

received within 60 days of the date of this notice.

**ADDRESSES:** Interested persons should submit written comments to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, 500 C Street SW., Room 316, Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** Contact Gary L. Sepulvado, Sr., Policy Analyst, BS&T, FEMA/DHS, 202-646-3355. You may contact Ms. Anderson for copies of the proposed collection of information at facsimile number (202) 646-3347 or e-mail address: [Information.Collections@fema.gov](mailto:Information.Collections@fema.gov).

Dated: November 18, 2003.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 03-29353 Filed 11-24-03; 8:45 am]

**BILLING CODE 9110-13-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-92]

### Notice of Submission of Proposed Information Collection to OMB: Alaska Native/Native Hawaiian Institutions Assisting Communities (AN/NHAIC)

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request to reinstate the information collection requirements for the grants application and reporting for Alaska Native/Native Hawaiian colleges and universities. These competitive grants promote CDEG eligible activities to expand their role and effectiveness in helping their communities with neighborhood revitalization, housing, and economic development.

**DATES:** *Comments Due Date:* December 26, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB

approval number (2528-0206) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins or on HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Alaska Native/Native Hawaiian Institutions Assisting Communities (AN/NHAIC).

*OMB Approval Number:* 2528-0206.

*Form Numbers:* HUD-424, HUD-424B, HUD-424C, HUD424-CB, SFLLL, HUD-2880, HUD-2991, HUD-2990, HUD-2993, and HUD-2994.

*Description of the Need for the Information and its Proposed Use:* This is a request to reinstate the information collection requirements for the grants application and reporting for Alaska Native/Native Hawaiian colleges and universities. These competitive grants promote CDEG eligible activities to

expand their role and effectiveness in helping their communities with neighborhood revitalization, housing, and economic development.

*Respondents:* Not-for-profit institutions, Business or other for-profits.

*Frequency of Submission:* On occasion, Semi-annually, Other Final.

*Reporting Burden:* Number of Respondents 115; Average annual responses per respondent 2.2; Total annual responses 256; Average burden per response 24 hrs.

*Total Estimated Burden Hours:* 6,196.

*Status:* Reinstatement of previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: November 19, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 03-29332 Filed 11-24-03; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. 4800-FA-23]

### Announcement of Funding Award—FY 2003 Healthy Homes Grant Program

**AGENCY:** Office of the Secretary—Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of additional funding decisions made by the Department in a competition for funding under the Healthy Homes and Lead Technical Studies Program Notice of Funding Availability (NOFA). This announcement contains the name and address of the award recipient and the amount of award.

**FOR FURTHER INFORMATION CONTACT:** Peter J. Ashley, Department of Housing and Urban Development, Office of Healthy Homes Initiative and Lead Hazard Control, Room P3206, 451 Seventh Street, SW., Washington, DC, 20410, telephone (202) 755-1785, ext. 115. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The authority for making funding available under the Healthy Homes and Lead Technical Studies Program NOFA is authorized under sections 1011(g)(1), 1011(o), 1051–1053 of the residential Lead Based Paint Hazard Reduction Act of 1992, which is Title X of the Housing and Community Development Act of 1992; sections 501 and 502 of the Housing and Urban Development Act of 1970; and the Consolidated

Appropriations Resolution of 003, Pub. L. 108–7, signed February 20, 2003. These awards were the result of a competition announced in a **Federal Register** NOFA published on April 25, 2003 (68 FR 21347). The purpose of the competition was to award grant funding of approximately \$5,000,000 for grants and cooperative agreements for the Healthy Homes and Lead Technical Studies Programs. Applications were scored and selected on the basis of

selection criteria contained in that Notice.

A total of \$4,841,559 was awarded to eight grantees. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of this awards as follows:

Awardee	Address	Award Amount
Howard University .....	600 W Street, NW., Washington, DC 20001 .....	\$999,998
Xavier University .....	1 Drexel Drive, New Orleans, LA 70125 .....	693,635
Panhandle Health District .....	114 W Riverside Kellogg, ID 83837 .....	252,072
University of Illinois .....	109 Coble Hall Champaign, IL 61820 .....	249,999
University of Cincinnati .....	P.O. Box 670553 Cincinnati, OH 45267 .....	233,420
Research Triangle .....	3040 Cornwallis Road Research Triangle Park, NC 27709 .....	403,163
University of Illinois .....	801 South Wright Street, Champaign, ILL 61820 .....	280,266
Georgia Tech .....	505 Tenth Street, NW., Atlanta, GA 30332-0420 .....	249,864
Tulane University .....	1440 Canal Street, Suite 800, Box TW-43, New Orleans, LA .....	854,909
University of Minnesota .....	200 Oak Street, SE, Minneapolis, MN 55455-2070 .....	624,233

(The Catalog of Federal Domestic Assistance number for this program is 14.902.)

Dated: November 5, 2003.

**Joseph F. Smith,**

*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 03-29328 Filed 11-24-03; 8:45 am]

**BILLING CODE 4210-70-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4800-FA-25]

**Announcement of Funding Award—FY 2003 Lead-Based Paint Hazard Control Grant Program**

**AGENCY:** Office of the Secretary—Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of additional funding decisions made by the Department in a

competition for funding under the Lead-Based Paint Hazard Control Grant Program Notice of Funding Availability (NOFA). The purpose of the Lead-Based Paint Hazard Control Grant Program is to assist states, Native American Tribes and local governments in undertaking comprehensive programs to identify and control lead-based paint hazards in eligible privately owned housing for rental or owner-occupants in partnership with nonprofit organizations including grassroots faith-based and other community-based organizations. This announcement contains the name and address of the award recipient and the amount of award.

**FOR FURTHER INFORMATION CONTACT:** Matthew E. Ammon, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room P3206, 451 Seventh Street SW., Washington, DC, 20410, telephone (202) 755-1785 ext. 158. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** HUD's authority for making funding available under the Lead-Based Paint Hazard Control Program NOFA is the Consolidated Appropriations Resolution of 2003, Pub. L. 108–7, approved February 20, 2003. These awards were the result of a competition announced in a **Federal Register** notice published on April 25, 2003 (68 FR 21279). The purpose of the competition was to award grant funding of approximately \$96 million in Fiscal Year 2003 and approximately \$7 million in previous year recaptured funds for grants and cooperative agreements for the Lead-Based Paint Hazard Control Grant Program. Applications were scored and selected on the basis of selection criteria contained in that NOFA.

A total of \$74,440,446 was awarded to thirty (30) grantees. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of this awards as follows:

Awardee	Address	Amount awarded
City of Woonsocket .....	169 Main Street, Woonsocket, RI 02895 .....	\$585,000
City of El Paso .....	Two Civic Center Plaza-9th Floor, El Paso, TX 79901-1196 .....	721,300
City of National City .....	1243 National City Blvd., San Diego, CA 91950 .....	2,984,152.00
Hennepin County .....	417 North 5th Street, Room 320 Hennepin, MN 55401-1362 .....	2,999,834.00
City of Rochester .....	30 Church Street, Room 028B, Rochester, NY 14614 .....	2,918,430.00
City of Harrisburg .....	10 N 2nd Street, Suite 206, Harrisburg, PA 17110 .....	3,000,000.00
District of Columbia .....	801 N. Capitol Street, Washington, DC 20002 .....	2,997,743.00
City of Dubuque .....	1805 Central Avenue, Dubuque, IA 52001-3656 .....	2,417,399.00
Shelby County .....	1075 Mullins Station Rd., Memphis, TN 38134 .....	3,000,000.00