

By the Commission.  
**Margaret H. McFarland,**  
*Deputy Secretary.*  
 [FR Doc. 03-20221 Filed 8-7-03; 8:45 am]  
**BILLING CODE 8010-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P012]**

**State of Florida**

As a result of the President's major disaster declaration for Public Assistance on July 29, 2003 the U.S. Small Business Administration is activating its disaster loan program only for private non-profit organizations that provide essential services of a governmental nature. I find that Charlotte, Citrus, DeSoto, Hardee, Levy, Manatee and Sarasota Counties in the State of Florida constitute a disaster area due to damages caused by severe storms and flooding occurring on June 13, 2003 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 29, 2003 at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
<i>For Physical Damage</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.953
Non-Profit Organizations With Credit Available Elsewhere .....	5.500

The number assigned to this disaster for physical damage is P01211.  
 (Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: July 31, 2003.  
**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*  
 [FR Doc. 03-20257 Filed 8-7-03; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3512]**

**State of West Virginia; Amendment #7**

In accordance with the notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 30, 2003, the above numbered declaration is hereby amended to include Marion County in the State of West Virginia as

a disaster area due to damages caused by severe storms, flooding, and landslides beginning on June 11, 2003 and continuing through July 15, 2003. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 20, 2003, and for economic injury the deadline is March 22, 2004.  
 (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 1, 2003.  
**Cheri L. Cannon,**  
*Acting Associate Administrator for Disaster Assistance.*  
 [FR Doc. 03-20256 Filed 8-7-03; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Notice of Action Subject to Intergovernmental Review Under Executive Order 12372**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of Action Subject to Intergovernmental Review.

**SUMMARY:** The Small Business Administration (SBA) is notifying the public that it intends to grant the pending applications of 42 existing Small Business Development Centers (SBDCs) for refunding on January 1, 2004, subject to the availability of funds. Fourteen states do not participate in the EO 12372 process therefore, their addresses are not included. A short description of the SBDC program follows in the supplementary information below.

The SBA is publishing this notice at least 120 days before the expected refunding date. The SBDCs and their mailing addresses are listed below in the address section. A copy of this notice also is being furnished to the respective State single points of contact designated under the Executive Order. Each SBDC application must be consistent with any area-wide small business assistance plan adopted by a State-authorized agency.

**DATES:** A State single point of contact and other interested State or local entities may submit written comments regarding an SBDC refunding within 30 days from the date of publication of this notice to the SBDC.

**ADDRESSES:**

**Addresses of Relevant SBDC State Directors**

Mr. Michael Finnerty, State Director,  
 Salt Lake Community College, 1623

- South State Street, Salt Lake City, UT 84115, (801) 957-3481.
- Dr. Bruce Whitaker, Director, American Samoa Community College, P.O. Box 2609, Pago Pago, American Samoa 96799, 011-684-699-9155.
- Mr. John Lenti, State Director, University of South Carolina, 1710 College Street, Columbia, SC 29208, (803) 777-4907.
- Ms. Kelly Manning, State Director, Office of Business Development, 1625 Broadway, Suite 1710, Denver, CO 80202, (303) 892-3864.
- Mr. Henry Turner, Executive Director, Howard University, 2600 6th St., NW, Room 125, Washington, DC 20059, (202) 806-1550.
- Mr. Jerry Cartwright, State Director, University of West Florida, 401 East Chase Street, Suite 100, Pensacola, FL 32501, (850) 595-6060.
- Mr. Hank Logan, State Director, University of Georgia, Chicopee Complex, Athens, GA 30602, (706) 542-6762.
- Mr. Darryl Mleynek, State Director, University of Hawaii/Hilo, 200 West Kawili Street, Hilo, HI 96720, (808) 974-7515.
- Mr. Sam Males, State Director, University of Nevada/Reno, College of Business Administration, Room 411, Reno, NV 89557-0100, (775) 784-1717.
- Mr. Albert Laabs, State Director, Tennessee Board of Regents, 1415 Murfreesboro Road, Suite 324, Nashville, TN 37217-2833, (615) 366-3931.
- Ms. Debbie Bishop Trocha, State Director, Economic Development Council, One North Capitol, Suite 420, Indianapolis, IN 46204, (317) 234-2086.
- Ms. Mary Collins, State Director, University of New Hampshire, 108 McConnell Hall, Durham, NH 03824, (603) 862-4879.
- Mr. Greg Higgins, State Director, University of Pennsylvania, The Wharton School, 444 Vance Hall, Philadelphia, PA 19104, (215) 898-1219.
- Mr. Robert Hamlin, State Director, Bryant College, 1150 Douglas Pike, Smithfield, RI 02917, (401) 232-6111.
- Mr. John Lenti, State Director, University of South Carolina, College of Business Administration, 1710 College Street, Columbia, SC 29208, (803) 777-4907.
- Mr. Mark Slade, Acting State Director, University of South Dakota, School of Business, 414 East Clark, Vermillion, SD 57069, (605) 367-5757.
- Ms. Vi Pham, Region Director, California State University, Fullerton, 2600 Nutwood Avenue, Suite 275,

Fullerton, CA 92831-3137, (562) 419-3099.

Ms. Mary Wylie, Region Director, Southwestern Community College District, 900 Otey Lakes Road, Chula Vista, CA 91910, (619) 482-6375.

Mr. John Massaua, State Director, University of Southern Maine, 96 Falmouth Street, Portland, ME 04103, (207) 780-4420.

Ms. Carolyn Clark, State Director, Washington State University, 534 East Trent Avenue, Spokane, WA 99210-1495, (509) 358-7765.

Mr. Scott Daughtery, State Director, University of North Carolina, 5 West Hargett Street, Suite 600, Raleigh, NC 27601-1348, (919) 715-7272.

Ms. Christine Martin, State Director, University of North Dakota, P.O. Box 7308, Grand Forks, ND 58202, (701) 777-3700.

Mr. Casey Jeszenka, Director, University of Guam, P.O. Box 5061-U.O.G. Station, Mangilao, Guam 96923, (671) 735-2553.

Ms. Erica Kauten, State Director, University of Wisconsin, 432 North Lake Street, Room 423, Madison, WI 53706, (608) 263-7794.

Ms. Helen Sullivan, Region Director, University of California, Merced, 550 East Shaw, Suite 105A, Fresno, CA 93710, (559) 241-7414.

Ms. Janice Rhodd, Region Director, California State University, Chico Research Foundation, Kendall Hall, Room 114, Chico, CA 95929-0870, (530) 898-4598.

Mr. Blake Escudier, Region Director, San Jose State University, 210 North 4th Street, 4th Floor, P.O. Box 720130, San Jose, CA 95129, (408) 655-9487.

Dr. Michael Fronmueller, Region Director, California State University, Northridge, 18111 Nordhoff Street, Northridge, CA 91330-8232, (818) 677-2455.

#### FOR FURTHER INFORMATION CONTACT:

Bridget Bean, Acting Associate Administrator for SBDCs, U.S. Small Business Administration, 409 Third Street, SW., Sixth Floor, Washington, DC 20416.

#### SUPPLEMENTARY INFORMATION:

##### Description of the SBDC Program

A partnership exists between SBA and an SBDC. SBDCs offer training, counseling and other business development assistance to small businesses. Each SBDC provides services under a negotiated Cooperative Agreement with the SBA. SBDCs operate on the basis of a state plan to provide assistance within a state or geographic area. The initial plan must have the written approval of the

Governor. Non-Federal funds must match Federal funds. An SBDC must operate according to law, the Cooperative Agreement, SBA's regulations, the annual Program Announcement, and program guidance.

#### Program Objectives

The SBDC program uses Federal funds to leverage the resources of states, academic institutions and the private sector to:

- (a) Strengthen the small business community;
- (b) increase economic growth;
- (c) assist more small businesses; and
- (d) broaden the delivery system to more small businesses.

#### SBDC Program Organization

The lead SBDC operates a statewide or regional network of SBDC service centers. An SBDC must have a full-time Director. SBDCs must use at least 80 percent of the Federal funds to provide services to small businesses. SBDCs use volunteers and other low cost resources as much as possible.

#### SBDC Services

An SBDC must have a full range of business development and technical assistance services in its area of operations, depending upon local needs, SBA priorities and SBDC program objectives. Services include training and counseling to existing and prospective small business owners in management, marketing, finance, operations, planning, taxes, and any other general or technical area of assistance that supports small business growth.

The SBA district office and the SBDC must agree upon the specific mix of services. They should give particular attention to SBA's priority and special emphasis groups, including veterans, women, exporters, the disabled, and minorities.

#### SBDC Program Requirements

An SBDC must meet programmatic and financial requirements imposed by statute, regulations or its Cooperative Agreement. The SBDC must:

- (a) Locate service centers so that they are as accessible as possible to small businesses;
- (b) open all service centers at least 40 hours per week, or during the normal business hours of its state or academic Host Organization, throughout the year;
- (c) develop working relationships with financial institutions, the investment community, professional associations, private consultants and small business groups; and
- (d) maintain lists of private consultants at each service center.

Dated: July 29, 2003.

**Bridget Bean,**

*Acting Associate Administrator for Small Business Development Centers.*

[FR Doc. 03-20258 Filed 8-7-03; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice 4437]

### Culturally Significant Objects Imported for Exhibition Determinations: "The Dawn of Photography: French Daguerreotypes, 1839-1855"

AGENCY: Department of State.

ACTION: Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "The Dawn of Photography: French Daguerreotypes, 1839-1855," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Metropolitan Museum of Art from on or about September 22, 2003 until on or about January 4, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact the Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6982). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: July 31, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-20311 Filed 8-7-03; 8:45 am]

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