

REGISTRATION NUMBER

DVH 0342

DATE OF REGISTRATION/PUBLICATION

4                      24                      07  
Month                      Day                      Year

**DO NOT WRITE ABOVE THIS LINE. IF YOU NEED MORE SPACE, USE A SEPARATE CONTINUATION SHEET. (Form D-VH/CON)**

Please give the make and model of the vessel that embodies the design.  
135' Dinner Cruise Vessel (M/V Belle Amie)

**1**  
**TITLE**

(a) What is the type or style of the design for which registration is sought?  
Hull & Deck configuration

**2**  
**DESIGN**

(b) Provide a brief general statement setting forth the salient features of the design.  
Hull and deck configuration including a unique hull form, which maximizes galley space in one large, contiguous compartment. This design results in a galley unusually large for this vessel's class and improves overall operation of the vessel.

Check here if this is a single design.  
 Check here if registering more than one design. Use Form D-VH/CON for additional designs.

(c) If this design is derived from an earlier design, describe how that design has been revised, adapted, or rearranged.  
N/A

**3**  
**DESIGNER(S)**

Provide the name and address of the designer(s). The name of the employer may be given instead of the designer(s) if, (1) the design was made within the regular scope of employment of the designer(s) and (2) the individual authorship of the design is difficult or impossible to ascribe.

Please check here if those conditions are satisfied and you are providing the employer's name.

Name: A. K. Suda, Inc.                      Name: \_\_\_\_\_  
Address: 3004 19th Street                      Address: \_\_\_\_\_  
Metairie, LA 70002                      \_\_\_\_\_

**4**  
**OWNER, IF NOT DESIGNER(S)**

If the owner is different from the designer(s) or employer named above, provide the name and address of the owner:

Name: A. K. Suda, Inc.  
Address: 3004 19th Street  
Metairie, LA 70002

**5**  
**PRIORITY CLAIM**

(a) Was an application for registration of this design identified in an application filed in a foreign country that extends to designs of owners who are citizens of the United States, or to persons filing applications in the United States, similar protection to that afforded in 17 USC chapter 13?  
 Yes  No

(b) If yes, identify the country and date of application:  
Country: \_\_\_\_\_

Date of application: \_\_\_\_\_

Serial No: \_\_\_\_\_

**6**  
**DATE MADE PUBLIC**

Was this design made public before the date of application?  Yes  No

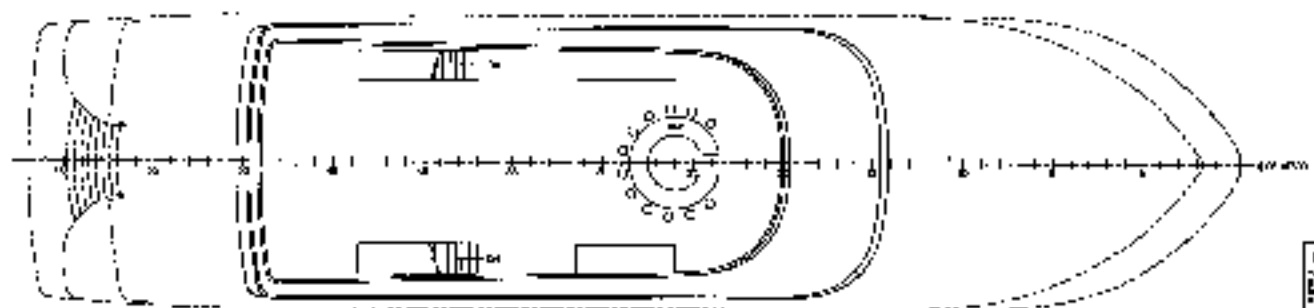
If yes, on what date? \_\_\_\_\_  
Month                      Day                      Year

DO NOT WRITE HERE  
OFFICE USE ONLY

APPLICATION RECEIVED April 19, 2007  
DESIGN COPIES RECEIVED April 10, 2007  
FUNDS RECEIVED April 10, 2007

IMB 0342

HOLD ROOMS			
NO.	DESCRIPTION	AREA	VOLUME
1	CHANGING ROOM	10.0	10.0
2	LOCKER ROOM	10.0	10.0
3	WATER ROOM	10.0	10.0
4	WATER ROOM	10.0	10.0



SUN DECK

FOR MORE DETAILED INFORMATION  
 CONTACT THE CHARTER CONNECTION  
 100 CHERRY STREET, NEW YORK, N.Y. 10038

NO. 101 SCALE: 1" = 8' 0" ASK

*C. A. S. S. Inc.*  
 100 CHERRY STREET, NEW YORK, N.Y. 10038

CHARTER CONNECTION

100 CHERRY STREET, NEW YORK, N.Y. 10038

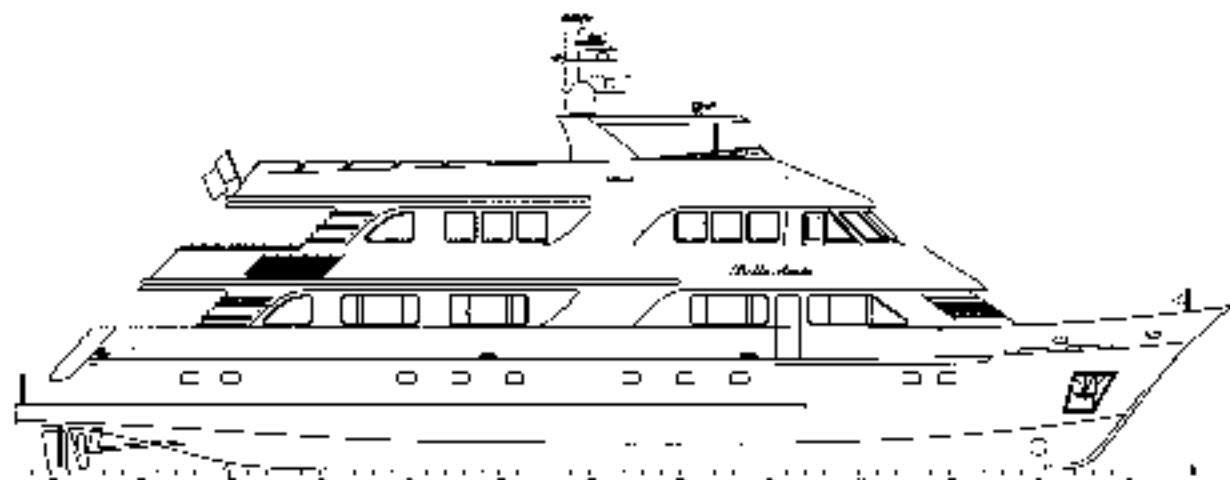
SUN DECK PLAN

NO.	DESCRIPTION	AREA	VOLUME
1	CHANGING ROOM	10.0	10.0
2	LOCKER ROOM	10.0	10.0
3	WATER ROOM	10.0	10.0
4	WATER ROOM	10.0	10.0

3-5-A4

DM1 0342

REVISIONS			
NO.	DATE	BY	REASON
1	10/15/61	J. H. H.	INITIAL DESIGN
2	11/15/61	J. H. H.	REVISED TO SHOW
3	12/15/61	J. H. H.	REVISED TO SHOW
4	1/15/62	J. H. H.	REVISED TO SHOW
5	2/15/62	J. H. H.	REVISED TO SHOW
6	3/15/62	J. H. H.	REVISED TO SHOW
7	4/15/62	J. H. H.	REVISED TO SHOW
8	5/15/62	J. H. H.	REVISED TO SHOW
9	6/15/62	J. H. H.	REVISED TO SHOW
10	7/15/62	J. H. H.	REVISED TO SHOW



WUENSC 10342

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NO NET SCALE - 1" IN 16' NET ASA

*S. H. Hunter, Inc.*  
 1201 - 11th Street, Seattle, W. 98102

CIRCLE CONNECTION

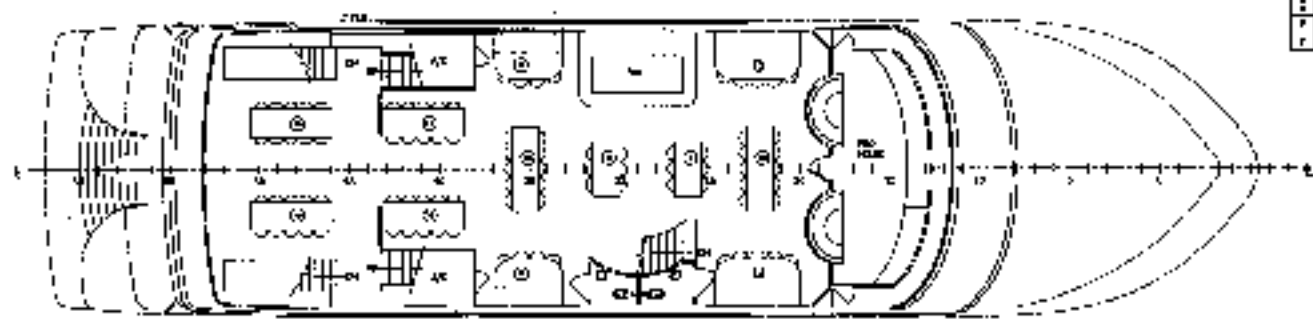
UNIBOND PREPARE

UNIBOND PREPARE

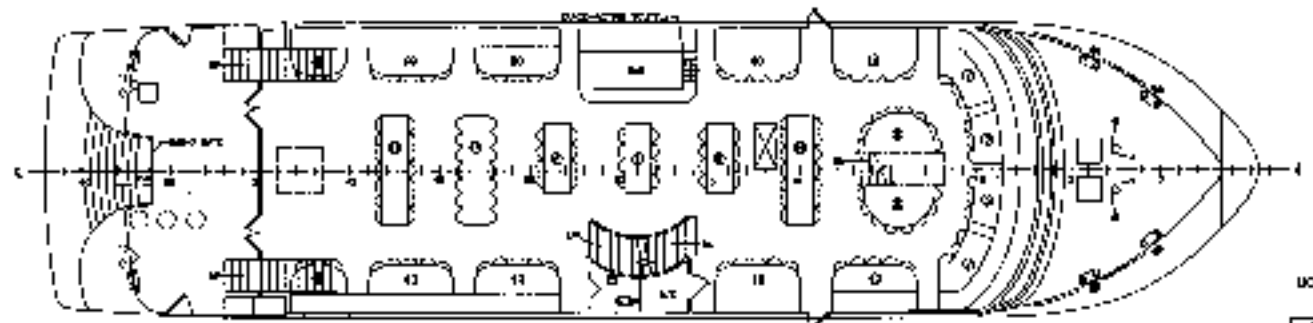
312-61

DN 10542

REVISIONS		
No.	Description	Date
1	As shown	10/1/42
2	As shown	10/1/42
3	As shown	10/1/42
4	As shown	10/1/42
5	As shown	10/1/42
6	As shown	10/1/42
7	As shown	10/1/42



UPPER DECK



MAIN DECK

PROSECUTION INFORMATION  
 U.S. DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON, D.C. 20535

NO. 101 SCALE: 1" = 8'-0" (AS SHOWN)

**A. F. Suter, Inc.**  
 200 - 11th Street, Newark, N.J. 07102

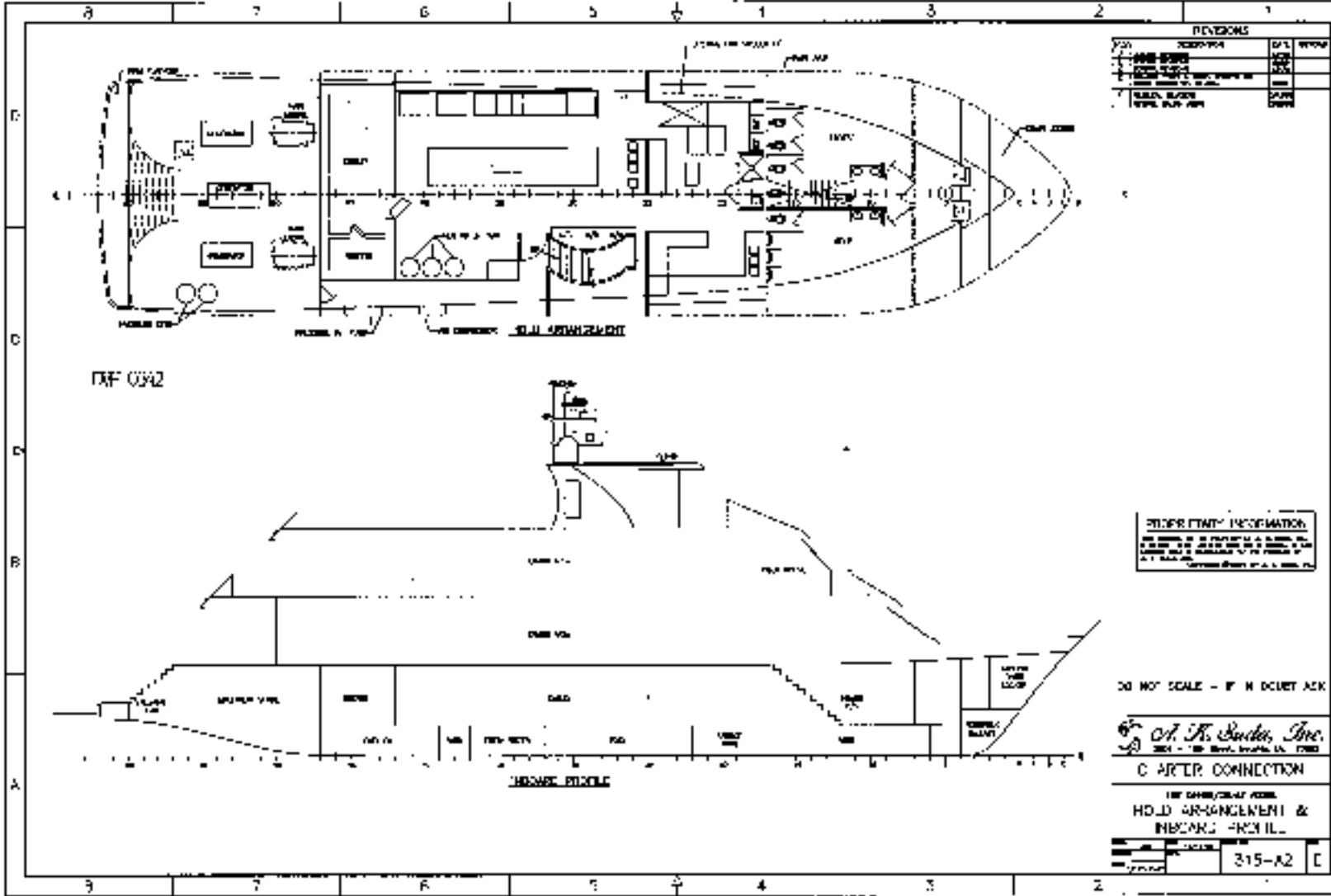
CHAFFEE CONSTRUCTION

100-100000-1000  
 MAIN DECK & UPPER DECK  
 ARRANGEMENT

NO. 101 SCALE: 1" = 8'-0" (AS SHOWN)

DATE: 10/1/42

BY: [Signature]



REVISIONS		
1	ISSUED FOR CONSTRUCTION	DATE: 11/15/54
2	REVISIONS	DATE: 11/15/54
3	REVISIONS	DATE: 11/15/54
4	REVISIONS	DATE: 11/15/54
5	REVISIONS	DATE: 11/15/54
6	REVISIONS	DATE: 11/15/54
7	REVISIONS	DATE: 11/15/54

DFP 0342

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DO NOT SCALE - IF IN DOUBT ASK

*A. H. Suter, Inc.*  
 301 - 10th Street, Washington, D.C. 20004

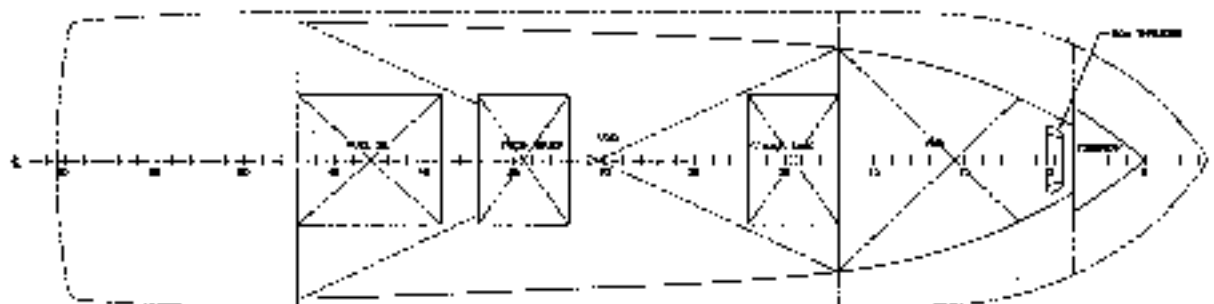
C ARTIF. CONNECTION

1ST CLASS/2ND CLASS ROOMS  
 HOLD ARRANGEMENT &  
 PASSENGER FACILITIES

NO.	DATE	BY	315-A2

DW 0842

REVISED  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_



INNER BOTTOM ARRANG.

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DO NOT SCALE IN UNITS ASK

*H. H. Sinker, Inc.*  
 100 - 114 Street, BOSTON, MASS., U.S.A.  
 CHARTER CONNECTION  
 TO BUREAU OF STANDARDS  
 INNER BOTTOM ARRANG.

NO.	DATE	BY
315-45	A	