORTGAGE LLC .....	SALT LAKE CITY .....	UT
AFFILIATED BANC CORP .....	SCHAUMBURG .....	IL
AFFORDABLE HOME LOANS INC .....	SAN BERNARDINO .....	CA
ALL KERN FINANCIAL CORPORATION .....	BAKERSFIELD .....	CA
AMERICAN BANK LAKE CITY .....	LAKE CITY .....	MN
AMERICAN HOME ACCEPTANCE CORP .....	SAN FRANCISCO .....	CA
AMERICAN MORTGAGE EXPRESS CORP .....	CHERRY HILL .....	NJ
AMERICAN SOUTHWEST MORTGAGE CORPORATION .....	OKLAHOMA CITY .....	OK
AMIR MORTGAGE CORPORATION .....	IRVINE .....	CA
APPROVED HOME MORTGAGE CORP .....	PEMBROKE PINES .....	FL
ARBOR MORTGAGE INC .....	HILLSBORO .....	OR
ASSOCIATED BANK LAKESHORE NA .....	MANITOWOC .....	WI
BANK OF DYER .....	HUMBOLDT .....	TN
BANK OF RALEIGH .....	BECKLEY .....	WV
BANK OF SIERRA BLANCA .....	SIERRA BLANCA .....	TX
BANK OF ST CHARLES COUNTY .....	WELDON SPRING .....	MO