## CANM GRAZING PERMIT RENEWALS AND LAND HEALTH ASSESSMENTS DURING FISCAL YEAR 2005

Mike Jensen FIELD OFFICE CONTACTS

|  | PERMIT HOLDER(S) | ALLOTMENT(S) | $\begin{aligned} & \text { RANK } \\ & \text { (HIGH } \\ & \text { MED } \\ & \text { LOW } \end{aligned}$ | $\left\|\begin{array}{c} \text { NEPA TYPE } \\ \text { (EIS, EA, } \\ \text { DNA) } \end{array}\right\|$ | "EXPECTED" <br> PERMIT TERM <br> \& RENEWAL <br> COMPLETION <br> DATE <br> (MOIDA/YR) | REMARKS / COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Charles H. Redd | McLean \#08067 | M | A.R. | Grazing permit renewed 11/09/04 | Term of the grazing permit issued is through February 28, 2007. Please note permits issued under A.R. will likely be reissued after completion of the CANM RMP. |
| 2 | Jerry Jones | Lower Aztec Canyon \#08039 | H | A.R. | Grazing permit renewed 11/09/04 | Term of the grazing permit issued is through February 28, 2008. |
| 3 | James A. Black | Aztec Canyon \#08025 | H | EA | Spring 2005 | The EA is in draft form and will be issued to the public this winter. |
| 4 | Robert and Mary Johnson | Yellowjacket Canyon \#08025 | M | A.R. | Expected <br> permit <br> renewal date <br> December <br> 2004 | Term of the grazing permit to be issued is expected to be 10 years. |
| 5 | Steve, Tim, and Jay Wallace | Hamilton Mesa \#08035 | H | EA | $\begin{gathered} \text { January } \\ 2005 \end{gathered}$ | Proposed Decision offering permit to be issued December 2004. |
| 6 | Richard C. <br> Perkins Family <br> Living Trust | Alkali \#08014 | M | A.R. | Expected permit renewal date December 2004 | Term of the grazing permit is expected to be 10 years. |
| 7 | Richard C. Perkins Family Living Trust | Mt. Elston \#17065 | m | A.R. | Expected <br> permit <br> renewal date <br> December <br> 2004 | Term of the grazing permit is expected to be 10 years. |

[^0]the following Land AREAS AND Approximate federal Acreage where health ASSESSMENTS
WILL BE CONDUCTED IN THE CANYONS OF THE ANCIENTS FIELD OFFICE DURING FY 04

| NAME AND GENERAL LOCATION OF AREA | FEDERAL <br> ACREAGE |
| :--- | :---: |
| LAND HEALTH ASSESSMENTS HAVE BEEN COMPLETED FOR CANYONS |  |
| OF THE ANCIENTS NATIONAL MONUMENT. PREPARATION OF THE |  |
| RESOURCE MANAGEMENT PLAN IS UNDERWAY. |  |
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[^0]:    * (A. R. refers to "Appropriations Rider" that authorizes the renewal of grazing permits expiring in FY 2004, in accordance with SEC. 325 of Public Law 108-108).

