

the public that the agency has made such a submission.

**DATES:** Submit comments on or before December 26, 2002. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Economic Impact Survey.

*No's:* 2214.

*Frequency:* On occasion.

*Description of Respondents:* Small business clients owners & employees, prospective entrepreneurs.

*Responses:* 1,700.

*Annual Burden:* 284.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 02-29930 Filed 11-25-02; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3468]**

**State of Indiana**

Blackford County and the contiguous counties of Delaware, Grant, Jay and Wells in the State of Indiana constitute a disaster area due to damages caused by severe thunderstorms, high straight-line winds and tornadoes that occurred on November 10, 2002. Applications for loans for physical damage may be filed until the close of business on January 21, 2003 and for economic injury until the close of business on August 20, 2003 at the address listed below or other locally announced locations:

Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.875
Homeowners without credit available elsewhere .....	2.937
Businesses with credit available elsewhere .....	6.648
Businesses and non-profit organizations without credit available elsewhere .....	3.324
Others (including non-profit organizations) with credit available elsewhere .....	5.500
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	3.324

The number assigned to this disaster for physical damage is 346811 and for economic injury is 9S6500.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: November 20, 2002.

**Hector V. Barreto,**

*Administrator.*

[FR Doc. 02-29995 Filed 11-25-02; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Public Federal Regulatory Enforcement Fairness Hearing; Region IV Regulatory Fairness Board**

The Small Business Administration Region IV Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a Public Hearing on Tuesday, December 3, 2002 at 9 a.m. at the Miami-Dade Community College, Wolfson Campus, ETCOTA Auditorium, Room 7128 (1st Floor), 500 NE 2nd Avenue, Miami, FL 33132, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by federal agencies.

Anyone wishing to attend or to make a presentation must contact Maritza Perez in writing or by fax, in order to be put on the agenda. Maritza Perez, U.S. Small Business Administration, South Florida District Office, 100 South Biscayne Blvd. 7th Floor, Miami, FL 33131, phone (305) 536-5521 x103, fax (305) 536-5058, e-mail [maritza.perez@sba.gov](mailto:maritza.perez@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: November 19, 2002.

**Michael L. Barrera,**

*National Ombudsman.*

[FR Doc. 02-29996 Filed 11-25-02; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 4210]**

**Culturally Significant Objects Imported for Exhibition Determinations: "The First Europeans: Treasures From the Hills of Atapuerca"**

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "The First Europeans: Treasures from the Hills of Atapuerca," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreement with the foreign owner. I also determine that the exhibition or display of the exhibit objects at American Museum of Natural History, New York, NY, from on or about January 11, 2003, to on or about April 13, 2003, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit object, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6529). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: November 20, 2002.

**Patricia S. Harrison,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 02-29988 Filed 11-25-02; 8:45 am]

**BILLING CODE 4710-08-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**RTCA Special Committee 194: Air Traffic Management (ATM) Data Link Implementation**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 194 meeting.