

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: 03-120]

**Notice of Information Collection Under OMB Review****AGENCY:** National Aeronautics and Space Administration (NASA).**ACTION:** Notice of information collection under OMB review.**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).**DATES:** All comments should be submitted on or before October 30, 2003.**ADDRESSES:** All comments should be addressed to Desk Officer for NASA; Office of Information and Regulatory Affairs; Office of Management and Budget; Room 10236; New Executive Office Building; Washington, DC 20503.**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.*Title:* Small Business and Small Disadvantaged Business Concerns (Mentor-Protégé Program).*OMB Number:* 2700-0078.*Type of Review:* Extension of a currently approved collection.*Need and Uses:* Information is required by NASA to monitor the performance and progress of both the mentor and the protege firms in this developmental assistance program, as delineated in the Mentor-Protege Agreement. Semi-annual reports will serve as an internal control measure to achieve Agency objectives and by serving as a check and balance against undesired action or consequences. This requirement is codified at 48 CFR 1819.72.*Affected Public:* Business or other for-profit.*Number of Respondents:* 26.*Responses Per Respondent:* 2.*Annual Responses:* 52.*Hours Per Request:* 1.5.*Annual Burden Hours:* 78.*Frequency of Report:* Semi-annually.**Patricia Dunnington,***Chief Information Officer, Office of the Administrator.*

[FR Doc. 03-24787 Filed 9-29-03; 8:45 am]

BILLING CODE 7510-01-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: 03-121]

**Notice of Information Collection Under OMB Review****AGENCY:** National Aeronautics and Space Administration (NASA).**ACTION:** Notice of information collection under OMB review.**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).**DATES:** All comments should be submitted on or before October 30, 2003.**ADDRESSES:** All comments should be addressed to Desk Officer for NASA; Office of Information and Regulatory Affairs; Office of Management and Budget; Room 10236; New Executive Office Building; Washington, DC 20503.**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.*Title:* Uncompensated Overtime.*OMB Number:* 2700-0080.*Type of review:* Extension of a currently approved collection.*Need and Uses:* Information collected is required to evaluate the use of "uncompensated overtime" in bids and proposals submitted to NASA for the award of contracts for technical and professional services in support of NASA's mission and in response to contractual requirements. The requirement is based on section 834 of Public Law 101-510 (10 U.S.C. 2331) and FAR 37.115.*Affected Public:* Business or other for-profit.*Number of Respondents:* 300.*Responses Per Respondent:* 1.*Annual Responses:* 300.*Hours Per Request:* 3.25.*Annual Burden Hours:* 975.*Frequency of Report:* On occasion.**Patricia Dunnington,***Chief Information Officer, Office of the Administrator.*

[FR Doc. 03-24788 Filed 9-29-03; 8:45 am]

BILLING CODE 7510-01-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: 03-122]

**Notice of Information Collection****AGENCY:** National Aeronautics and Space Administration (NASA).**ACTION:** Notice of information collection.**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).**DATES:** All comments should be submitted on or before December 1, 2003.**ADDRESSES:** All comments should be addressed to Ms. Amy Williams, NASA Langley Research Center, Mail Stop 400, Hampton, VA 23681-2199.**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.*Title:* Evaluating the Effectiveness of the 2003-2004 NASA Science Files/Connect Program Series.*OMB Number:* 2700-.*Type of review:* New collection.*Need and Uses:* Surveying the registrants of NASA educational programs is necessary in order to determine the programs' effectiveness.  
*Affected Public:* State, local, or tribal government; Individuals or households; Business or other for-profit; Not-for-profit institutions.*Number of Respondents:* 250.*Responses Per Respondent:* 1.*Annual Responses:* 250.*Hours Per Request:* 15 minutes.*Annual Burden Hours:* 62.5.*Frequency of Report:* Randomized.**Patricia L. Dunnington,***Chief Information Officer, Office of the Administrator.*

[FR Doc. 03-24789 Filed 9-29-03; 8:45 am]

BILLING CODE 7510-01-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: 03-123]

**Notice of Information Collection****AGENCY:** National Aeronautics and Space Administration (NASA).**ACTION:** Notice of information collection.**SUMMARY:** The National Aeronautics and Space Administration, as part of its

continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted on or before December 1, 2003.

**ADDRESSES:** All comments should be addressed to Ms. Celeste Dalton, Code HK, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Title:* Financial Monitoring and Control—Grants and Cooperative Agreements.

*OMB Number:* 2700-0049.

*Type of Review:* Extension of a currently approved collection.

*Need and Uses:* The information collected is required to ensure the proper accounting of Federal funds provided under grants and cooperative agreements with institutions of higher education and other non-profit organizations.

*Affected Public:* Not-for-profit institutions.

*Number of Respondents:* 1,172.

*Responses Per Respondent:* varies.

*Annual Responses:* 47,710.

*Hours Per Request:* varies.

*Annual Burden Hours:* 291,326.

*Frequency of Report:* As needed.

**Patricia L. Dunnington,**

Chief Information Officer, Office of the Administrator.

[FR Doc. 03-24790 Filed 9-29-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Nixon Presidential Historical Materials; Opening of Materials

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of opening of materials.

**SUMMARY:** This notice announces the opening of additional files from the Nixon Presidential historical materials. Notice is hereby given that, in accordance with section 104 of Title I of the Presidential Recordings and Materials Preservation Act (PRMPA, 44 U.S.C. 2111 note) and 1275.42(b) of the PRMPA Regulations implementing the Act (36 CFR Part 1275), the agency has

identified, inventoried, and prepared for public access integral file segments among the Nixon Presidential historical materials.

**DATES:** The National Archives and Records Administration (NARA) intends to make these materials described in this notice available to the public beginning November 14, 2003. In accordance with 36 CFR 1275.44, any person who believes it necessary to file a claim of legal right or privilege concerning access to these materials should notify the Archivist of the United States in writing of the claimed right, privilege, or defense before October 30, 2003.

**ADDRESSES:** The materials will be made available to the public at the National Archives at College Park research room, located at 8601 Adelphi Road, College Park, Maryland beginning at 8:45. Researchers must have a NARA researcher card, which they may obtain when they arrive at the facility.

Petitions asserting a legal or constitutional right or privilege which would prevent or limit access must be sent to the Archivist of the United States, National Archives at College Park, 8601 Adelphi Road, College Park, Maryland 20740-6001.

**FOR FURTHER INFORMATION CONTACT:** Karl Weissenbach, Director, Nixon Presidential Materials Staff, 301-837-3290.

**SUPPLEMENTARY INFORMATION:** The integral file segments of textual materials to be opened on November 14, 2003, consist of 34 cubic feet. The White House Central Files Unit is a permanent organization within the White House complex that maintains a central filing and retrieval system for the records of the President and his staff. Some of the materials are from the White House Central Files, Subject Files. The Subject Files are based on an alphanumerical file scheme of 61 primary categories. Listed below are the integral file segments from the White House Central Files, Subject Files in this opening.

1. Subject Category: Volume: 30 cubic feet

Federal Government (FG)

FG 107 District of Columbia

Redevelopment Land Agency

FG 108 Eleanor Roosevelt Memorial Foundation

FG 110 Export Administration Review Board

FG 111 Export Expansion Advisory Committee

FG 112 Export-Import Bank of the United States

FG 113 Farm Credit Administration

FG 114 Father [Jacques] Marquette Tercentenary Commission

FG 171 National Commission on Product Safety

FG 172 National Commission on Reform of Federal Criminal Laws

FG 205 President's Council on Physical Fitness and Sports

FG 206 President's Council on Recreation and Natural Beauty

FG 207 President's Council on Youth Opportunity

FG 208 President's Foreign Intelligence Advisory Board

FG 346 President's Advisory Committee on Environmental Merit Award Program

FG 347 National Center for Housing Management

FG 348 National Advisory Council on Drug Abuse Prevention

FG 349 Advisory Panel on Heart Disease

FG 350 Interagency Classification Review Committee

FG 351 National Commission on the Financing of Postsecondary Education

FG 352 National Commission on International Radio Broadcasting

FG 353 National Advisory Council on Equality of Educational Opportunity.

FG 354 Commission on the Organization of Government for the Conduct of Foreign Policy

FG 355 Cabinet Committee to Combat Terrorism

FG 356 Old West Regional Commission

FG 357 Pacific Northwest Regional Commission

FG 358 Commission on the Review of the National Policy toward Gambling

FG 359 Student Loan Marketing Association

FG 360 National Study Commission on Water Pollution

FG 361 Inter-American Foundation

FG 362 National Commission for Industrial Peace

FG 363 Consumer Product Safety Commission

FG 364 Pennsylvania Avenue Development Corporation

FG 365 Marine Mammal Commission

FG 366 National Advisory Council on Indian Education

FG 367 Ad Hoc Advisory Group on Commonwealth Status (Puerto Rico)

FG 368 President's Export Council

FG 369 President's Interagency Committee on Export Expansion

FG 370 American Revolution Bicentennial Administration

FG 371 National Commissions for the Review of Federal and State Laws Relating to Wiretapping and Electronic Surveillance

FG 372 Defense Manpower Commission

FG 373 National Commission for the Observance of World Population Year