

survey of Parcel A, section 28 Township 26 north, Range 105 west, Sixth Principal Meridian, Wyoming, was accepted June 9, 2003.

The plat representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of section lines and the subdivision of section 27, Township 34 north, Range 109 west, Sixth Principal Meridian, Wyoming, was accepted June 9, 2003.

Copies of the preceding described plats are available to the public.

Dated: June 12, 2003.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 03-15328 Filed 6-17-03; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-957-02-1910-BJ]

#### Plats of Survey; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey, Wyoming.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plat of survey of the lands described below, thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353 Yellowstone Road, PO Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Indian Affairs and are necessary for the managements of resources. The lands surveyed are:

The plat representing the dependent resurvey of portion of the First Guide Meridian west, through Township 5 N, between Ranges 4 and 5 west, and a portion of the subdivisional lines, and the subdivision of section 24, Township 5 North, Range 5 west, Wind River Meridian, Wyoming, was accepted June 9, 2003.

Copies of the preceding described plat is available to the public.

Dated: June 12, 2003.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 03-15329 Filed 6-17-03; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Jamestown Project Development Concept Plan, Final Environmental Impact Statement, Colonial National Historical Park, Jamestown Unit, Jamestown, Virginia, and Jamestown National Historic Site, Jamestown, Virginia**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of a record of decision on the final environmental impact statement for the Jamestown Project Development Concept Plan, Colonial National Historical Park, Jamestown Unit, and Jamestown National Historic Site.

**SUMMARY:** Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 Pub. L. 91-190, 83 Stat. 852, 853, codified as amended at 42 U.S.C. 4332(2)(C), the National Park Service announces the availability of the Record of Decision for the Jamestown Project Development Concept Plan, Environmental Impact Statement, Colonial National Historical Park, Jamestown Unit, Jamestown, Virginia, and Jamestown National Historic Site, Jamestown, Virginia. ON May 13, 2003, the Director, Northeast Region, approved the Record of Decision for the project. As soon as practicable, the National Park Service will begin to implement the Preferred Alternative contained in the Final Environmental Impact Statement issued on April 2, 2003. The Preferred Alternative includes strategies for an updated interpretive experience; the improvement or replacement of facilities (including the current Visitor Center, collections storage, and parking); the addition of comfort/hospitality services and new interpretive venues; and enhanced and multimodal transportation options (including water taxis/tours/ hike/bike trails, and shuttle services). This course of action and 4 alternatives were analyzed in the Draft and Final Environmental Impact Statements. The full range of foreseeable environmental consequences was assessed, and appropriate mitigating measures were identified.

The Record of Decision includes a statement of the decision made, a description of the project background, a detailed description of the alternative to be implemented, the basis for the decision, synopses of other alternatives considered, an overview of public and agency involvement in the decision-

making process, findings on impairment of park resources and values, a description of the environmentally preferred alternative, and a listing of measures to minimize and/or mitigate environmental harm. It also includes the Programmatic Agreement between and the NPS, the Advisory Council on Historic Preservation, and the Virginia State Historic Preservation Office for Implementation of the Jamestown Project Development Concept Plan; the Statement of Findings on Floodplains and Wetlands; and the U.S. Fish and Wildlife Service Biological Opinion.

**FOR FURTHER INFORMATION CONTACT:** Mike Litterst, Information Officer, Colonial National Historical Park, (757) 898-2409, [Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov).

**SUPPLEMENTARY INFORMATION:** Copies of the Record of Decision may be obtained from the contact listed above or online at <http://www.nps.gov/colo>.

Dated: May 13, 2003.

**Marie Rust,**

*Regional Director, Northeast Region, National Park Service.*

[FR Doc. 03-15306 Filed 6-17-03; 8:45 am]

**BILLING CODE 4310-78-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Chesapeake and Ohio Canal National Historic Park Advisory Commission; Notice of Public Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historic Park Advisory Commission will be held at 10 a.m. on Friday, June 20, 2003, at park headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland.

The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows: Mrs. Sheila Rabb Weidenfeld, Chairman, Mr. Charles J. Weir, Mr. Barry A. Passett, Mr. Terry W. Hepburn, Ms. Elise B. Heinz, Ms. JoAnn M. Spevacek, Mrs. Mary E. Woodward, Mrs. Donna Printz, Mrs. Ferial S. Bishop, Ms. Nancy C. Long, Mrs. Jo Reynolds, Dr. James H. Gilford, Mrs. Sue Ann Sullivan, Brother James Kirkpatrick.

Topics that will be presented during the meeting include:

1. Status of the draft Lands Protection Plan.

2. Major construction/development projects.
3. Historic Leasing program.
4. Mecklenburg warehouse planning project.
5. Western Maryland Railroad right-of-way planning study.
6. Business Plan.

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Douglas D. Faris, Superintendent, C&O Canal National Historic Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland, 21740.

Minutes of the meeting will be available for public inspection six (6) weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: May 5, 2003.

**Douglas Faris,**

*Superintendent, C&O Canal National Historical Park.*

[FR Doc. 03-15307 Filed 6-17-03; 8:45 am]

**BILLING CODE 4310-6V-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 31, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

#### California

##### *Sacramento County*

Ehrhardt, William, House, Dartmoor Way and Percheron Dr., Elk Grove, 03000614

##### *Yolo County*

Union Church of Dunnigan, 3615 Cty Rd. 89A, Dunnigan, 03000613

#### Colorado

##### *Boulder County*

Jamestown Town Hall, 118 Main St., Jamestown, 03000615

#### Louisiana

##### *East Baton Rouge Parish*

Broussard House, 4512 Highland Rd., Baton Rouge, 03000616

#### Maine

##### *Cumberland County*

Freeman Farm Historic District, 342 W. Gray Rd., Gray, 03000621

##### *Knox County*

Beechnut Hut Historic District, 316 Beech Hill Rd., Rockport, 03000617

##### *Lincoln County*

Arch Bridge, Over the Pemaquid R on Benner Rd., Bristol, 03000618

##### *Oxford County*

Bell Hill Meetinghouse, 191 Bell Hill Rd., Otisfield, 03000620

Bell Hill School, 185 Bell Hill Rd., Otisfield, 03000619

#### Michigan

##### *Alpena County*

Fishing Tug Katherine V, 491 Johnson St., Alpena, 03000622

##### *Benzie County*

Watervale Historic District, 975-1422 Watervale Rd., Blaine Township, 03000624

##### *Houghton County*

Vivian, Jr., J., and Company Building, 342 Hecla St., Laurium, 03000625

##### *Leelanau County*

Fountain Point, 990 South Lake Leelanau Dr., Suttoms Bay Township, 03000623

#### Texas

##### *Bexar County*

Bungalow Colony Historic District, Roughly bounded by Duncan Dr., Crockett Dr., Walker Rd. and Robins Dr., San Antonio, 03000627

Kelly Field Historic District, Roughly encompassing the 1600 and 1700 Areas of Kelly AFB, San Antonio, 03000626

#### Utah

##### *Salt Lake County*

Crown Cleaning and Dyeing Company Building, (Sugar House Business District MPS), 1989 South 1100 East, Salt Lake City, 03000633

Granite LDS Stake Tabernacle, (Sugar House Business District MPS), 2005 South 900 East, Salt Lake City, 03000630

Granite Lumber Company Building, (Sugar House Business District MPS), 1090 East 2100 South, Salt Lake City, 03000629

Petty Motor Company Annex, (Sugar House Business District MPS), 2030 South 900 East, Salt Lake City, 03000634

Redman Van and Storage Company Building, (Sugar House Business District MPS), 1240 East 2100 South, Salt Lake City, 03000635

Richardson—Bower Building, (Sugar House Business District MPS), 1019 East 2100 South, Salt Lake City, 03000636

Sprague Branch of the Salt Lake City Public Library, (Sugar House Business District MPS), 2131 S. Highland Dr., Salt Lake City, 03000637

Sugar House LDS Ward Building, (Sugar House Business District MPS), 1950 South 1200 East, Salt Lake City, 03000631

Sugar House Monument, (Sugar House Business District MPS), 1100 East and 2100 South, Salt Lake City, 03000638

Utah State Liquor Agency #22, (Sugar House Business District MPS), 1938 South 1100 East, Salt Lake City, 03000639

##### *Sanpete County*

Mortensen—Nelson House, 291 East 100 South, Moroni, 03000632

#### Virginia

##### *Arlington County*

Al's Motors, 3910 Wilson Blvd., Arlington, 03000628

[FR Doc. 03-15309 Filed 6-17-03; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 24, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by July 3, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

#### AMERICAN SAMOA

##### *Eastern District*

Thompson, Sadie, Building, along main road, Malaloa, 03000582.

#### CALIFORNIA

##### *Madera County*

Gerry Building, 910 S. Los Angeles St., Los Angeles, 03000583.